

### SCHOOL OF HUMANITIES & SOCIAL SCIENCESDEPARTMENT OF HISTORY

#### **NEP based Programme and Course Structure**

Bachelors of Arts
(History)

NAAC Programme Code: 61100001 Batch: 2021-22 & Onwards NEP based OBE Document for B.A. Programmeme

#### Semester-wise course list for B.A.(History) Programme

|     |     | Subject I  Major  Credits6                       | Subject II  Major  Credits 6                          | Subject<br>III<br>Major<br>Credits 6         | Subject IV  Minor/ Elective Credits 4 | Vocational  Minor  Credits 3   | Co-<br>Curricula<br>r<br>Minor       | Industri al Training / Survey/ Project Major  Credits | Total (   | Credits         | Level                         |
|-----|-----|--|---|--|---------------------------------------|--|--------------------------------------|---|-----------|-----------------|-------------------------------|
| Yea | Sem | Own  | Own   | Any  | Other                                 | Vocational   | Co-                                  | Inter/Intra   | Total     | Total           |                               |
| r   |     | Faculty  | Faculty   | Faculty                                      | Department/                           | Faculty  | Curricula                            | Faculty   | Credit/Se | Credit/Ye<br>ar |                               |
|     |     |  |   |  | Faculty                               |  | rCourse                              | related to<br>main<br>Subject                         | m         | ai              |                               |
| 1   | I   | History of<br>Ancient<br>India up to<br>750 C.E. | History of<br>Early<br>Medieval<br>India,600-<br>1206 | History of<br>Early<br>World<br>Civilization |                                       | Fundamentals of MS Word for Academic Writing / Introduction to Yoga/ Professional Skills-I/ Fundamentals of Remote Sensing | Food,<br>Nutrition<br>and<br>Hygiene | Minor<br>(Project-1)                                  | 25        |                 | Certificat<br>e in<br>History |

|  | History of<br>Medieval<br>India-I,<br>1206-<br>1526 | History<br>of<br>Medieva<br>1 India-<br>II, 1526-<br>1707 |  | To be chosen by the student |  |  |  | 27 | 52 |  |  |
|--|---|---|--|-----------------------------|--|--|--|----|----|--|--|
|--|---|---|--|-----------------------------|--|--|--|----|----|--|--|

| 2 | III | History of<br>Modern<br>India-I,<br>1707-1857  | Decoding<br>Gender in<br>Indian<br>History   | Indian<br>History<br>in<br>Cinema      |                            | Fundament<br>alsof Excel<br>for Data<br>Analysis<br>/ Applied<br>Yoga/<br>Professio<br>nal Skills-<br>III/<br>Advances<br>in Remote<br>Sensing<br>and GIS:<br>Digital<br>Image<br>Processin<br>g | Human<br>Valuesand<br>Environmen<br>t studies | Commun<br>ity<br>connect<br>(Project-<br>2) | 25 | 10<br>4 | Diploma<br>in<br>History |
|---|-----|--|--|--|----------------------------|--|---|---|----|---------|--------------------------|
|   | IV  | History of<br>Modern<br>India-II,<br>1857-1947 | History of<br>Modern<br>China <b>or</b><br>History of<br>Modern<br>Japan <b>or</b><br>History of<br>USSR:<br>1917-<br>1991 | History<br>of<br>Partition<br>in India | To be chosen by thestudent | Digital Social Research / Techniques of Yogic Therapy/ Professiona I Skills-IV/ Remote Sensing and GIS Applicatio ns   | Physical<br>Education<br>and Yoga             |   | 27 |         |                          |

| 3 | v  | History of<br>Modern<br>World-I<br>(1453-1789<br>C.E.) | D 11                                    | Fundame<br>ntals of<br>Research<br>(RM) |                            | Analytic<br>Ability<br>and<br>Digital<br>Awarene<br>ss          | Minor<br>Project-<br>II | 26 |         | Bachelor      |
|---|----|--|---|---|----------------------------|---|-------------------------|----|---------|---------------|
|   | VI | History of<br>Modern<br>World-II,<br>1799-1945         | Era of<br>Gandhiand<br>Mass<br>Movement |   | To be chosen by thestudent | Communica<br>tion Skills<br>&<br>Personality<br>Developme<br>nt | Internshi<br>p          | 24 | 15<br>4 | in<br>History |

|   | VIII Paper wise total | y World,<br>1945-2000   | aryIndia,<br>1947-<br>2000 | 24+6 | 12 | 12 | 12 | h project-2                    | 20 | TOTAL=1 | History          |
|---|-----------------------|---|----------------------------|------|----|----|----|--------------------------------|----|---------|------------------|
| 4 |                       | Contemporar   | Contempor                  |      |    |    |    | Major<br>Researc               |    | 194     | (Researc<br>h)in |
|   | VII                   | Introduction<br>to the<br>Principals<br>and Methods<br>in History | Culture in                 |      |    |    |    | Major<br>Research<br>project-1 | 20 |         | Bachelor         |



#### 1. Standard Structure of the Programme at University Level

#### 1.1 Vision, Mission and Core Values of the University

#### **Vision of the University**

To serve the society by being a global University of higher learning in pursuit of academic excellence, innovation and nurturing entrepreneurship.

#### **Mission of the University**

- Transformative educational experience
- Enrichment by educational initiatives that encourage global outlook
- Develop research, support disruptive innovations and accelerate entrepreneurship
- Seeking beyond boundaries

#### **Core Values**

- Integrity
- Leadership
- Diversity
- Community



#### 1.2 Vision and Mission of the School

#### **Vision of the School**

To become one of the leading schools of humanities and social sciences by setting global standards of excellence in ingenious curriculum, teaching-learning methods, professional development, and cross-cultural understanding

#### Mission of the School

- M1. To promote learning and employability skills among students.
- M2. To promote study of humankind and its manifestation.
- M3. To help students succeed in their academic and professional lives.
- M4. To encourage research and promote knowledge creation.

#### **Core Values**

- Integrity
- Leadership
- Diversity
- Community



#### 1.3 Programmeme Educational Objectives (PEO)

#### 1.3.1 Programmeme Educational Objectives (PEO)

**PEO1**: The graduate will have the understanding of the concepts and principles of different disciplines of humanities, social sciences and languages and their interrelation.

**PEO2:** The graduate will have a detailed understanding of the selected core discipline of study.

**PEO3**: The graduate will be able to apply an independent approach to address various issues related to the core area of specialization by using appropriate theories and methodologies.

**PEO4:** The graduates will develop personal and professional skills ensure their creative participant in the workplace, community and personal life.

#### 1.3.2 Programme Outcomes (POs)

#### Programme Outcomes of the B.A. (History) programme are:

PO1: **Historical Knowledge:** To retrieve the familiarity with a range of Indian and global historical issues.

PO2: **Research Skills:** To recognize how different cultures, groups, societies, countries and nations have interacted in the past and how it has affected the history.

PO3: **Problem Analysis:** Learn to evaluate and draw information from the narratives of past events that participants and observers produced. Recognize differences in the methods of techniques of historians and learn how to compare.

PO4: **Representation:** Argue historically and critically in discussions, presentations and assignments.

PO5: **Critical Evaluation:** Practice the methods of historical research, including the development of research topics, gathering and evaluation of evidence and presentation of research findings.

PO6: Creation: Apply knowledge of historical subjects to the practical task.

PO7: **Life-long learning:** Students will place historical arguments into a larger scholarly narrative.

PO8: **Team-work & individual development:** Function effectively as an individual, and as a member or leader in diverse team and, in multidisciplinary settings.



#### **Programme Specific Outcomes (PSO's)**

PSO1: Building capacity of the students" mind and imagination to decipher the study of human existence across different civilizations, times, places, and cultures.

PSO2: Learning the application of historical method and critical thinking to assess and interpret Indian and World History backed by logic, critical thinking, and research.

PSO3: Develop student"s ability to demonstrate competency in the skills of historical explanation and synthesis and conduct research by studying historical documents, interpretation and evaluation.



#### TEACHING SCHEME **School of Humanities and Social Sciences** BA History Batch: 2021-22 & Onwards

TERM: I

| S.No.   | Subject Code<br>UPHE/ | Papers  | Teach | ningLo | oad | Cradite | Core/Elective<br>Pre-Requisite/ |
|---------|-----------------------|---|-------|--------|-----|---------|---------------------------------|
| 5.110.  | Sharda University     | 1 арсіз   | L     | Т      | P   | Credits | Co Requisite                    |
| 1       | A050101T /BHI151      | History of Ancient India upto 750 CE  | 5     | 1      | 0   | 6       | Core                            |
| 2       | BHI152                | History of Early Medieval<br>India,600-1206   | 5     | 1      | 0   | 6       | Core                            |
| 3       | BHI153                | History of Early World<br>Civilization  | 5     | 1      | 0   | 6       | Core                            |
|         |                       | Vocational  |       |        |     |         |                                 |
| 4       |                       | To be chosen by the student from <b>SHSS</b> <u>Vocational course</u> <u>basket</u> |       |        |     | 3       | Compulsory<br>ELECTIVE          |
| Co- Cu  | rricular              |   |       |        |     |         |                                 |
| 5       | Z010101T/COC101       | Food, Nutrition and Hygiene   |       |        |     | 2       | Compulsory                      |
| Project | /Internship           |   |       |        |     |         |                                 |
| 6       | BHP154                | Minor (Project-1)   |       |        |     | 2       | Project                         |
|         |                       |   | 25    |        |     |         |                                 |



#### School of Humanities and Social Sciences BA History Batch: 2021-22 & Onwards TERM: II

| S.No.   | Subject Code<br>UPHE/ | Danors   | Teacl | ningLo | oad | Cradita | Core/Elective<br>Pre-Requisite/ |
|---------|-----------------------|--|-------|--------|-----|---------|---------------------------------|
| 5.110.  | Sharda University     | Papers   | L     | T      | P   | Creuris | Co Requisite                    |
| 1       | A050201T/ BHI<br>155  | History of Medieval India-I,<br>1206-1526 C.E.   | 5     | 1      | 0   | 6       | Core                            |
| 2       | BHI156                | History of Medieval India-II,<br>1526-1707 C.E.  | 5     | 1      | 0   | 6       | Core                            |
| 3       | BHI157                | History & Professional<br>Utility  | 5     | 1      | 0   | 6       | Elective                        |
| Vocatio | onal                  |  |       |        |     |         |                                 |
| 4       |                       | To be chosen by the<br>student from<br>SHSS <u>Vocational course</u><br>basket               |       |        |     | 3       | Compulsory elective             |
| Co- Cu  | rricular              |  |       |        | I   |         | I                               |
| 5       | Z020201/ COC201       | First aid and Health   |       |        |     | 2       | Compulsory                      |
| Minor/  | Elective (Subject IV  | <i>V</i> )   |       |        |     |         | •                               |
| 6       | BHI158                | History for Competitive Exam-I* [*Offered by History Dept. at University level; open to all] | 4     | 0      | 0   | 4       |                                 |
|         |                       | To be chosen by the student from University Minor/Elective basket                            |       |        |     | 4       | Compulsory<br>Elective          |
|         |                       | TOTAL CREDITS  |       |        |     | 27      |                                 |



Batch: 2021-22 & Onwards TERM: III

| S.No.   | Subject Code<br>UPHE/ | Danous   | Teacl | ningLo | oad | Cnodita | Core/Elective<br>Pre-Requisite/ |  |
|---------|-----------------------|--|-------|--------|-----|---------|---------------------------------|--|
| 5.110.  | Sharda University     | Papers   | L     | T      | P   | Credits | Co Requisite                    |  |
| 1       | A050301T/BHI251       | History of Modern<br>India:1707-1857 C.E.                            | 5     | 1      | 0   | 6       | Core                            |  |
| 2       | BHI252                | Decoding Gender in<br>Indian History                                 | 5     | 1      | 0   | 6       | Core                            |  |
| 3       | BHI253                | Indian History in Cinema   | 5     | 1      | 0   | 6       | Elective                        |  |
| Vocatio | onal                  |  | •     |        |     |         |                                 |  |
| 4       |                       | Fo be chosen by thestudent from <b>SHSS</b> <u>Vocational course</u> |       |        |     | 3       | Compulsory<br>Elective          |  |
|         |                       | basket   |       |        |     |         |                                 |  |
| Co- Cu  | rricular              |  |       |        |     |         |                                 |  |
| 5       | Z030301/ COC301       | Human Values and<br>Environment studies                              |       |        |     | 2       |                                 |  |
| Project | t/Internship          |  |       |        |     |         |                                 |  |
| 6       | CCO701                | Community connect  |       |        |     | 2       |                                 |  |
|         | •                     | TOTAL CREDITS  |       | •      | •   | 25      |                                 |  |



BA History Batch: 2021-22 & Onwards TERM: IV

| S.No.   | Subject Code<br>UPHE/     | Papers  | Teacl | ningLo | oad | Credite | Core/Elective<br>Pre-Requisite/ |
|---------|---------------------------|---|-------|--------|-----|---------|---------------------------------|
| D.110.  | Sharda University         | 1 apers   | L     | T      | P   | Credits | Co Requisite                    |
| 1       | A050401T/BHI255           | History of Modern India-II,<br>1857-1950  | 5     | 1      | 0   | 6       | Core                            |
| 2       | BHI259                    | History of Partition inIndia  | 5     | 1      | 0   | 6       | Core                            |
| 3       | BHI256/ BHI257/<br>BHI258 | History of Modern China<br>(1839-1949 C.E.)/<br>History of Modern Japan,<br>1850-1952 C.E./<br>History of USSR: 1917-1991<br>C.E. | 5     | 1      | 0   | 6       | Elective                        |
| Vocatio | onal                      |   |       |        |     |         |                                 |
| 4       |                           | To be chosen by the student from SHSS <u>Vocational course</u> basket   |       |        |     | 3       | Compulsory elective             |
| Co- Cu  | rricular                  |   | ı     |        |     | · ·     | 1                               |
| 5       | Z040401/COC401            | Physical Education and Yoga   |       |        |     | 2       | Compulsory                      |
| Minor/  | Elective (Subject IV      |   | •     | •      | •   | •       |                                 |
| 6       | BHI260                    | History for CompetitiveExam- II*  [*Offered by History Dept. at University level;open to all]                                     | 4-    | 0      | 0   | 4       |                                 |
|         |                           | To be chosen by the student from <u>University</u> Minor/Elective basket  |       |        |     | 4       |                                 |
|         |                           | TOTAL CREDITS   |       |        |     | 27      |                                 |



Batch: 2021-22 & Onwards TERM: V

| S.No.   | Subject Code<br>UPHE/ | Papers  | Teacl | ningLo | oad | Crodita | Core/Elective<br>Pre-Requisite/ |  |
|---------|-----------------------|---|-------|--------|-----|---------|---------------------------------|--|
| 5.110.  | Sharda University     | 1 apers   | L     | T      | P   | Credits | Co Requisite                    |  |
| 1       | A050502T/BHI 351      | History of Modern<br>World- I (1453-1789<br>C.E.) | 5     | 1      | 0   | 6       | Core                            |  |
| 2       | BPY353                | Fundamentals of Research                          | 5     | 1      | 0   | 6       | Core                            |  |
| 3       | BHI 352/<br>BHI 353   | Heritage Insights/<br>Decoding Delhi's Past       | 5     | 1      | 0   | 6       | Elective                        |  |
| Co- Cu  | rricular              |   | •     |        |     |         |                                 |  |
| 5       | Z050501/ COC501       | Analytic Ability and Digital<br>Awareness         |       |        |     | 2       | Compulsory                      |  |
| Project | t/Internship          |   |       |        |     |         |                                 |  |
| 6       | BHP 354               | Minor Project-2                                   |       |        |     | 6       | Project                         |  |
|         |                       |   |       |        |     | 26      |                                 |  |
|         |                       | TOTAL CREDITS                                     | •     | •      | •   |         |                                 |  |



Batch: 2021-22 & Onwards TERM: VI

| S.No.   | Subject Code<br>UPHE/ | Papers   | Teach | ningLo | oad | Credite | Core/Elective<br>Pre-Requisite/ |
|---------|-----------------------|--|-------|--------|-----|---------|---------------------------------|
| 5.110.  | Sharda University     | 1 apers  | L     | T      | P   | Credits | Co Requisite                    |
| 1       | A050601T / BHI<br>356 | Era of Gandhi and Mass<br>Movement   | 5     | 1      | 0   | 6       | Core                            |
| 2       | A050602T/ BHI<br>357  | History of Modern World- II,<br>1799-1945  | 5     | 1      | 0   | 6       | Core                            |
| Co- Cu  | rricular              |  |       |        |     |         |                                 |
| 3       | Z060601/ COC601       | Communication Skills & Personality Development                                     |       |        |     | 2       | Compulsory                      |
| Project | /Internship           |  |       |        |     |         |                                 |
| 4       | BHP 358               | Internship   |       |        |     | 6       | Internship                      |
| Minor/  | Elective (Subject IV  | 7)   |       |        | •   |         |                                 |
|         |                       | To be chosen by the student<br>from University<br>Minor/Elective Courses<br>basket |       |        |     | 4       | Compulsor y<br>Elective         |
|         |                       |  |       |        |     | 24      |                                 |
|         |                       | TOTAL CREDITS  | •     | •      | •   |         |                                 |



# Program Structure School of Humanities and Social Sciences BA History Batch: 2021-22 & Onwards

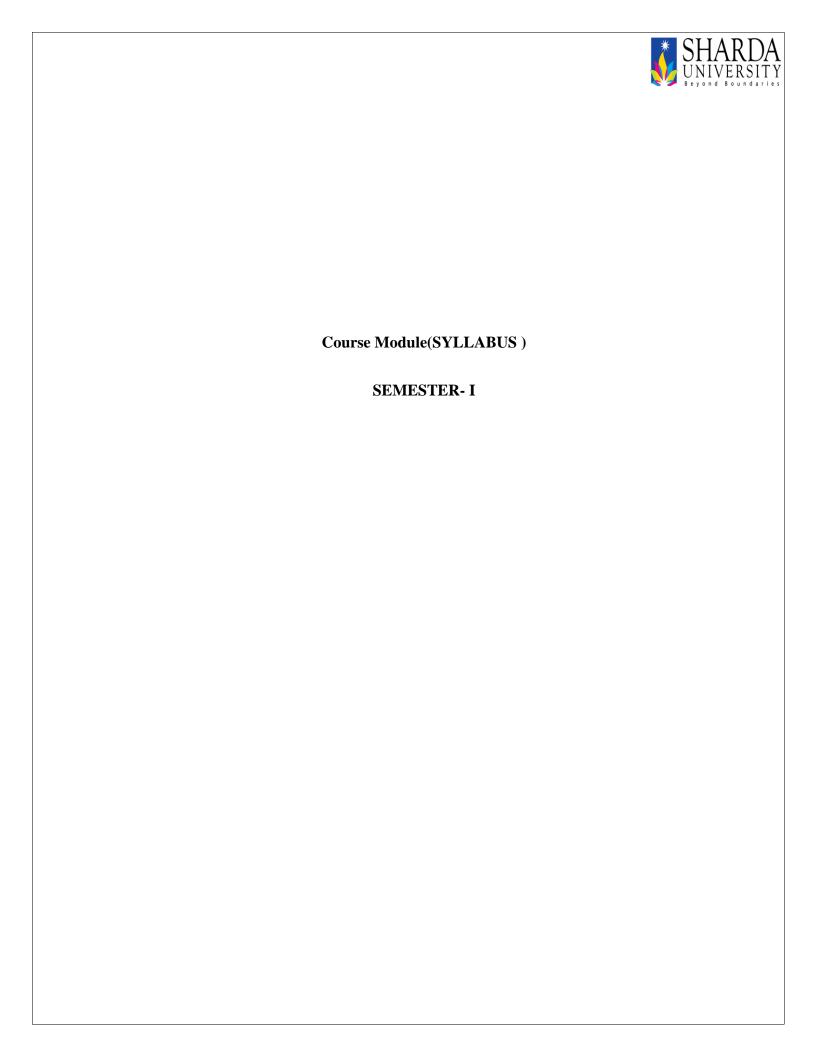
**TERM: VII** 

| C No    | Subject Code<br>UPHE/ | Papers  | Teacl | ningLo | oad | Cuadita | Core/Elective<br>Pre-Requisite/ |
|---------|-----------------------|---|-------|--------|-----|---------|---------------------------------|
| S.No.   | Sharda University     | _   | L     | Т      | P   | Credits | Co Requisite                    |
| 1       | BHI 451               | Introduction to the Principals and Methods in History | 5     | 1      | 0   | 6       | Core                            |
| 2       | BHI 452               | Society and Culture In<br>Modern Indian History       | 5     | 1      | 0   | 6       | Core                            |
| Project | t/Internship          |   |       |        |     |         |                                 |
| 3       | BHP 453               | Major Research project- 1                             |       |        |     | 8       | project                         |
|         |                       |   |       |        |     |         |                                 |
|         |                       | TOTAL CREDITS   |       |        |     | 20      |                                 |



Batch: 2021-22 & Onwards TERM: VIII

| S.No.   | Subject Code<br>UPHE/ | Domono   | TeachingLoad |   |   | Cuadita | Core/Elective                  |
|---------|-----------------------|--|--------------|---|---|---------|--------------------------------|
| 5.110.  | Sharda University     | Papers   |              | Т | P | Credits | Pre-Requisite/<br>Co Requisite |
| 1       | BHI 455               | History of Contemporary<br>World, 1945-2000    | 5            | 1 | 0 | 6       | Core                           |
| 2       | BHI 456               | History of Contemporary<br>India, 1947-2000 CE | 5            | 1 | 0 | 6       | Core                           |
| Project | t/Internship          |  |              |   |   |         |                                |
| 3       | BHP 457               | Major Research project- 2                      |              |   |   | 8       | project                        |
|         |                       |  |              |   |   |         |                                |
|         |                       | TOTAL CREDITS                                  |              |   |   | 20      |                                |





| Scl              | hool:   | School of Humanities & Social Sciences Batch: 2021-2025  |
|------------------|---|--|
| Pro              | ogramme:  | B.A.   |
| Br               | anch:   | History Semester: I  |
| 1<br>2<br>3<br>4 | Course Code Course Title Credits Contact Hours (L-T-P) Course Type Course Objective | History of Ancient India upto 750 CE  6  5-1-0  Major  1. To make the students aware of the history of India from ancient times toa certain time period as mentioned.  2. To infer the ancient Indian society and polity.  |
| 6                | Course  | <ul> <li>2. To little ancient indian society and portry.</li> <li>3. To interpret the economic developments of ancient India.</li> <li>4. To get familiar with the intellectual discourse of ancient India.</li> <li>CO1: The students will be able to classify the basic themes, concepts,</li> </ul>   |
|                  | Outcomes  | chronology and the Scope of Indian History and Social, Political, Economic and Cultural aspects of Indus-Valley civilization.  CO2: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of the Vedic and Post-Vedicera.  CO3: The students will be able to acquaint them with the range of issues related Persian and Greek Invasion to the Mauryan Empire in Ancient India.  CO4: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of Post Mauryan to Later-Guptas" History.  CO5: The students will be able to scope for further research in the domain and to study further in the applied field of history as archaeologist.  CO6: The students will be able to identify and analyze the significance of historical changes that take place within a society or culture |



| 7 | Course<br>Description | Being the first part of the syllabus, for first semester, this course trains the students in the use of sources for ancient Indian history, and major developments of history up to AD 300. The aspects of early Indian Historyto be discussed from Harappan Civilization, to the era of Harshvardhana. The important heterodox sects of ancient India will also be discussed in this course. After completing this course the students will be able to develop critical thinking towards sources of ancient Indian history. They will be familiar with the major sources of ancient Indian history including literature and archaeology. The major phases of ancient Indian history like Harappan |  |  |
|---|-----------------------|--|--|--|
|   |                       | civilization, Vedic cultures, Mauryan and post-Mauryan periods, Indo-Greeks,   |  |  |
|   |                       | Guptas and Later-Guptas will familiarize them with the developments taking   |  |  |
|   |                       | place in the field of polity, society, economy and   |  |  |
| 8 | Syllabus              | culture during those times.  |  |  |
| 0 | Unit 1                | Stone age to Harrapan civilization   |  |  |
|   | A                     | Reconstructing History: Types (Archaeological, Literary, Foreign accounts)   |  |  |
|   |                       | and significance of the Sources  |  |  |
|   | В                     | Brief Introduction to the Pre-History period in India  |  |  |
|   | С                     | Harappan (Indus Valley Civilization): origin, phases, extent; urban features – town planning, economy, society and religion; decline   |  |  |
|   | Unit 2                | Vedic Era to Sixth Century BCE   |  |  |
|   | A                     | Vedic & Later Vedic culture: Nature of Vedic Literature, Polity, Economy, Society and Religion. Beginnings of the iron age   |  |  |
|   | В                     | Emergence of Mahajanapadas (territorial states): Rājyasand Gaṇas/Saṇghas.<br>Socio-economic condition during Six century BCE   |  |  |
|   | С                     | Religious Movements of Six century BCE: Rise of Buddhism and Jainism: Causes, doctrines and spread; Importance of Buddhist and Jain Literature   |  |  |
|   | Unit 3                | Rise & Fall of Magadh  |  |  |
|   | A                     | Persian Invasion of Darius I; Greek Invasion of Alexander; Effects and influence of the Invasions  |  |  |
|   | В                     | Rise of Magadh: Geographical Background & socio- political factor;<br>Early Dynasties: Haryankas. Shaisunagas, Nandas  |  |  |
|   | С                     | Rule of the Mauryas: Chandragupta, Bindusar, Ashoka. Administration, Economy and society under Mauryas; Ashoka"s Dhamma, Decline   |  |  |



|   | Unit 4                                 | Post Mauryan   | Age                             |                                      |                                     |
|---|--|--|---------------------------------|--------------------------------------|-------------------------------------|
|   | A                                      | Indo-Greeks: Menander; Western Kshatrapas (Shakas): Rudradaman-I; Kushanas-Kadphises and Kanishka; Impact of foreign interaction: polity, economy, society   |                                 |                                      |                                     |
|   |  | religion and Ar  | t-Culture                       |                                      |                                     |
| B Kalinga ruler: Kharavela; Sungas- Pushyamitra; Sata Pulumayi; |  |  | nitra; Satavahanas- Satakarni & |                                      |                                     |
|   |  | and: polity,   | economy,                        | society and                          | Art-Cultural Achievements           |
|   | С                                      |  | -                               | gam era: the Thro<br>during Sangam e | ee kingdoms of South; Survey<br>era |
|   | Unit 5                                 | Guptas to Var  | dhan                            |                                      |                                     |
|   | A                                      | Guptas: Chandragupta I, Samudragupta, Chandragupta IIDecline of the Imperial Guptas  |                                 |                                      |                                     |
|   | В                                      | Administration, Economy and society Cultural Achievements of the Gupta Period: Debate about GoldenAge Later Guptas: The Maukharis and Vakatakas  Pallavas; Chalukya; Pushyabhuti dynasty (Vardhans) of Kannuj  |                                 |                                      |                                     |
|   | С                                      |  |                                 |                                      |                                     |
|   | Mode of examination/ Evaluation method | Theory /Practical/Viva   |                                 |                                      |                                     |
|   | Weightage                              | CA   | MTE                             | ETE                                  |                                     |
|   | Distribution                           | 30%  | 20%                             | 50%                                  |                                     |
|   | Text book/s*                           | <ul> <li>D. N. Jha, Ancient India ia a Historical Outline, Manohar,</li> <li>New Delhi, 2015</li> <li>RomilaThapar, Early India from the Origins to AD 1300, Penguin, 2001.</li> <li>RanabirChakravarti, Exploring Early India, Primus Books (3rd edition), 2016</li> <li>R. S. Sharma, India"s Ancient Past, Oxford University Press, New Delhi,</li> </ul> |                                 |                                      |                                     |
|   |  | 2005.  |                                 |                                      |                                     |



| Other   |     |
|---------|-----|
| Referen | ces |

L. Basham, The Wonder that was India, SidgwickJackson, 1967. Upinder Singh, A History of Ancient and Early MedievalIndia, Pearson, 2009.

Rama Shankar Tripathi, History of Ancient India, MotilalBanarsidas Publication, 2014.

R.C. Mazumdar, Ancient India, MotilalBanarsidas, 2017.

R. C. Rayhaudhuri, An Advanced History of India, Macmillan India, 1974.

L. H. Morgan, Ancient Society, Holt and Co., 1877. RomilaThapar, Ancient Indian Social History, OrientLogman, 1978.

RomilaThapar, Recent Perspectives of Early IndianHistory, Popular Prakashan, 1995.

R. S. Tripathi, History of Ancient India, MotilalBanarsidas, 1967.

D. P. Agrawal, The Archaeology of India, Select BookService, 1984.

V. R. Ramchandra, TheMauryan Polity,

MotilalBanarasidas, 1993.

P. V. Kane, History of Dharmashastra, 5 Vols.Bhandarkar

Oriental Research Institute, 1968-77

B. N. Puri, Ancient Indian Historiography, Atma Ram &Sons, 1994.

D. R. Bhandarkar, Ashoka, S. Chand & Co., 1964.

D. N. Jha, The Myth of Holy Cow, Verso, 2002. Kumkum Roy, The Power of Gender & the Gender of Power: Explorations in Early Indian History, OxfordUniversity Press, 2010.

Kumkum Roy, Women in Early India Societies, Manohar, 2002.



| School: SHSS |                       | School of Humanities & Social Sciences Batch: 2021-2025  |
|--------------|-----------------------|--|
| Pro          | gramme: B.A.          | B.A.   |
|              | nch:                  | History Semester: I  |
| 1            | Course Code           | BHI152   |
| 2            | Course Title          | Early Medieval & Medieval India: 600-1206 C.E.   |
| 3            | Credits               | <u>  6</u><br>  5-1-0  |
| 4            | Contact<br>Hours(L-T- | J-1-0  |
|              | P)                    |  |
|              | Course Type           | Core   |
| 5            | Course                | To make the students aware of the history of India from early medieval                               |
|              | Objective             | timestill 1200 C.E.  |
|              | Objective             | 2. To study fluctuations in the flow of early medieval Indian societies                              |
|              |                       | andpolities.   |
|              |                       | 3. To interpret the economic developments of early medieval India.                                   |
|              |                       | 4. To get familiar with the intellectual discourse on early medieval India.                          |
| 6            | Course                | CO1:The students will be able to grasp the knowledge of history of India                             |
|              | Outcomes              | from the early medieval times.   |
|              |                       | CO2: The students will be able to classify the basic themes, concepts,                               |
|              |                       | chronology and the Scope of Indian History.  |
|              |                       | CO3: The students will be able to acquaint themselves with the range of                              |
|              |                       | issuesrelated to Indian History and its distinctive eras.  |
|              |                       | CO4: The students will be able to understand the scope for further research in                       |
|              |                       | the domain and to study further in the applied field of history as                                   |
|              |                       | archaeologist, historians, researchers etc.  |
|              |                       | CO5: The students will be able to critically analyse the Social, Political,                          |
|              |                       | Economic and Cultural aspects of History.  |
|              |                       | CO6: The students will be be able to delineate changes in the realm of polity                        |
|              |                       | and culture; religion and newer forms of art and architecture.                                       |
| 7            | Course                | This course would educate the students on the importance of early and                                |
|              | Description           | medieval history, and the chronology of events. This would provide detailed                          |
|              |                       |  |
|              |                       | information on how agrarian economy developed. This also throws light on                             |
|              |                       | varnas and proliferation of different castes, development of Urban cities that                       |
|              |                       | came up along with the evolution of various spiritual and religious faiths will                      |
|              |                       | during the era. This era also describes the arrival of Islam and Sufism                              |
|              |                       | prevalentduring that period.   |
| 8            | Outline syllab        |  |
|              | Unit 1                | Historiography& Recent Debates   |
|              | A                     | Sources & their Interpretation: Inscriptions, Literature, Architectural Monuments & Sculpture, Coins |
|              | В                     | -  |
|              |                       | Dilemma of Periodisation   |
|              | С                     | Emerging Feudal Order and the Major Debates  |
| L            | 1                     |  |



| Unit 2 | State & Polity  |
|--------|---|
| A      | Origin and rise of Rajputs: Use of History and Need of Creation and Myth  |
| В      | The Nature of South Indian States: With SpecialReference to Chola Administration  |
| С      | <ul> <li>Searching Gender in Political Narratives</li> <li>Rudramadevi of Kakatiya Dynasty of Warangal</li> <li>Didda of the Yashaskara Dynasty of Kashmir</li> </ul>   |
| Unit 3 | Economy   |
| A      | Agricultural Expansion: Land grants and irriga- tion/agricultural technology Land tenure: nature and changes  |
| В      | Urban centres: urban processes and population increase Crafts and guilds  |
| С      | Indian and oceanic trade: a broad overview of trade linkag- es and commodities  |
| Unit 4 | Society and Culture   |
| A      | Varna-Jati: the proliferation of castes   |
| В      | <ul> <li>Gender Relations:         <ul> <li>Property rights; forms of marriage; attitudes towards women</li> </ul> </li> <li>Role of women in early medieval society incomparison to previous era:</li> </ul>   |
| С      | <ul> <li>Devdasi Culture, Female Saints and theOrdinary Women</li> <li>Literary Tradition, Art and Architecture:</li> <li>Kalhan"s Rajtarangini</li> <li>Alberuni"s Kitab-ul-Hind</li> <li>Temple Architecture</li> <li>Painting and Sculpture</li> </ul> |
| Unit 5 | Popular Sects and Philosophical Traditions  |
| A      | Religious Sects: Shaivism, Shaktism, Vaishnavism IndianPhilosophical<br>Tradition:Advaita, Mimansa, Pramana   |
| В      | South Indian Bhakti Movement  Concept and need of Bhakti Movement Alvars and Nayanars The Bhakti Movement and the State   |
| C      | Arrival of Islam and Sufism   |



| Mode of examination | Theory/Jury/Practical/Viva   |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Weightage           | CA   | MTE  | ETE  |  |  |  |
| Distribution        | 30%  | 20%  | 50%  |  |  |  |
| Text book/s*        |  | B. D. Chattopadhyaya, The Making of Early MedievalIndia, OUP, 2012<br>Ranabir Chakravarti, Trade in Early India, Oxford IndiaPaperbacks  |  |  |  |  |
| Other               | A. L. Basha  | A. L. Basham, The Wonder that was India, SidgwickJackson, 1967.  |  |  |  |  |
| References          | David Lore   | nzen, Religious M  | ovements in South Asia 600-1800, OUP, 2005                     |  |  |  |
|                     | Upinder Sir 2009.  | ngh, A History of A  | Ancient and Early MedievalIndia, Pearson,                      |  |  |  |
|                     | R. C. Rayha<br>1974.   | audhuri, <i>An Advan</i>   | ced History of India, Macmillan India,                         |  |  |  |
|                     | _  | •  | y, Holt and Co., 1877. Romila Thapar,<br>, OrientLogman, 1978. |  |  |  |
|                     |  | •  |  |  |  |  |
|                     |  | Romila Thapar, <i>Recent Perspectives of Early IndianHistory</i> , Popular Prakashan, 1995.  |  |  |  |  |
|                     | ,  | Romila Thapar, Early India from the Origins to AD 1300, Penguin, 2001. Romila Thapar, Ashoka and the Decline of Mauryas, Delhi: Oxford India Perennials, 2012 R. S. Tripathi, History of Ancient India, Motilal Banarsidas, 1967. D. P. Agrawal, The Archaeology of India, Select BookService, 1984. |  |  |  |  |
|                     |  |  |  |  |  |  |
|                     | Delhi: Oxfo  |  |  |  |  |  |
|                     | R. S. Tripat   |  |  |  |  |  |
|                     | _  |  |  |  |  |  |
|                     |  | Lesli Orr"s Donors, Devotees and Daughter of   |  |  |  |  |
|                     | _  | Gods: Temple Women in South India, OUP, 2000 Vijaya Ramaswamy"s Walking Naked: Society and Spirituality in South   |  |  |  |  |
|                     | India, 2007  |  | інд ічакей.Зосівіў ана Зрінішшіў ін Зошн                       |  |  |  |
|                     |  | History of Dharm   | ashastra, 5 Vols. BhandarkarOriental Research                  |  |  |  |
|                     |  |  | storiography, Atma Ram &Sons, 1994.                            |  |  |  |
|                     |  |  | Chand & Co., 1964.   |  |  |  |
|                     |  |  | Cow, Verso, 2002. Kumkum Roy, The                              |  |  |  |
|                     | v  |  | er ofPower: Explorations in Early Indian                       |  |  |  |
|                     | • •  | ford University Pr   | ·  |  |  |  |
|                     |  | •  | ly India Societies, Manohar, 2002.                             |  |  |  |
|                     |  |  | of Early Kashmir: Landscape and Identity in                    |  |  |  |
|                     | Early Kashmir, New Delhi:Oxford University Press, 2018 Susan Huntington's Art of Ancient India, New Delhi: Motilal Banarsidas, |  |  |  |  |  |
|                     | 2016   |  | ,,   |  |  |  |



| School: |                           | School of Humanities & Social Sciences Batch: 2021-2025  |
|---------|---------------------------|--|
|         | gramme:                   | B.A.   |
| Bra     | nch:                      | History Semester: I  |
| 2       | Course Code  Course Title | BHI153 History of Early World Civilization   |
|         |                           |  |
| 3       | Credits                   | 6  |
| 4       | Contact<br>Hours(L-T-P)   | 5-1-0  |
|         | Course Type               | Major elective (open to the students of other Departments of SHSS)   |
| 5       | Course<br>Objective       | To understand the origins of humankind and the development of civilization.  |
|         |                           | <ol> <li>To develop a sense of historical continuity by understanding<br/>historical process.</li> </ol>   |
|         |                           | 3. To provide the student with frameworks for understanding and evaluating the people, circumstances, institutions, and ideas thathave helped shape world history and culture.   |
|         |                           | 4. To provide the student with a general knowledge of world history.   |
| 6       | Course<br>Outcomes        | CO1: The student will be able to identify similarities and differences betweencivilizations and time periods.  |
|         |                           | CO2: The student will learn about the variety of conditions in which complex social systems have emerged and in which they have transformed.   |
|         |                           | CO3:The students will attain a basic geographical and historical literacy, learning to identify the locations and the basic chronological frameworks of numerous societies.  |
|         |                           | CO4: The students will study the ways in which aspects of these societies function and interact. These aspects include belief systems, social stratification, differential access to resources, gender, exchange, and conflict. CO5: The students will be able to scope for further research in this domain and understand the background in which all the major civilizations were established. |
|         |                           | CO6: The students will be able to elaborate on the origin, features, nature and class composition of various societies and cultures.   |



| 7 | Course  | This course examines the social, economic, political, intellectual and artistic  |  |  |
|---|---|--|--|--|
|   | Description   | achievements of civilizations from the emergence of complex societies  |  |  |
|   |   | through the end of the ancient world (c. 500 C.E.). Students will obtain a global perspective by studying different worldviews and social institutions, as |  |  |
|   |   | well as systems of thought and religion as they evolved through this historical  |  |  |
|   |   | period. Consideration of the ancient period will also include the development  |  |  |
|   |   | of cradles of civilization, the growth and decline of classical cultures,  |  |  |
|   |   | interactions among classical and nomadic peoples, and the establishment of   |  |  |
|   |   | great world religions.   |  |  |
| 8 | Syllabus  | A LANGE (2000 POT (III)  |  |  |
|   | Unit 1  | Ancient Mesopotamian civilizations (3000 BCE-6 <sup>th</sup> centuryBCE)   |  |  |
|   | A   | Sumerian: Administration, Society & Religion; Art & Architecture   |  |  |
|   | В   | Assyrian: Administration, Society & Religion; Art & Architecture   |  |  |
|   | С   | Akkadian and Babylonian: Administration, Society & Religion; Art & Architecture  |  |  |
|   | Unit 2 Ancient Egyptian civilization (3000 BCE-6th century BCE) |  |  |  |
|   | A   | Old Kingdom Egypt: 2686-2181 BCE: Polity, Society and Architecture   |  |  |
|   | В   | Middle Kingdom: 2000-1700 BCE-: Polity, Society and Architecture   |  |  |
|   | С   | New Kingdom: 1550-1077 BCE-: Polity, Society and Architecture Third Intermediate Period: 1069-664 BCE  |  |  |
|   | Unit 3  | Chinese Civilization (2000 BCE-2 <sup>nd</sup> century BCE)  |  |  |
|   | A   | Shang Dynasty : Polity, Society & Culture  |  |  |
|   | В   | Zhou Dynasty: Polity, Society & Culture  |  |  |
|   | С   | Qin Dynasty: Polity, Society & Culture   |  |  |
|   | Unit 4  | Early Greek Civilization   |  |  |
|   | A   | Archaic period (8 <sup>th</sup> Century BCE-5 <sup>TH</sup> BCE)   |  |  |
|   | В   | Classical Greece(5 <sup>th</sup> BCE-4 <sup>th</sup> BCE)  |  |  |
|   | С   | Documentary analysis on Indus Valley Civilization  |  |  |



| Unit 5  | Roman Civiliz  | ation  |  |  |
|---|--|--|--|--|
| A   | Roman Kingdom (8 <sup>th</sup> Century BCE-5 <sup>th</sup> BCE   |  |  |  |
| В   | Roman Republ   | ic (5 <sup>th</sup> Century E  | BCE-1 <sup>st</sup> BCE)   |  |
| С   | Ancient civiliza   | ation and Art &  | Architecture: A survey   |  |
| Mode of<br>examination/<br>Evaluation<br>method | Theory/Jury/Pra  | ctical/Viva  |  |  |
| Weightage                                       | CA   | MTE  | ETE  |  |
| Distribution                                    | 30%  | 20%  | 50%  |  |
| Other<br>References                             | USA, 1988 Childe, V.G.: Van age of Faith The Story of Correct Frankfart Henre Indians Uni, Preserved Goyal, S.R: Van 1963. Nicholas, Daviand thought in Ray, U.N.: Vish Swain J.E: A Hereprint, S. Chartrever, A. Albert Wells, H.G: The | What happened in h, 1950, reprint ivilization, IIVolii: The Birth of ess, 1951. Vishwa Ki Practical The Evolution Europe, 312-150 in Sabhyata Kolistory of World and, New Delhi 20 ert: History of His | Civilization to the Near East,  theen Sabhyatayen, Kusumanjali Prakashan,  of the Medieval World, Society, Government 00, Rout ledge, 1992.  a Itihas, Lok Bharti Prakashan, 2017.  Civilization, McGraw Book, New York, 1938, |  |

#### SEMESTER -II



| School: |                       | School of Humanities & Social Sciences Batch: 2021-2025   |
|---------|-----------------------|---|
| Prog    | gramme:               | B.A.  |
| Branch: |                       | History   |
|         |                       | Semester: II  |
| 1       | Course Code           | A050201T/   |
|         | ~                     | BHI 155   |
| 2       | Course Title          | History of Medieval India-I, 1206-1526 C.E.   |
| 3       | Credits               | 6   |
| 4       | ContactHours (L-T-P)  | 5-1-0   |
|         | Course Type           | Major   |
| 5       | Course<br>Objective   | <ol> <li>To make the students aware of the history of India during the medieval period</li> <li>To infer the medieval Indian society and polity.</li> <li>To interpret the economic developments of Sultanate India.</li> <li>To get familiar with the intellectual discourse of Sultanate India.</li> </ol>  |
| 6       | Course<br>Outcomes    | CO1: The students will be able to reflect on India during the Sultanate period. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Indian History. CO3: The students will be able to acquaint themselves with the range of issues related to the Indian History and its distinctive eras. CO4: The students will be able to look at Medieval History from the archaeological sources of evidence. CO5: The students will be able to do a critical analysis of the Social,   |
|         |                       | Political, Economic and Cultural aspects of Medieval History.  CO6: The students will be able to outline the changes and continuities in the field of culture, especially with regard to art, architecture, bhakti movement and sufi movement   |
| 7       | Course<br>Description | This course would educate students on the finer points of the Sultanate period. What were the highlights and the high points of the medieval history of that period will also be covered in this. The systems and practices that have come to be from this age old period and how they still continue to hold relevance will also be taught in this. This course will also delve into the system of governance during Sultanate period in India:- Role of The Sultan, administrative Machinery at the Centre during the Sultanate Period, other Departments, Provincial Administration during the Sultanate Period and District Administration during the Sultanate Period. |
| 8       | Syllabus              | CO Mapping  |



| A Invasion of Mahmood of Ghazni:  • Factors behind Ghurian Success  • Consequences of the Invasion • Qutbuddin Aibak  Consolidation of Delhi Sultanate:  • Iltutamish: the Real Founder of Delhi Sultanate  • Period of Razia Sultan • Balban Era: Legitimacy, Sovereignty andtheories of kingship • Administrative Structure: Iqta System  |
|---|
| <ul> <li>Consequences of the Invasion         <ul> <li>Qutbuddin Aibak</li> </ul> </li> <li>Consolidation of Delhi Sultanate:         <ul> <li>Iltutamish: the Real Founder of Delhi Sultanate</li> </ul> </li> <li>Period of Razia Sultan</li> <li>Balban Era: Legitimacy, Sovereignty andtheories of kingship</li> <li>Administrative Structure: Iqta System</li> </ul>   |
| <ul> <li>Consequences of the Invasion</li> <li>Qutbuddin Aibak</li> <li>Consolidation of Delhi Sultanate:         <ul> <li>Iltutamish: the Real Founder of Delhi Sultanate</li> </ul> </li> <li>Period of Razia Sultan</li> <li>Balban Era: Legitimacy, Sovereignty andtheories of kingship</li> <li>Administrative Structure: Iqta System</li> </ul>   |
| Consolidation of Delhi Sultanate:  • Iltutamish: the Real Founder of Delhi Sultanate  • Period of Razia Sultan  • Balban Era: Legitimacy, Sovereignty andtheories of kingship  • Administrative Structure: Iqta System  |
| <ul> <li>Iltutamish: the Real Founder of Delhi Sultanate</li> <li>Period of Razia Sultan</li> <li>Balban Era: Legitimacy, Sovereignty andtheories of kingship</li> <li>Administrative Structure: Iqta System</li> </ul>   |
| <ul> <li>Period of Razia Sultan</li> <li>Balban Era: Legitimacy, Sovereignty andtheories of kingship</li> <li>Administrative Structure: Iqta System</li> </ul>  |
| <ul> <li>Balban Era: Legitimacy, Sovereignty andtheories of kingship</li> <li>Administrative Structure: Iqta System</li> </ul>  |
| kingship  • Administrative Structure: Iqta System   |
|   |
| VI 1" D 1 4"  |
| Khalji Revolution:  |
| Accession of Jalaludin Khalji  Ala III Maria Mari |
| • Alauddin Khalji: Agrarian Measures, Market Con- trol Po<br>Deccan Policy and Role of Malik Kafur, Mongol Policy; Declin<br>Khaljis  |
| Unit 2 Tughlaq, Sayed and Lodhi Dynasty   |
| Tughlaqs: Ghayasuddin Tughlaq"s Administrative and Fis- cal Measures Muhammad bin Tughalq: The Token Cur- rency, Transfer of Capital, Karachil Expedition, Rebellion and Famine in Doab   |
| B Firoz Shah Tughlaq: Religious Policy, Military Expeditions, Hereditary Posts and Assignments, Public Welfare Works; His Responsibility for the Decline of Delhi Sultan- ate   |
| Syeds Dynasty: Invasion of Timur, Establishment of Syed Dynasty and t rulers. Lodi empire: Bahlol Lodi, Sikandar Lodi, Ibrahim Lodi; Lodi"s th of Kingship, Fall of the Lodis; First Battle of Panipat  |
| Unit 3 Society and Religion   |
| A Composition of rural society and the village community, Slavery, Ruling   |
| Classes, Town Dwellers  |
| B Sufism: Definition; Prominent Sufi Silsilas and Saints in India with spe  |
| reference to Chishti, Suhrawardi, Qadiriyya, Naqshabandiyya and Fird  |
| Relationship be- tween Sufi and State; Maktub and Malfuz literature   |
| C Bhaktism: Definition; Prominent Bhakti Saints with specialreference to  |
| Kabir, Raidas, Mira Bai, Tulsidas, Chaitanya and Nanak; Vaishnavism a Shaivism; Evolution of Composite Culture  |



|                     | Unit 4                   | Literary Tradition and Architectural Excellence  |  |     |  |  |
|---------------------|--------------------------|--|--|-----|--|--|
|                     | A                        | Persian Literature: Hasan Nizami, Minhaj-u-din Siraj,  |  |     |  |  |
|                     |                          | Amir Khusrao, Zia-ud-din Barani  |  |     |  |  |
|                     | В                        | Travel Accounts: Ibn Battutah, Macro Polo, Abdur Razzaq,   |  |     |  |  |
|                     |                          | Nicolo Conti, Domingos Paes, Edoardo Barbosa Study of Famous Monuments: Qutub Minar, Tomb ofBalban, Tughlaqabad Fort, Lodhi Garden  History of Deccan  |  |     |  |  |
|                     | С                        |  |  |     |  |  |
|                     |                          |  |  |     |  |  |
|                     | Unit 5                   |  |  |     |  |  |
|                     | A                        |  |  |     |  |  |
|                     | В                        |  |  |     |  |  |
|                     | С                        | Deccan Style of Architecture with special reference toHampi and Gulbarga   |  |     |  |  |
|                     | Mode of examination      | Theory/Jury/Practical/Viva   |  |     |  |  |
| Weightage CA MTE ET |                          |  |  | ETE |  |  |
|                     | Distribution 30% 20% 50% |  |  |     |  |  |
|                     | Text book/s*             | Chandra Satish, <i>Essays in Medieval Indian Economic His-tory</i> , New Delhi, 1987  Chandra, Satish, <i>Delhi Sultanat: (1206-1526)</i> , New Delhi:Haranand Publications, 2001  |  |     |  |  |
|                     |                          |  |  |     |  |  |
|                     | Other References         | Asher, C.B. and C. Talbot, eds. <i>India before Europe</i> . Cambridge: Cambridge University Press, 2006. Eaton, R.M.,ed. <i>India's Islamic Traditions, 711-1750</i> . New Delhi: Oxford University Press, 2003. Eaton, R.M. <i>Essays on Islam and Indian History</i> . New Delhi: Oxford University Press, 2000. Habib, I. and T. Raychaudhuri, eds. <i>Cambridge Economic History of India</i> , vol. 1. Cambridge: Cambridge University Press, 1982. Hardy, P. <i>Historians of Medieval India: Studies in Indo Muslim Historical Writing</i> . London: Luzac and Company Ltd., 1966. Juneja, M., ed. <i>Architecture in Medieval India: Forms, Contexts, Histories</i> . Delhi: Permanent Black, 2001. Kumar, S., ed. <i>Demolishing Myths or Mosques and Tem- ples? Readings on History and Temple Desecration in Me- dieval India</i> . Delhi: Three Essays Collective, 2007. Kumar, S. <i>The Emergence of the Delhi Sultanate, 1192- 1286</i> . Ranikhet: Permanent Black, 2007. |  |     |  |  |



Lorenzen, D.N. *Religious Movements in South Asia 600- 1800*. New Delhi: Oxford University Press, 2004. [Paper- back edition, 2005]

Michell, G and J.M.Fritz. New Light on Hampi: Recent Re-search at Vijayanagar. Mumabi: Marg, 2001.

Prasad, Ishwari. *History of Medieval India*. Allahabad: In- dian Press Ltd., 1976.

Schomer, K. and W.H. McLeod, eds. *The Sants: Studies in a Devotional Tradition of India*. Delhi: Motilal Banarsidass Publishers, 1987.

Stein, B. *Peasant, State and Society in Medieval South In- dia*. New Delhi: Oxford University Press, 1980.

Subrahmanyam, S., ed. *Money and the Market in India: 1100-1700*. New Delhi: Oxford University Press, 1994.

Vaudeville, C. *Myths, Saints and Legends in Medieval In- dia.* New Delhi: Oxford University Press, 1996.

Eaton, R.M. & P.B. Wagoner. *Power, Memory and Archi-tecture: Contested Sites on India's Deccan Plateau, 1300-1600.* New Delhi: Oxford University Press, 2014.

Habib, I. ed. Studies in Medieval Indian Polity and Culture: The Delhi Sultanate and its Times by Mohammad Habib. New Delhi: Oxford University Press, 2016.

Sreenivasan Ramya, *Padmini,the Ideal Queen:Sufi and Rajput Codes in Malik Muhammad Jayasi's Padmavat,* in Vijya Rama Swami, *Researching Indian Women,* (ed.) Manohar, 2003

Sheikh, S. Forging a Region: sultans, traders and pilgrims in Gujarat, 1200-1500. New Delhi: Oxford University Press, 2010



| (L-T-   | se Code se Title ts act Hours P) se Type se ctive | B.A. History Semester: II BHI156 History of Medieval India-II, 1526-1707 C.E. 6 5-1-0 Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned. 2. To infer the Indian society and polity of the Mughal India. 3. To interpret the economic developments of Mughal India. 4. To get familiar with the intellectual discourse of Indo-Islamic India. |
|---|---|---|
| 1 Cours 2 Cours 3 Credi 4 Conta (L-T- Cours 5 Cours | se Code se Title ts act Hours P) se Type se etive | Semester: II BHI156 History of Medieval India-II, 1526-1707 C.E.  6 5-1-0 Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned. 2. To infer the Indian society and polity of the Mughal India. 3. To interpret the economic developments of Mughal India.   |
| 2 Cours 3 Credi 4 Conta (L-T- Cours 5 Cours         | se Code se Title ts act Hours P) se Type se ctive | BHI156  History of Medieval India-II, 1526-1707 C.E.  6 5-1-0  Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned. 2. To infer the Indian society and polity of the Mughal India. 3. To interpret the economic developments of Mughal India.  |
| 2 Cours 3 Credi 4 Conta (L-T- Cours 5 Cours         | se Title ts act Hours P) se Type se ctive         | History of Medieval India-II, 1526-1707 C.E.  6 5-1-0  Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned.  2. To infer the Indian society and polity of the Mughal India.  3. To interpret the economic developments of Mughal India.  |
| 3 Credi<br>4 Conta<br>(L-T-<br>Cours                | ts act Hours P) se Type se ctive                  | 6 5-1-0 Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned. 2. To infer the Indian society and polity of the Mughal India. 3. To interpret the economic developments of Mughal India.   |
| 4 Conta<br>(L-T-<br>Cours<br>5 Cours                | nct Hours P) se Type se ctive                     | 5-1-0  Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned.  2. To infer the Indian society and polity of the Mughal India.  3. To interpret the economic developments of Mughal India.  |
| (L-T-Cours  | P) se Type se ctive                               | Major  1. To make the students aware of the history of India for the Mughal period between the time periods as mentioned.  2. To infer the Indian society and polity of the Mughal India.  3. To interpret the economic developments of Mughal India.   |
| Cours<br>5 Cours                                    | se Type<br>se<br>ctive                            | <ol> <li>To make the students aware of the history of India for the Mughal period between the time periods as mentioned.</li> <li>To infer the Indian society and polity of the Mughal India.</li> <li>To interpret the economic developments of Mughal India.</li> </ol>   |
| 5 Cours   | se<br>ctive                                       | <ol> <li>To make the students aware of the history of India for the Mughal period between the time periods as mentioned.</li> <li>To infer the Indian society and polity of the Mughal India.</li> <li>To interpret the economic developments of Mughal India.</li> </ol>   |
|   | ctive   | tween the time periods as mentioned.  2. To infer the Indian society and polity of the Mughal India.  3. To interpret the economic developments of Mughal India.  |
| Objec   |   | <ul><li>2. To infer the Indian society and polity of the Mughal India.</li><li>3. To interpret the economic developments of Mughal India.</li></ul>   |
|   | rse   | 3. To interpret the economic developments of Mughal India.  |
|   | rse   |   |
|   | rse   | 4. To get familiar with the intellectual discourse of Indo-Islamic India.   |
|   | rse   |   |
| 6 Cou   | 150   | CO1: The students will be able to understand the history of India from during   |
| Outo  | comes   | the Mughal period.  |
|   |   | CO2: The students will be able to classify the basic themes, concepts, chronolo-  |
|   |   | gy and the Scope of Mughal History.   |
|   |   | CO3: The students will be able to acquaint themselves with the issues related to Indian History and the Mughal era in particular.   |
|   |   | CO4: The students will be to scope out further research in the domain and study further in the applied field of history as archaeologists.  |
|   |   | CO5: The students will be able to critically analyse the Social, Political, Economic and Cultural aspects of Indo-Islamic History.  |
|   |   | CO6: The students will be able to delineate the development of art,   |
|   |   | architecture, trade and urban complexes during this period  |
| 7 Cou   |   |   |
| Desc  | cription  | This course would educate the students on the importance of Mughal history, and   |
|   |   | its chronology, its impact on medieval India"s art, culture, socio-economic   |
|   |   | practices and religious beliefs. This would also tell about the origin of flourish-   |
|   |   | ing architecture, literature, trade and commerce. This course would also look into  |
|   |   | Mughal contributions to the development of art, architecture, literature, trade,  |
|   |   | intercultural exchange and much more. This would also talk about mixing   |
|   |   | of two cultures and evolution of movements like Bhakti movement.  |
| 8 Outl  | ine syllabus                                      | 5   |
|   |   |   |



| Unit 1 | Founding of The Mughal Empire   |
|--------|---|
| A      | Historiography : Different Approaches   |
|        | <ul> <li>Sources: An overview of Abul Fazl, Badauni, Bernier.</li> </ul>  |
|        | • Vernacular literary cultures: Mangalkavya and Rekhta  |
| В      | Babur"s Conquests and Founding of the Mughal Empire: po-litical and military proposition  |
|        | Sher Shah – administrative and military reforms   |
| С      | Humayan: Political and Military Difficulties  |
|        | <ul> <li>Role of his Brothers, His Relationship with Bahadur Shah; Sher Shah<br/>and his Nobility</li> </ul>  |
|        | Factors behind Humayun"s Failure against Sher Shah  |
| Unit 2 | Reign of Akbar, Jahangir and Shah Jahan   |
| A      | The Age of Akbar: Regency of Bairam Khan, Internal Con-flict, Role of Harem in Mughal Politics (1560-64)  |
|        | Conquests, Administration, Mansabdari System, Land Rev-     Division Review Revie |
|        | enue system- Religious policy- Rajput policy  |
| В      | Jahangir: Accession of Jahangir, His Measures after Accession, Reli-gious and Rajput Policies, Role of Nur Jahan, Revolt of Mahabat Khan and Bir Singh Bundela, Tussle for Succession in last years of Jahangir"s Reign   |
| С      | Shah Jahan: Conflict for the Throne, Accession  |
| _      | <ul> <li>Deccan Policy, Golden Age of Empire?</li> </ul>  |
|        | War of Succession, Recovery of Qandhahar  |
| Unit 3 |   |
|        |   |
| A      | Aurangzeb, Maratha and Sikh Power  • Aurangzeb: Accession   |
| 7.1    | Religious and Rajput Policies   |
|        | Aurangzeb's Struggle for Deccan.  |
| В      | Rise of the Marathas under Shivaji: Conquests and Admin-istration   |
|        | Sikhism- Rise of Sikh Militancy under Guru Gobind Singh   |
| С      | Downfall of Mughal Empire: Factors behind Decline ofMughal  |
|        | Empire, Major Theories on Decline   |
|        | <ul> <li>Critical analysis of Aurangzeb"s personality in the context of decline of<br/>the Mughal Empire</li> </ul>   |



| Unit 4                    | Economy, Societ   | y and Gender in M       | Iughal India   |  |  |  |  |
|---------------------------|---|-------------------------|--|--|--|--|--|
| A                         | The system  | n of agricultural pro   | oduction: agricultural technologyand crop  |  |  |  |  |
|                           | patterns  |                         |  |  |  |  |  |
|                           | • Zabti system-magnitude of land tax, non-agricultural production Nature  |                         |  |  |  |  |  |
|                           | land rights and rural tension   |                         |  |  |  |  |  |
| В                         | Indian Oceanic trade; European commercial enterprise  |                         |  |  |  |  |  |
|                           | Kerala, Coromandel coast;   |                         |  |  |  |  |  |
|                           | Western In  | ndia coast              |  |  |  |  |  |
| С                         | Urban society: towns and town life  |                         |  |  |  |  |  |
|                           | Merchant communities, artisans and bankers  |                         |  |  |  |  |  |
|                           | Gender: Harem and Household   |                         |  |  |  |  |  |
| Unit 5                    | Religion and cult   | ture in Mughal Inc      | dia  |  |  |  |  |
| A                         | _   |                         | Bhakti movement- Saints andtheir cults,  |  |  |  |  |
|                           | Tauhid-i-Ilahi,   |                         |  |  |  |  |  |
| В                         | The Mughal court language, regional languages; literary culture   |                         |  |  |  |  |  |
|                           |   |                         |  |  |  |  |  |
| С                         | Architecture and painting   |                         |  |  |  |  |  |
|                           |   |                         |  |  |  |  |  |
|                           |   |                         |  |  |  |  |  |
|                           |   |                         |  |  |  |  |  |
| Mode of                   | Theory/Jury/Pract   | ical/Viva               |  |  |  |  |  |
| examination               |   |                         |  |  |  |  |  |
| <b>5</b> 7 * 1 .          | G.A.  | ) (TDC                  | Dan  |  |  |  |  |
| Weightage<br>Distribution | CA  | MTE                     | ETE  |  |  |  |  |
| Distribution              | 30%   | 20%                     | 50%  |  |  |  |  |
| Text                      | Alam M. and S. S  | ubrahmanyam. <i>The</i> | Mughal State1526-1750s. NewDelhi: OU   |  |  |  |  |
| book/s*                   | 1998.   |                         |  |  |  |  |  |
|                           | Ali, Athar. Mughal India, Studies in Polity, Ideas, Society & Culture. New Delhi, Oxford University Press, 2006 |                         |  |  |  |  |  |
|                           |   |                         |  |  |  |  |  |
|                           |   | History of Medieval     | Chandra, Satish, <i>History of Medieval India:</i> (800-1700), New Delhi, Orient |  |  |  |  |
|                           |   | risiory of medicial     |  |  |  |  |  |
|                           | Blackswan, 2014   | nistory of inecireval   |  |  |  |  |  |
|                           | Blackswan, 2014   |                         | .com/examclear/study-materi-   |  |  |  |  |



## Other References

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Rizvi, S.A.A. Muslim Revivalist Movements in Northern India in the Sixteenth and Seventeenth Century. New Delhi: Munshiram Manoharlal, reprintedn., 2014. Rizvi, S.A.A. *Fatehpur Sikri*. New Delhi: ASI and Eicher Goodearth Ltd., 2002. Saxena, R.K. "Mughals and Rajputs." In *Historical Perspectives of Warfare in India: History of Science, Philosophy and Culture in In-dian Civilization*, vol. 10, edited by S.N. Prasad and D.P. Chattopadhyaya. Delhi: Motilal Banarsidass, 2003. Sharma, S. *Literature, Culture and History in Mughal North India, 1550-1800*. New Delhi: Primus, 2011.

Truschke, A. "The Mughal Book of War: A Persian Translation of the Sanskrit *Mahabharata*." *Comparative Studies of South Asia, Afri- ca and the Middle East* 31(2011).



| School: |                     | School of Humanities & Social Sciences Batch: 2021   |  |  |  |
|---------|---------------------|--|--|--|--|
| Pro     | gramme:             | B.A.   |  |  |  |
| Bra     | nch:                | History  |  |  |  |
|         |                     | Semester: II   |  |  |  |
| 1       | Course Code         | BHI157   |  |  |  |
| 2       |                     |  |  |  |  |
| 2       | Course Title        | History & Professional Utility   |  |  |  |
|         | Course Title        | Thistory & Professional Cunty  |  |  |  |
| 3       | Credits             | 6  |  |  |  |
| 4       | Contact             |  |  |  |  |
|         | Hours               |  |  |  |  |
|         | (L-T-P)             | 5-1-0  |  |  |  |
|         | Course Type         | Major (Elective) Open to all students from other Departments   |  |  |  |
|         | Course              | The main chiestines of this money and  |  |  |  |
| 5       | Course<br>Objective | The main objectives of this paper are:   |  |  |  |
|         | Objective           | 1. To make the students aware of professional applications of History asa  |  |  |  |
|         |                     | subject.   |  |  |  |
|         |                     | 2. To make the students mindful of the major aspects of Museology and  |  |  |  |
|         |                     | Museums along with its importance.   |  |  |  |
|         |                     | 3. To make the students understand the main features of Archival Studies along with importance and utility of Achieves.  |  |  |  |
|         |                     | 4. To enable the students to identify the sites for the historical tourism, and help them in planning their historical tourism in an appropriate manner.   |  |  |  |
| 6       | Course<br>Outcomes  | CO1: The students will be able- to apprehend the main profession fields related to History as a subject and also, to identify career-opportunities and higher studies + research areas in respective fields of History.  |  |  |  |
|         |                     | CO2: The students will be able to understand very multi-faceted discourse of Archaeology in History.   |  |  |  |
|         |                     | CO3: The students will be able to comprehend the major aspects of Museology and Museums along with its importance.   |  |  |  |
|         |                     | CO4: The students will be able to comprehend the main characteristics of Archival Studies along with the importance and utility of Archives.   |  |  |  |
|         |                     | CO5: The students will be able to identify Historical-heritage and interpret its resource for tourists as well as local communities.  CO6: The students will be able to understand the importance and significance of such institutions to build the history of India. |  |  |  |

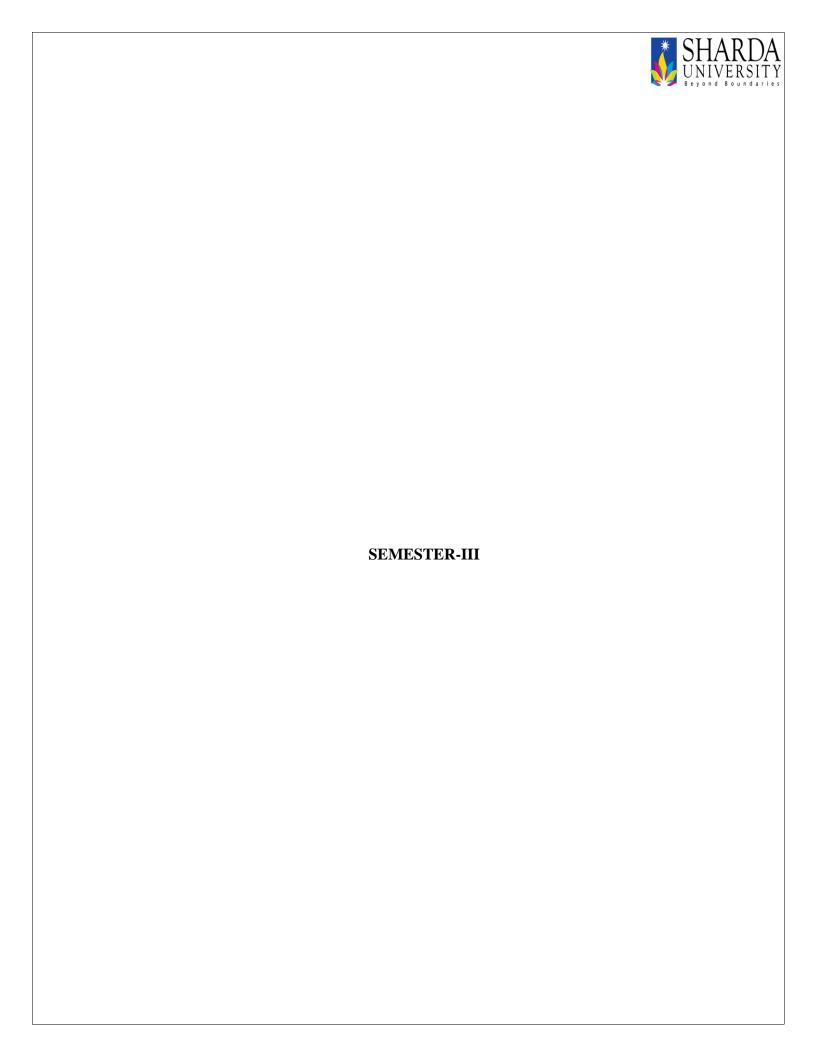


| 7 | Course Description | The main purpose of this course is to give an understanding of the application of History to the students. History and its professional utility is the central idea of this paper and the units are designed about the use of Archives, Museums, Archaeology and Historical tourism. This course would educate the students on the importance of Archaeology in History. Extensive in scope, archaeological evidences provide non-deniable proof points in history writing with minimal biases. Archaeology finds its application in various disciplines and there are various ideologies surrounding Archaeology, which gives a very multi-faceted discourse around the subject. This course also introduces students to the institutions that help in maintaining the documentary, visual and material remains of the past. Museums and Archives are among the most important such repositories and this course explains their significance and how they work. This course is an opportunity for students to understand, analyze and evaluate the History and importance of the Museums and Archives with its contemporary features. Also, the course includes cultural and regional part of tourism related to India as well as |
|---|--------------------|--|
|   |                    | for international perspective. The students develop their skills to identify heritage and interpret its resource for tourists as well as local communities. Visit to National Archives, National Museum and Historical sites are an integral part of the course.   |
| 8 | Syllabus           | Thistorical sites are all integral part of the course.   |
| 0 | Unit 1             | Archaeology  |
|   | A                  | Definition Terms and Concepts in Archaeology- Pre- history, Proto-<br>History and History; Significance, scope of field Beginning of the study of<br>Archaeology   |
|   | В                  | Sources of Archaeology: Monuments- Inscriptions-Coins The dating problem- dates in Inscriptions  |
|   | С                  | Institutional Establishment Acts/Laws growth of inthe Professional field Archaeology: organisations and  |
|   | Unit 2             | Museology  |
|   | A                  | Museology & Museum: Concept, definition, types,function  |
|   | В                  | Significance and scope of field Museums in World and India: The Louvre, Paris; The British Museum, London; Indian Museum, Kolkata; The National Museum, New Delhi.   |
|   | С                  | Institutional Development:Indian Museum Act, 1910; Indian Museum Rules, 1970.International Institution: ICOM   |

| Unit 3 | Archival Studies  UNIVERSE UNI |
|--------|--|
| A      | Archival Studies & Archives: Concept, definition, types, features, functions, Difference between Archiveand Library.   |
| В      | Significance and scope of field archives around the World and India: The Archives Nationales, France; National Archives of India, NewDelhi   |
| С      | evelopment of Archive in India: organization andrules/Laws; he International Council on Archives   |
| Unit 4 | Heritage Tourism   |
| A      | Definition of the Heritage and Tourism; Features of Historical Tourism and its impacts & significance; Development of Historical (Heritage) Tourism; Scope of Study  |
| В      | Heritage management rules and Laws in India and world; UNESCO and its organizations; Meaning and importance of World Heritage site  Various organizing promoting Historical Tourism in India and Policy of Government of India and Sate Council for historical sites; IHCN   |
| С      | Heritage and travel and Guides: Public Participation in Preservation of Cultural Heritage; Role of Heritage Guide selected world heritage sites in India: Taj Mahal, Khajuraho, Madhya Pradesh. Hampi, Karnataka. Ajanta Caves, Maharashtra. Ellora Caves, Maharashtra. Bodh Gaya, Bihar. Sun Temple, Konark, Odisha. Red Fort Complex, Delhi.   |
| Unit 5 | Case Study   |
| A      | Archaeology: Bhimbetka & Ajanta caves, MauryanInscriptions, Indo-<br>Greek coins   |
| В      | Achieves & Museum: The National Museum, NewDelhi.; National Archives of India, New Delhi   |
| С      | Heritage Tourism: Monuments in Delhi   |



| Mode of                    | Theory /Practica   | nl/Viva         |   |  |  |
|----------------------------|--|-----------------|---|--|--|
| examination/<br>Evaluation |  |                 |   |  |  |
| method                     |  |                 |   |  |  |
| Weightage                  | CA   | MTE             | ETE   |  |  |
| Distribution               | 30%  | 20%             | 50%   |  |  |
| Other                      | Agrawal, D P.  | The Archaeolog  | gy in India. Routledge. 1997 (17 <sup>th</sup> ed.) |  |  |
| References                 | Agrawal, D F Books Internat  |                 | Knowledge Systems and Archaeology. Aryan            |  |  |
|                            |  |                 | ethods Of Archaeology, New Delhi. 1976              |  |  |
|                            | Srivastav,K M  | . New Era Of In | dian Archaeology, New Delhi. 1982                   |  |  |
|                            | Colin Renfrew and Paul G. Bahn. <i>Archaeology Essentials: Theories</i> , <i>Methods</i> , <i>and Practice</i> , Thames and Hudson Publishers. 2018 (4 <sup>th</sup> ed.)  |                 |   |  |  |
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|                            |  |                 |   |  |  |
|                            |  |                 |   |  |  |
|                            | Prakashan. 2006  |                 |   |  |  |
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|                            |  |                 |   |  |  |
|                            |  |                 |   |  |  |
|                            | =  | rations and Mai |   |  |  |
|                            | _  |                 | , New Century Publications. 2018                    |  |  |
|                            |  |                 | Cultural Heritage (National Legislation and         |  |  |
|                            |  | _               | ew Delhi: INTACH, 1999.                             |  |  |
|                            |  | ,               | ndia: Essays on Religion,Politics and               |  |  |
|                            | Archaeology. N   | ew Delhi: Sage, | 2016.   |  |  |





| Sch | ool: SHSS                   | School of Humanities and Social Sciences Batch: 2021   |  |  |  |
|-----|-----------------------------|--|--|--|--|
| B.A | gramme:<br>.Hons.<br>tory   | B.A.   |  |  |  |
|     | nch:                        | History Semester: III  |  |  |  |
| 1   | Course Code                 | A050301T/ BHI251   |  |  |  |
| 2   | Course Title                | History of Modern India:1707-1857 C.E.   |  |  |  |
| 3   | Credits                     | 6  |  |  |  |
| 4   | Contact<br>Hours(L-T-<br>P) | 5-1-0  |  |  |  |
|     | Course Type                 | Major  |  |  |  |
| 5   | Course<br>Objective         | <ol> <li>To make the students aware of the history of India from during Modern India tothe mentioned time period.</li> <li>To infer the colonial Indian society and polity.</li> <li>To interpret the economic developments of Modern India.</li> <li>To get familiar with the intellectual discourse of colonial India.</li> </ol>  |  |  |  |
| 6   | Course Outcomes             | CO1:The students will be able to trace the period of Mughal decline to the adventand consolidation of the British empire.  CO2: The students will be able to understand the history of various land reforms that exist in India and the very norms that sit at the heart of it.  CO3: The students will be able to identify the colonial way of establishment and how they made their inroads into the Indian economy.  CO4: The students will be able to understand various hierarchies and wealth creation for their homeland at the hands of the Indian peasantry.  CO5: The students will be able to critically analyse the Social, Political, Economicand Cultural aspects of the History of the times and development of postal system and railways.  CO6: The students will be able to trace the British colonial expansion in the administrative and political contexts of eighteenth century India. |  |  |  |
| 7   | Course<br>Description       | This course marks a very important event in the history of India, when Mughal empire was declining and British were making their advent into India. This period saw the consolidation of British rule in India, emergence of various regional powers and a period of British introduction of various land reforms and construction of hierarchy. This period also saw plunder of   |  |  |  |

|   |          | Indian resources and drain of wealth from the Indian economy to the UNIV   |
|---|----------|--|
|   |          | British. This period also culminated to various revolts and notable among  |
|   |          | them was the Sepoy mutiny of 1857.   |
| 3 | Syllabus | CO Mapping   |
|   | Unit 1   | The 18th century in India: Historical Developments   |
|   | A        | Decline and disintegration of the Mughal Empire: oldertheories and modern critiques  |
|   |          | Third Battle of Panipat  |
|   | В        | The rise of regional powers- Bengal, Oudh, Hyderabad   |
|   | С        | European Trading Companies- Portuguese, Dutch, English, andFrench  |
|   | Unit 2   | Expansion and consolidation of British rule  |
|   | A        | <ul> <li>Bengal - From Plassey to Buxar and the grant of Diwani</li> <li>Carnatic Wars- Conquest of Bengal- SubsidiaryAlliance-<br/>Maratha wars-Mysore wars- Sikh wars-<br/>Doctrine of Lapse</li> </ul>                    |
|   | В        | <ul> <li>Emergence of East India Company as a super – ordinate power; framework of Company"s control (the Regulating Act, Pitt"s India Act, Charter Acts)</li> <li>Charter Act of 1813: Provisions and Importance</li> </ul> |
|   | С        | <ul> <li>Orientalism and Utilitarism in relation to India.</li> <li>Classical political thought in relation to India: theory ofrent, laisser faire, and Colonial paternalism</li> </ul>                                      |
|   | Unit 3   | Colonial Construction of India   |
|   | A        | <ul> <li>Land revenue settlements – The terms of Permanent,<br/>Ryotwari, and Mahalwari Settlement</li> </ul>  |
|   | В        | Introduction of Western Education and its impact   |
|   |          | Evolution of law and Colonial Courts   |
|   |          | Development of Railway and postal System   |
|   | С        | The Process of Deindustrialisation and Relateddebates  |
|   |          | <ul> <li>Drain of Wealth</li> </ul>  |
|   |          | Bengal Famine of 1770  |
|   | Unit 4   | Cultural changes, social and religious reform movements  |
|   | A        | Rise of Modern Education, the growth of a new  |
|   |          | and intelligentsic and the process   |
|   | В        | <ul> <li>intelligentsia and the press</li> <li>Rammohan, Vidyasagar and the Young BengalMovement in</li> </ul>   |
|   |          | Bengal   |
|   |          | <ul> <li>AryaSamaj, PrathnaSamaj, Ramakrishna andVivekananda,</li> <li>Theosophical Society</li> <li>JyotibaPhule</li> </ul>   |

| evolt of onsequences easant and to dia evolt of 185 ature, Consequences • Shatra • Manga • Manik eory/Jury/Pr  CA 30% andhopadhy dia. Delhi: 0 cramanian, La 10 lavi, Seema                  | 1857: Backstribal resistance 7 in Indian Cirquences) nj Ke Khilari, al Pandey arnika: The Quactical/Viva  MTE 20% ay, Shekhar. F Orient Blackswakshmi. Histor | e movements in early Colonial nema: (Background, Causes, leem of Jhansi  ETE 50%  From Plassey to Partition: A History, 2004 Try of India, 1707-1857. Delhi: Colonial nema:  | Drient Blackswan   |  |  |  |
|--|---|--|--|--|--|--|
| evolt of onsequences easant and tradia evolt of 185 ature, Conser  | 1857: Backstribal resistance 7 in Indian Cirquences) nj Ke Khilari, al Pandey arnika: The Quactical/Viva  MTE 20% ay, Shekhar. F Orient Blackswakshmi. Histor | e movements in early Colonial nema: (Background, Causes, leen of Jhansi  ETE 50% From Plassey to Partition: A History, 2004 ry of India, 1707-1857. Delhi: Control of Colonial Plassey to Partition.                                       | CO1, CO3, CO CO1, CO2, CO3,CO5, CO6  storyof Modern  Drient Blackswan  |  |  |  |
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| • Shatra • Manga • Manik eory/Jury/Pr  CA 30% andhopadhy dia. Delhi: 0 ramanian, La 10 lavi, Seema   | nj Ke Khilari, al Pandey arnika: The Quactical/Viva  MTE 20% ay, Shekhar. F Orient Blackswakshmi. Histor  | ETE 50% From Plassey to Partition: A History, 2004 ry of India, 1707-1857. Delhi: C  | storyof Modern  Drient Blackswan   |  |  |  |
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| eory/Jury/Pr  CA  30%  andhopadhy  adia. Delhi: 0  ramanian, La  10  lavi, Seema   | actical/Viva  MTE  20%  ay, Shekhar. F Orient Blacksw akshmi. Histor  | ETE 50% From Plassey to Partition: A Historyan, 2004 ry of India, 1707-1857. Delhi:C   | Drient Blackswan   |  |  |  |
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| 30%<br>andhopadhy<br>adia. Delhi: C<br>ramanian, La<br>10<br>lavi, Seema   | 20%<br>ay, Shekhar. F<br>Orient Blacksw<br>akshmi. Histor   | 50%<br>From Plassey to Partition: A Historyan, 2004<br>ry of India, 1707-1857. Delhi:C   | Drient Blackswan   |  |  |  |
| andhopadhy<br>adia. Delhi: C<br>ramanian, La<br>10<br>lavi, Seema  | l<br>ay, Shekhar. F<br>Orient Blacksw<br>akshmi. Histor   | Trom Plassey to Partition: A His<br>van, 2004<br>ry of India, 1707-1857. Delhi:C   | Drient Blackswan   |  |  |  |
| ndia. Delhi: Cramanian, La<br>10<br>lavi, Seema  | Orient Blackswakshmi. <i>Histor</i>   | van, 2004<br>ry <i>of India, 1707-1857</i> . Delhi:C   | Drient Blackswan   |  |  |  |
|  | ess,2007.   | Alavi, Seema, ed. <i>The Eighteenth Century in India</i> . New Delhi: On University Press, 2007.   |  |  |  |  |
|  | Alavi, Seema. <i>The Sepoys and the Company</i> : Tradition and Transition in   |  |  |  |  |  |
| Northern India,1770–1830. New Delhi: OxfordUniversity Press, 1998  |   |  |  |  |  |  |
| ew Cambrid   | ge History of I   |  | •  |  |  |  |
|  |   | • •  | •  |  |  |  |
| Bhattacharya, Sabyasachi, ed. Rethinking 1857. Delhi: OrientLongman, 2007.   |   |  |  |  |  |  |
| Choudhary, Sushil. <i>Prelude to Empire: Plassey Revolution of1757</i> . Delhi: Manohar, 2000.   |   |  |  |  |  |  |
| Cohn, B. <i>Colonialism and its Forms of Knowledge</i> . Princeton,New Jersey: Princeton University Press, 1996.  Dirks, Nicholas B. <i>Castes of Mind</i> . Princeton, New Jersey:Princeton |   |  |  |  |  |  |
|  | ew Cambridaniversity Propagatory, Susan.  of the Modern  hattacharya,  2007.  houdhary, Stanohar, 200  ohn, B. Colorinceton Unitaks, Nichol                   | ew Cambridge History of Iniversity Press, 1990.  ayly, Susan. Caste Politics the Modern Age. Cambridge hattacharya, Sabyasachi, 2007.  houdhary, Sushil. Prelude Ianohar, 2000.  ohn, B. Colonialism and Exinceton University Press, 2000. | ayly, Susan. Caste Politics and Indian Society from the EntheModern Age. Cambridge: Cambridge University Press. hattacharya, Sabyasachi, ed. Rethinking 1857. Delhi: O 2007. houdhary, Sushil. Prelude to Empire: Plassey Revolution Ianohar, 2000. ohn, B. Colonialism and its Forms of Knowledge. Prince trinceton University Press, 1996. |  |  |  |

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Malekandathil, Pius, *The Maritime India: Trade, Religion, Polity in the Indian Ocean*, New Delhi: Primus Books, 2014

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Vishwanathan, Gauri. *Masks of Conquest: Literary Study and British Rule in India*. New York: Columbia University Press, 2015.

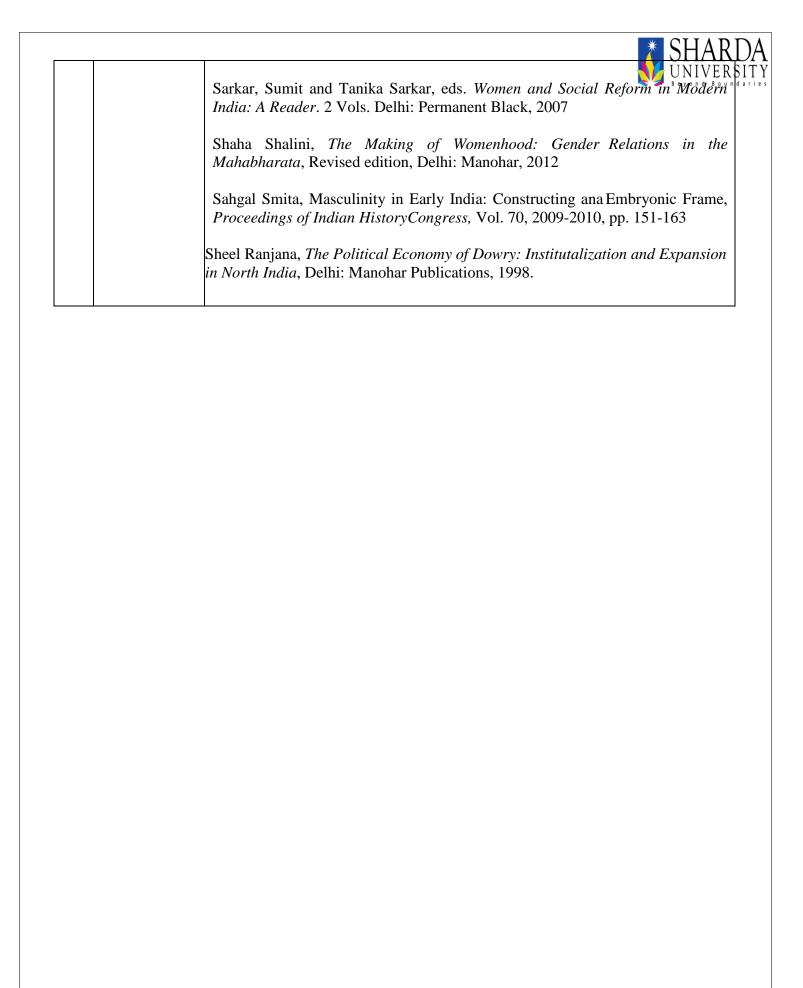


| School: SHSS |              | School of Humanities and Social Sciences Batch: 2021-2025  |  |  |  |
|--------------|--------------|--|--|--|--|
| Pro          | gramme:      | B.A.   |  |  |  |
| D            | 1            |  |  |  |  |
|              | nch:         | History Semester: III  |  |  |  |
| 1            | Course Code  | BHI252   |  |  |  |
| 2            | Course Title | Decoding Gender in Indian History  |  |  |  |
| 3            | Credits      | 6  |  |  |  |
| 4            | Contact      |  |  |  |  |
|              | Hours        |  |  |  |  |
|              | (L-T-P)      | 5-1-0  |  |  |  |
|              | Course Type  | Major  |  |  |  |
| 5            | Course       | 1. To make the students aware of the history of gender in India from   |  |  |  |
|              | Objective    | ancient times to the modern age.   |  |  |  |
|              |              | 2. To identify the gender issues within Indian society and polity.   |  |  |  |
|              |              | <ul><li>3. To interpret gender roles through the discourse of history.</li><li>4. To analyze history from a gender neutral perspective.</li></ul>  |  |  |  |
|              |              | 4. To analyze instory from a gender neutral perspective.   |  |  |  |
| 6            | Course       | CO1:The students will be able to illustrate the knowledge of history of  |  |  |  |
|              | Outcomes     | gender in India from the ancient times to modern era.  |  |  |  |
|              |              | CO2: The students will be able to classify the basic themes, concepts, of  |  |  |  |
|              |              | History of gender in India.  |  |  |  |
|              |              | CO3: The students will be able to acquaint them with the range of issues   |  |  |  |
|              |              | related to gender in Indian History and its distinctive eras.  |  |  |  |
|              |              | CO4: The students will gain a scope of further research in the domain andwill be able to apply this in the field of gender and women studies.  |  |  |  |
|              |              | CO5: The students will be able to critically analyze the Social, Political,  |  |  |  |
|              |              | Economic and Cultural aspects of the history of gender.  |  |  |  |
|              |              | CO6: The student will be able to describe significant developments relate  |  |  |  |
|              |              | within the to gender issues historical contexts  |  |  |  |
| 7            | Course       |  |  |  |  |
|              | Description  | This course would trace the course of the Gender roles and importance right from the ancient to the Modern India. It is an interesting facet to understand that Women have been a part of political spaces throughout the course of History, have held positions of power and yet have played the second fiddle even today. There have been a lot of political and social discourses during their rule, on whether their role was stronger during the Vedic times of they became stronger during the Sultanate period. Rather than giving a definitive answer, his course tries to discuss the gender roles at its very core and discusses the various Social, Political, Economic and |  |  |  |

|   |               | * SHARDA  |
|---|---------------|---|
|   |               | Cultural aspects of that history has offered during its run from the anciëntto the Modern India.                        |
| 8 | Outline sylla | lbus  |
|   | Unit 1        | Gender in Ancient India up to c.1200 CE   |
|   | A             | Understanding Gender, Patriarchy and Masculinity  |
|   | В             | Economic and social roles: property relations; varna, jati, household, marriage   |
|   | С             | Gender in cultural and religious frames: representations inart and literature; goddesses and saints                     |
|   | Unit 2        |   |
|   |               | Gender in Medieval India: 1200 to 1500C.E.  |
|   | A             | Women and power in the Delhi Sultanate: Raziya Sultan   |
|   | В             | Gender and literature: love and manliness in Hindawi Ro-mances  |
|   | С             | Representations of women and men in Indo-Persian, San-skrit and Rajput Traditions                                       |
|   | Unit 3        |   |
|   |               |   |
|   | <u> </u>      | Gender in Mughal India: 1500 to 1750 C.E.   |
|   | A             | Political processes, law and gender   |
|   | В             | Harem, household and family   |
|   | С             | Masculinities and sexualities; Education, literature and culture: biographies, music                                    |
|   | Unit 4        | Gender in Colonial India: 1750s to 1940s  |
|   | A             | The Women's Question, social reforms and law  |
|   | В             | Engendering caste, class and religious identities; house-hold, family, marriage and love; sexualities andmasculini-ties |
|   | С             | Literature, popular culture, and gender   |
|   | Unit 5        | Women and Partition   |
|   | A             | Women"s movement  |
|   | В             | Women and State   |
|   | C             | Women, family and Separation: Emotional Stories   |



| Mode of examination | Theory/Jury/Pr   | actical/Viva   |  |  |  |
|---------------------|--|--|--|--|--|
| Weightage           | CA   | MTE  | ETE  |  |  |
| Distribution        | 30%  | 20%  | 50%  |  |  |
| Text book/s*        | Explorations in Oxford University  | n Early Indian His<br>ity Press, 2010.   | •  |  |  |
| Other<br>References | Affiliations and   | nd Articulations   | atron and Piety: Jahān ĀrāBegam"s Sufi inSeventeenth-Century Mughal India". In athe Muslim World, 1200–1800. Taylor and                                      |  |  |
|                     | Butalia, Urvasl<br>India, Penguin,   |  | of Silence: Voices from the Partition of   |  |  |
|                     | Affiliations an  | ndArticulations in   | ron and Piety: Jahān Ārā Begam's Sufi<br>Seventeenth- Century Mughal India''. In<br>on the Muslim World, 1200–1800. Taylor and                               |  |  |
|                     | Forbes, Geraldine. <i>Women in Modern India</i> . Cambridge: Cambridge University Press, 1996. |  |  |  |  |
|                     | Reforms, Print, Gupta, Charu,  | , Caste and Commu  | Charu Gupta, ed. <i>Gendering Colonial India:</i> nalism. Delhi: Orient Blackswan, 2012. te: Representing Dalits in Print, Washington: 016.                  |  |  |
|                     | History Congree<br>Hasan, Farhat.<br><i>India</i> , c.1572-                                    | ess, 2000.<br>2 <i>State and Locality</i><br>1730. University                    | d Gender History. Symposia Papers, Indian in Mughal India: PowerRelations in Western of Cambridge Oriental Publications, 2005 ri'a" in State and Locality"]. |  |  |
|                     |  | • •  | ing: An Illustrated Account of Movements for India, 1800-1990. Delhi: Zubaan, 1997   |  |  |
|                     | Cambridge Uni<br>Menon & Bhasi<br>University Press<br>Ramaswamy,                               | iversity Press, 2005<br>in, Borders & Bou<br>s, 1998.<br>V. <i>Walking Naked</i> | ndaries: Women inIndia's Partition ,Rutgers  d: Women and Spirituality in South India.   |  |  |
|                     | Rangachari, Do<br>NMML Occasi<br>Singh Snigdha   | onal Papers.   | paces for Women in Early Medieval Kashmir. omen in Question: Reconstructing Gender   |  |  |
|                     | _  |  | n Vaid, eds. <i>Recasting Women: Essay in</i> Women, Reprint, 2006.  |  |  |



| School: SHSS Programme: B.A. Branch: History |                          | Batch : 2027-58  |
|--|--------------------------|--|
|  |                          |  |
|  |                          | Semester: III  |
| 1  | Course Code              | BHI253   |
| 2  | Course Title             | Indian History in Cinema   |
| 3  | Credits                  | 6  |
| 4  | Contact Hours<br>(L-T-P) | 5-1-0  |
|  | Course Type              | Major Open to all students from other Departments  |
| 5  | Course Objective         | <ol> <li>To introduce to the students to the history of Cinema.</li> <li>To understand History through the study of Cinema</li> <li>To get familiar with the cinema in colonial times.</li> <li>To provide understanding and evolution of cinema, nationalism andnarrative.</li> </ol>   |
| 6  | Course Outcomes          | CO1:The student will be able to identify historical narratives through cinemaCO2: The student will be able to associate with cinema as a medium of reflecting on historical events.  CO3: The student will be able to apply cinema as a tool to understand social, political, cultural developments of the past.  CO4: The student will be able to analyse the significance of studying cinemaas an integral part of historical development and changes that occurred in past.  CO5: The students will get an overview of the historical evolution of Indiancinema.  CO6: The students will be able to understand the changes in therepresentation of identity and gender in cinema. |
| 7  | Course Description       | This course has been designed to use cinema as a methodology and tool for reflecting on the social, political, economic developments during and after the British colonial rule. It will start with an introduction to the origin and background of Hindustani cinema and further expand to discus the nature and content of cinema during British rule. This course will also cover the cinema after Independence and see how Cinema represented the historical events in terms of their narration and depiction.   |



| 8 | syllabus |   |  |  |  |  |  |
|---|----------|---|--|--|--|--|--|
|   | Unit 1   | Introduction  |  |  |  |  |  |
|   | A        | Survey of Literature  |  |  |  |  |  |
|   | В        | Understanding the need and relevance  |  |  |  |  |  |
|   | С        | Significance and Interpretation   |  |  |  |  |  |
|   | Unit 2   | Cinema in the Colonial Period   |  |  |  |  |  |
|   | A        | Background of Origin  |  |  |  |  |  |
|   | В        | Early Film makers and their social backgrounds  |  |  |  |  |  |
|   | С        | Form and content of early Cinema  |  |  |  |  |  |
|   | Unit 3   | Hindustani Cinema post 1947   |  |  |  |  |  |
|   | A        | Nature of evolution under the changed political scenario  |  |  |  |  |  |
|   | В        | Culture and Content: Communalism  |  |  |  |  |  |
|   | С        | Nationalism in Hindustani Cinema  |  |  |  |  |  |
|   | Unit 4   | Hindustani cinema in the late 1960s   |  |  |  |  |  |
|   | A        | New wave cinema; Changing representations of gender, class and caste; impact of left movements like the Naxalbariuprising |  |  |  |  |  |
|   | В        | Women's movements; New directors and their concerns   |  |  |  |  |  |
|   | С        | Growing challenges to hegemonic commercial cinema.  |  |  |  |  |  |
|   |          |   |  |  |  |  |  |



| Unit 5                 | Cinema and Nationalism  |   |  |  |  |
|------------------------|---|---|--|--|--|
| A                      | Nationalism in Cinema: Shatranj ke Khiladi, Mangal Pandey  Identity, Gender and Cinema: Pinjar, Padmawat                                    |   |  |  |  |
| В                      |   |   |  |  |  |
| С                      | Popular historic<br>Singh   | cal figures in Ci   | inema: Gandhi, The legend of Bhagat  |  |  |
| Mode of examination    | Theory  |   |  |  |  |
| Weightage Distribution | CA  | MTE   | ЕТЕ  |  |  |
|                        | 30%   | 20%   | 50%  |  |  |
| Text book/s*           |   |   |  |  |  |
| Other References       | 1987, Oxford U<br>Chaudhry, Prei<br>Image, Ideolog<br>Manchester, 20<br>Deshpande, Ar<br>Cinema and Te<br>Ira Bhaskar and<br>Cinema, Tulika | University Presm, Colonial Inc<br>gy and Identity,<br>2000.<br>hirudh, Class, Felevision, Primid<br>d Richard Aller<br>a Books, New I<br>(ed.), The Histo | lia and the Making of EmpireCinema: Manchester University Press,  Power and Consciousness in Indian us Books, New Delhi, 2009. n, Islamicate Cultures ofBombay Delhi, 2009. prical Film: History andMemory in Media, |  |  |



## **SEMESTER-IV**

| Sch | ool:                     | School of Humanities & Social Sciences  |
|-----|--------------------------|---|
| Pro | gramme:                  | B.A.  |
| Bra | nch:                     | History Semester: IV  |
| 1   | Course Code              | A050401T/ BHI255  |
| 2   | Course Title             | History of Modern India-II, 1857-1947   |
| 3   | Credits                  | 6   |
| 4   | Contact Hours<br>(L-T-P) | 5-1-0   |
|     | Course Type              | Major   |
| 5   | Course<br>Objective      | 1. The course is designed to make the student aware about themaking of modern India and the struggle for independence.  |
|     |                          | To impart information about Trends in Indian Nationalism and Gandhian Movements.  |
|     |                          | 3. To infer the colonial Indian Society & Polity  |
|     |                          | 4. To understand various interpretations of the economic &intellectual developments in colonial India.  |
| 6   | Course<br>Outcomes       | CO1: The students will be able to understand the concept of nationalism in general and the factors that led to the growth of Indiannational Movement in particular.   |
|     |                          | CO2: The students will be able to classify the basic themes, concepts, chronology and scope of colonial Indian history.   |
|     |                          | CO3: The students will acquire knowledge of the role that massesplayed in the struggle for independence.  |
|     |                          | CO4: The students will be able to scope for further research in the domain  |
|     |                          | CO5: The students will be able to critically analyse the impact of British rule on the economy and Indian society & culture.  |
|     |                          | CO6: The students will be able to understand the vast and divergentideological base behind Indian national movement with inner contradictions.  |
| 7   | Course<br>Description    | This course would educate the students on the developments that led to the struggle for Independence, and the the important personalities who were involved in the Indian freedom struggle. This course deals in detail with the impact of Gandhian philosophy & his involvement in Indian politics on the Indian Independence movement and the different political trends that emerged during this period. This course would also talk about the various colonial reforms that were introduced and amidst all of this and the response such reforms received from the Indian nationalist leaders. It would also shape our understanding of how society, polity, culture and administration has been defined from the norms and practices that were present during the colonial period and how the Indian constitution came to be. This course covers all the core issues pertaining to vast canvas of nationalist history. |



| Unit 1  | Post 1857 Revolt Developments & emergence of Nationalism                                   |  |  |  |  |
|---------|--|--|--|--|--|
| A       | Overview of India after 1857   |  |  |  |  |
| В       | Socio-Religious Reform Movements   |  |  |  |  |
| С       | Factors leading to growth of Nationalism in India &Social Background of Indian Nationalism |  |  |  |  |
| Unit 2  | Early Nationalism  |  |  |  |  |
| A       | Emergence of Congress & Its Objectives   |  |  |  |  |
| В       | Swadeshi Movement & Rise of extremism  |  |  |  |  |
| С       | Home Rule League & Lucknow Pact  |  |  |  |  |
|         | • 1919 Montague-Chelmsford Reforms :Provisions & Analysis                                  |  |  |  |  |
| Unit 3  | Gandhian Nationalism   |  |  |  |  |
| A       | Advent of Gandhi   |  |  |  |  |
| В       | Rowlatt Act & Rowlatt Satygraha  |  |  |  |  |
|         | Khilafat Issue & Non-Cooperation Movement  |  |  |  |  |
| С       | Emergence of different political trends :Swarajists,                                       |  |  |  |  |
|         | Revolutionaries, Leftists  |  |  |  |  |
|         | • Simon Commission & Civil DisobedienceMovements and Round                                 |  |  |  |  |
| TT 14 4 | Table Conference   |  |  |  |  |
| Unit 4  | Constitutional Developments and CommunalPolitics   |  |  |  |  |
| A       | Provisions and analysis of Government of India Act1935                                     |  |  |  |  |
| В       | Quit India Movement  |  |  |  |  |
|         | Role of INA, INA Trials & RIN Mutiny   |  |  |  |  |
| С       | Growth of Hindu Fundamentalism and Muslimseparation; Demand for                            |  |  |  |  |
| Unit 5  | Partition  Road to Partition and Independence  |  |  |  |  |
| A       | Constitutional formulas: Wavell Plan, Cripps and Cabinet Mission IV                        |  |  |  |  |
| В       | Mountbatten plan, Circumstances leading to Partition& Independence                         |  |  |  |  |
| C       | Making of the Constitution and Integration of PrincelyStates                               |  |  |  |  |
|         | Theory/Jury/Practical/Viva   |  |  |  |  |



| Evaluation method |  |  |  |
|-------------------|--|--|--|
| Weightage         | CA   | MTE  | ETE  |
| Distribution      | 30%  | 20%  | 50%  |
| Text book/s*      | Delhi: Orient<br>Chandra, Bip<br>1988.<br>Chaudhary, I<br>and New Yor<br>Guha, Ranaji<br>New York an   | Blackswan, 20 can et. al. <i>Inc</i> Latika et. al., ec. k: Routledge, it and Gayatri ad Oxford: Oxf   | dia's Struggle for Independence. New Delhi:Penguin, ds. A New Economic Historyof Colonial India. London  |
| Other References  | Penguin, 200 Bandyopadhy Oxford Unive Bhargava, Ra India. Delhi: Politics and It 2008. Brown, Judit 1972. Chakravarti, Princeton, Ne Chatterji, Joy Dalmia, Vasue Nineteenth Co Devji, Faisal Cambridge, N Gilmartin, D California: Ur Hasan, Mush Historyand P Hasan, Mush Delhi: Oxford Jalal, Ayesha Islam. Delhi: Jalal, Ayesha forPakistan. O Khan, Yasmi York:Oxford | 6 reprint.  yay, Shekhar (exity Press, 20 ajeev, ed. Bipa OrientLongma Ethics of the In  h. Gandhi's R  Dipesh. Reth ew Jersey: Print a. Bengal Divid dha and Stuart entury.Delhi: I  The Impossi Massachusetts: David. Empire niversity of Cal irul and Asim colitics. New D nirul. India's dUniversity Pr a. Self and So Oxford Univer a. The Sole Sp Cambridge: Ca n. India at Wa University Pr | an, Chandra. Nationalism and Colonialism in Modern an, 1979. Idian Constitution. New Delhi: Oxford University Press, lise to Power. Cambridge: Cambridge University Press, linking Working Class History: Bengal 1890-1940. Inceton University Press, 1989. Ided. Cambridge: Cambridge University Press, 1994. Is Blackburn, eds. India's Literary History: Essays on the Permanent Black, 2004. Is Blackburn: Gandhi and the Temptation of Violence. Harvard University Press, 2012. In and IslamPunjab and the Making of Pakistan. IliforniaPress, 1988. IlliforniaPress, 1988. I |



Identity, and Diversity in the SikhTradition. Chicago: University Of Chicago Press, 1994 Mahatma Jotirao Phule and Low CasteProtest inNineteenth-Century Western India. Cambridge: Cambridge University Press, 1985.

Pandey, Gyanendra. The Construction of Communalism in Colonial North India. New Delhi: Oxford University Press, 1992.

Pandian, M.S.S. *Brahmin and Non-Brahmin: Genealogies of the Tamil Political Present*. New Delhi: Permanent Black, 2007.

Parekh, Bhiku. Colonialism, Tradition and Reform. An Analysis of Gandhi's PoliticalDiscourse. Delhi: Sage, 1999 reprint.

Ray, Rajat, K., ed. *Entrepreneurship and Industry in India, 1800-1947*. Delhi: OxfordUniversity Press, 1994.

Roy, Tirthankar. *The Economic History of India 1857- 1947*. New Delhi: Oxford UniversityPress, 2000.

Roy Anwesha, *Making Peace*, *Making Riots: Communalism and Communal Violence*, *Bengal 1940–194*, Cambridge: Cambridge University Press, 2018.

Sarkar, Sumit and Sarkar, Tanika. (eds) *Caste in Modern India: A Reader*, Volume I and II.Delhi: Delhi University, 1998.

Sarkar, Sumit. *The Swadeshi Movement in Bengal*, Delhi: Permanent Black, 2010 reprint, PermanentBlack, 2014



| Sch | nol·                    | School of Humanities and Social Sciences Batch: 2021-25   |
|-----|-------------------------|---|
|     | gramme:                 | B.A.  |
| Bra | nch:                    | History Semester: IV  |
| 1   | Course Code             | BHI256  |
| 2   | Course Title            | History of Modern China (1839-1949 C.E.)  |
| 3   | Credits                 | 6   |
| 4   | ContactHours<br>(L-T-P) | 5-1-0   |
|     | Course Type             | Major (elective)  |
| 5   | Course<br>Objective     | <ol> <li>To make the students aware of the history of China during the mentioned period</li> <li>To infer the society and polity of China.</li> <li>To interpret the economic developments of China as a nation.</li> <li>To get familiar with the intellectual discourse of Chinese resurgence.</li> </ol>   |
| 6   | Course<br>Outcomes      | CO1: The students will be able to reflect on China during the mentionedperiod. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Chinese History. CO3: The students will be able to acquaint themselves with the range of ssues related to the Chinese development through the times.  |
|     |                         | CO4: The students will be able to look at the evolution of communism inmodern day China, its internal and external crises and the revolution.  CO5: The students will be able to do a critical analysis of the Social, Polit-ical, Economic and Cultural aspects in the Chinese History.  CO6: The students will be able to think critically and comparatively about historical events in modern East Asia  |
| 7   | Course<br>Description   | As strong a country that China is today, it owes its strong political will to its History. On the anvil of various internal and external crises, China was already in the state of constant battle. Bring on top of it, the Sino-Japanese war, and the crisis deepened. Communism gain prominence and led the nation on a new path. It was then that China as a nation chose the socialist path, forged relations with the third world countries, and leapt ahead on the Foundation of its cultural revolution. |



| 8 | Syllabus |   |
|---|----------|---|
|   | Unit 1   | Chinese Empire: from Opium Wars to Sino-JapaneseWar-I   |
|   | A        | China"s early relations with the West during Qing dynasty:Canton (Guangzhou) system; The Two Opium Wars and the Unequal Treaties  |
|   | В        | Popular movement & Secret Society: Taiping movement;Reform efforts under the The Manchus (Qings): Self- Strengthening movement  |
|   | С        | Sino-Japanese War-I: course, course and consequences;Open Door Policy and its impact  |
|   | Unit 2   | Establishment of Republic of China and World War-I  |
|   | A        | Rebel and reform: Boxer movement; Hundred Days Reform   |
|   | В        | Revolution of 1911: course, course and consequencesSun Yat Sen and his Contribution   |
|   | С        | China between 1911-1919Internal crisis: Yuan ShiKai, governmental crisis and FirstWorld War External crisis: Japan & 21 Demands   |
|   | Unit 3   | Rise of Communism and Civil War in China  |
|   | A        | Paris Peace treaty & China and The WashingtonConference-1921 From New Cultural Movement to the May Fourth Movement and its Significance   |
|   | В        | Birth and Growth of Communism in China: Communist Party of China Introduction to The Kuomintang: Achievements and Failures Early relation between CPC & KMT: First United Front toShanghai massacre |
|   | С        | Beginning of the Chinese Civil War, Phase-I: Encirclement Campaigns, Jiangshi Soviet, Long March and Xi"an Incident   |
|   |          |   |



| Unit 4                      | Japanese   | aggression ar  | d Road to the Liberation  |  |  |  |
|-----------------------------|--|--|---|--|--|--|
| A                           | Manchurian C   | ricis: Second S  | ino Japanese war  |  |  |  |
| В                           | Manchurian Crisis; Second Sino-Japanese war  Second United Front & China and II World War: role of Chiang KaiShek & USA  |  |   |  |  |  |
| С                           | Communist Re   |  | ao- Zedong — s Republic of China  |  |  |  |
| Unit 5                      | Society and Cu   | ılture: A surv   | ey  |  |  |  |
| A                           | Confuci  |  | China: modern Chinese Society   |  |  |  |
| В                           |  | and Buddhisn d Relevance in  | n<br>modern Chinese Society   |  |  |  |
| C<br>Mode of<br>examination | Gender in Ch<br>Theory/ Practi   |  | to Maoist Era   |  |  |  |
| Weightage                   | CA   | MTE  | ETE   |  |  |  |
| Distribution                | 30%  | 20%  | 50%   |  |  |  |
| Text book/s*                | Chesneaux, J. et al. <i>China from the Opium Wars to the 1911 Revolution</i> .  New York: Random House, 1976.  Chesneaux, J. <i>China from the 1911 Revolution to Libera- tion</i> . New York: Random House, 1977. |  |   |  |  |  |
|                             | Fairbank, J.K., and Goldman M. <i>China: A New History</i> . Cambridge, Massachusetts; London, England: The Belknap Press of Harvard University Press, 1992, 1998.   |  |   |  |  |  |
|                             | Agnihotri<br>Historical  | Immanuel C. Y. Hsu, <i>The Rise of Modern China</i> , Oxford: OUP, 1999 Agnihotri, Shachee. "Women in China: Challenges and Opportunities, A Historical Analysis from 1911 to Maoist Era" in <i>Perspective Asia Pacific</i> . Kolkata: IAAPS. 2014. |   |  |  |  |
|                             | _  | Peasant in th  | . Social Origins of Dictatorship and Democracy, e Making of the Modern World Boston: Beacon |  |  |  |
|                             |  |  | the Chinese Revolution 1915-1949. Stanford, versity Press, 1967.                            |  |  |  |



Chow Tse-tung. *The May Fourth Movement*. Stanford, California: Stanford University Press, 1960, Fourth Printing 1974.

Gray, J. Rebellions and Revolutions: China from 1800s to the 1980s. NewYork: Oxford University Press, 1990.

Hsu, I. C.Y. *The Rise of Modern China*. Hong Kong: Ox- ford University Press, 1970, 1985.

Meisner, Maurice. *Mao's China and After: A History of the People's Republic*. 3rdedn., New York: The Free Press, 1999.

Pomeranz, Kenneth. *The Great Divergence: China, Europe and the Making of the Modern World.* Princeton: Princeton University Press, 2000. Spence, J. D. *The Search for Modern China*. New York, London: W.W. Norton & Co, 1999, 1990.

Schram, Stuart. *Political Thought of Mao*. Cambridge: Cambridge University Press, 1989.

Tan Chung. Triton and Dragon: Studies on the Nineteenth Century China and Imperialism. New Delhi: Gian Publish- ing House, 1986 (reprint 2014).



| Sch | ool:                        | School of Humanities and Social Sciences Batch : 2  | 2021-25   |  |  |  |
|-----|-----------------------------|---|---|--|--|--|
|     | gramme:                     | B.A.  |   |  |  |  |
|     | nch:                        | History Semester: V   |   |  |  |  |
| 1   | Course Code                 | BHI257  |   |  |  |  |
| 2   | Course Title                | History of Modern Japan, 1850-1952 C.E.   |   |  |  |  |
| 3   | Credits                     | 6   |   |  |  |  |
| 4   | Contact<br>Hours<br>(L-T-P) | 5-1-0   |   |  |  |  |
|     | Course Type                 | Major (elective)  |   |  |  |  |
| 5   | Course<br>Objective         | <ol> <li>To make the students aware of the history of Japan during the ment period</li> <li>To infer the society and polity of Japan.</li> <li>To interpret the economic developments of Japan as a nation.</li> <li>To get familiar with the intellectual discourse of Japanese rise to get familiar.</li> </ol>   |   |  |  |  |
| 6   | Course<br>Outcomes          | CO1: The students will be able to reflect on Japan during the mention period.  CO2: The students will be able to classify the basic themes, concepts chronology and the Scope of Japanese History.  CO3: The students will be able to acquaint themselves with the range issues related to the Japanese Imperialism, decline and rise through the times.  | of  |  |  |  |
|     |                             | CO4: The students will be able to look at evolution of democracy in to modern day China, its internal and external crises and the revolution. CO5: The students will be able to do a critical analysis of the Social, ical, Economic and Cultural aspects in the Japanese History. CO6: The students will be able to think critically and comparatively a historical events in modern East Asia   | Polit-  |  |  |  |
| 7   | Course<br>Description       | This course discusses one of the strongest nations of the world, a perienced n evolution its social structures of feudalism and capitalish like the western world. The country even though small in size went of rapid modernisation and asoon became a strong state. The econor changes, educational prowess and movement of freedom and people made Japan a very strong economy. But with the rise of Fascism, the will to subordinate the western countries took hold and a wrong turn complete demolition. Japan, however changed its policies, got back and the modern day Japan presents a picture of a developed, self reliant and strong economy. This course discipourney of Modern day Japan. | sm, much<br>on a path<br>nic policy<br>le"s rights<br>a Japanese<br>a led to its<br>to its feet |  |  |  |



| Unit 1 Transition from Feudalism to Capitalism |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| A  | Crisis of the Tokugawa <i>Bakuhan</i> System; Decline of Shogunate   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| В  | The Meiji Restoration; limits to modernization   |  |  |  |  |  |
| С  | Economic change: Agrarian Settlement; fiscal policies;   |  |  |  |  |  |
|  | Capitalism and Industrialization, Modernization  |  |  |  |  |  |
| Unit 2   | Building of Modern State   |  |  |  |  |  |
| A  | Programmeme of Modernization: Political Unification,   |  |  |  |  |  |
| В  | Economic Measures, Army and Navy, Education, Trans-  |  |  |  |  |  |
|  | formation of Society   |  |  |  |  |  |
| С  | Movements for Freedom and People"s Rights  |  |  |  |  |  |
|  | Meiji Constitution   |  |  |  |  |  |
| Unit 3   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Imperial Japan: Expansion and Industrialization  |  |  |  |  |  |
| A  | War with China; War with Russia; Annexation of Korea   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| В  | Japan in First World War: Twenty One Demands; Wash-ington Conference   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| С  | The Second Phase of Modernization  |  |  |  |  |  |
| Unit 4   | Democracy and Militarism   |  |  |  |  |  |
| A  | Popular/ People"s Rights Movement; gender  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| В  | Emergence of Party Cabinet: Meiji constitution; political  |  |  |  |  |  |
|  | parties  |  |  |  |  |  |
| С  | Militarism and fascism   |  |  |  |  |  |
| Unit 5   | From Ascendance to Ruins & Reconstruction  |  |  |  |  |  |
|  | War with China (1937); Pacific War   |  |  |  |  |  |
| A  | war with China (1937), I defile war  |  |  |  |  |  |
| В  | The Axis alliance –Second World War- Japan's entry- course of the war and Consequences Allied occupation –Demilitarization - The San Francisco Treaty- |  |  |  |  |  |



| Mode of examination | Theory/Jury/P  | ractical/Viva         |  |  |  |  |  |
|---------------------|--|-----------------------|--|--|--|--|--|
| Weightage           | CA   | MTE                   | ETE  |  |  |  |  |
| Distribution        | 30%  | 20%                   | 50%  |  |  |  |  |
| Text book/s*        | Jonathan Clements, A Brief History of Japan: Samurai, Shougun and Zen,                   |                       |  |  |  |  |  |
|                     | Tuttle Publish   | ing, 2017             |  |  |  |  |  |
|                     | R. H. P. Mason   | , A History of        | Japan: Revised edition, TuttlePublishing, 1997 |  |  |  |  |
| Other Refer-        |  | : The Modern          | History of Japan. Praeger University Press,    |  |  |  |  |
| ences               | 1963   |                       |  |  |  |  |  |
|                     | John Dower: Origins of the Modern Japanese State: Se-lected Writings of                  |                       |  |  |  |  |  |
|                     | E. H. Norman. Pantheon Books, 1975John K. Fairbank et al: East Asia: The                 |                       |  |  |  |  |  |
|                     | Modern Transfor-mation. Houghton-Mifflin, Boston, 1973                                   |                       |  |  |  |  |  |
|                     | Andrew Gordon: A Modern History of Japan: From To-kugawa Times to the Present. OUP, 2003 |                       |  |  |  |  |  |
|                     | Prehistory to Modern Times. Dell Books, NY,  |                       |  |  |  |  |  |
|                     | Mikiso Hane: <i>Modern Japan: A Historical Survey</i> . Westview Press, 1992             |                       |  |  |  |  |  |
|                     | Marius B. Jan<br>2000  | sen: <i>The Makir</i> | ng of Modern Japan. HarvardUniversity Press,   |  |  |  |  |
|                     | James L. McC<br>W.W.Norton   | -                     | Modem History (College Edi-tion).              |  |  |  |  |
|                     | E.O.Reischaue  | er: Japan: The        | Story of a Nation. McGraw-Hill, 1989 (4th Ed.) |  |  |  |  |



| Sch  | ool:         | School of Humanities and Social Sciences Batch: 2021-25                                 |  |  |  |  |  |
|------|--------------|---|--|--|--|--|--|
| Prog | gramme:      | B.A. (Hons)   |  |  |  |  |  |
| Bra  | nch:         | History Semester: V   |  |  |  |  |  |
| 1    | Course Code  | BHI258  |  |  |  |  |  |
| 2    | Course Title | History of USSR: 1917-1991 C.E.   |  |  |  |  |  |
| 3    | Credits      | 6   |  |  |  |  |  |
| 4    | Contact      |   |  |  |  |  |  |
|      | Hours        |   |  |  |  |  |  |
|      | (L-T-P)      | 5-1-0   |  |  |  |  |  |
|      | Course Type  | Major (elective)  |  |  |  |  |  |
| 5    | Course       | 1. To make students aware of Russian history from establishment of                      |  |  |  |  |  |
|      | Objective    | Communism to disintegration of USSR.  |  |  |  |  |  |
|      |              | 2. To understand features of Communist polity society & economy.                        |  |  |  |  |  |
|      |              | 3. To trace the developments in Russia under Communist leaders from Lenin to Gorbachev. |  |  |  |  |  |
|      |              | 4. To make students understand the for disintegration of Soviet Unionand                |  |  |  |  |  |
|      |              | the fall of Communism.  |  |  |  |  |  |
|      |              |   |  |  |  |  |  |
| 6    | Course       | CO1: The students will be able to understand the effect of Russian                      |  |  |  |  |  |
|      | Outcomes     | revolution.   |  |  |  |  |  |
|      |              | CO2: The students will be able to understand the features of newCommunist               |  |  |  |  |  |
|      |              | State.  |  |  |  |  |  |
|      |              | CO3: The students will be able to understand the politics in USSR andhow                |  |  |  |  |  |
|      |              | it industrialised itself through the system of communes .                               |  |  |  |  |  |
|      |              | CO4: Students will be able to understand the dynamics of Russia"s                       |  |  |  |  |  |
|      |              | foreign policy role of Comintern and the Cold war politics.                             |  |  |  |  |  |
|      |              | CO5: The students will be able to critically analyse the inherent                       |  |  |  |  |  |
|      |              | weaknesses in the Communist model that led to the disintegration of                     |  |  |  |  |  |
|      |              | USSR.   |  |  |  |  |  |
|      |              | CO6: The students will get an understanding about the foreign policy of                 |  |  |  |  |  |
|      |              | Russia which affected to the entire World.  |  |  |  |  |  |
| 7    | Course       | This course traces the developments from the rise and fall of Communism in              |  |  |  |  |  |
|      | Description  | one of the first Communist nation of the world. It deals with the establishment         |  |  |  |  |  |
|      |              | of socialism in USSR and how the state strengthened itself through civil war            |  |  |  |  |  |
|      |              | under strong leadership of Stalin and Khrushchev to become one of the world             |  |  |  |  |  |
|      |              | superpowers. From here started the journey of spread of Communism to other              |  |  |  |  |  |
|      |              | countries of the world. However, some of the features inherent in the system            |  |  |  |  |  |
|      |              | finally led to its disintegration and paved way for market socialism.                   |  |  |  |  |  |
|      |              |   |  |  |  |  |  |



| Unit 1   | The Russian<br>1917   | n Revolution  | n of February and October         |  |  |  |  |
|--|---|---|-----------------------------------|--|--|--|--|
| A  | Overthrow of Czarist regime, Russian revolution   |   |                                   |  |  |  |  |
| В  | Consolid  | Consolidation of Bolshevik power  |                                   |  |  |  |  |
| С  | Economic policies, Debates in 1920  |   |                                   |  |  |  |  |
| Unit 2   | The Stalinis  | The Stalinist Regime  |                                   |  |  |  |  |
| A  | Party &   | State, Civil V  | War                               |  |  |  |  |
| В  | War Cor   | War Communism &New Economic Policy  |                                   |  |  |  |  |
| С  |   |   | ustrialization & State Repression |  |  |  |  |
| Unit 3   | De-Stalinisa  | tion  |                                   |  |  |  |  |
| A  | World W   | ar II and the   | Cold War: Origins,                |  |  |  |  |
| В  | Major de  | Major developments and Khrushchev"s foreign policy                            |                                   |  |  |  |  |
| С  | De-Stalinisation and Khrushchev"s industrial and agricultural reforms                                       |   |                                   |  |  |  |  |
| Unit 4   | Brezhnev to Gorbachev   |   |                                   |  |  |  |  |
| A Problems of growth and reform of Soviet economicsystem |   |   |                                   |  |  |  |  |
| В  | Economi   | Economics and politics of Cold War (1964-1991)                                |                                   |  |  |  |  |
| С  |   | Conservatism and reform in Soviet political system:from Brezhnev to Gorbachev |                                   |  |  |  |  |
| Unit 5   | Gorbachev to Disintegration of Soviet Union   |   |                                   |  |  |  |  |
| A  | Perestroika   | Perestroika and Glasnost  |                                   |  |  |  |  |
| В  | Impact on   | Impact on society, economy, literature and culture.                           |                                   |  |  |  |  |
| С  | Disintegra  | Disintegration of USSR: Factors & Fallout.                                    |                                   |  |  |  |  |
| Mode of examination                                      | Theory/Jury/Practical/Viva  |   |                                   |  |  |  |  |
| Weightage  | CA  | MTE   | ETE                               |  |  |  |  |
| Distribution   | 30%   | 20%   | 50%                               |  |  |  |  |
| Text book/s*   | Fitzpatrick, Sheila. <i>The Russian Revolution 1917-1932</i> .New York, USA: Oxford University Press, 2001. |   |                                   |  |  |  |  |



in the Social History of Inter war Russia. New York: Pantheon, 1985. Figes, Orlando, A People's Tragedy: A History of the Russian Revolution. London: Jonathan Cape, 1996. Roberts, Geoffrey, Stalin's Wars 1939-53: From World War to Cold War. New Haven: Yale University Press, 2006. Ellman, Michael and Vladimir Kontorovich, The Destruction of the Soviet Economic System: An Insider's History. London and New York: Routledge, 1998. Haslam, Jonathan. Russia's Cold War: from the October Revolution to the Fall of the Wall. New Haven: Yale University Press, 2011. McDermott, Kevinand Jeremy Agnew. The Comintern: AHistory of International Communism from Lenin to Stalin. Basingstoke: Macmillan, 1996. Other Allen, Richard. From Farm to Factory: A Reinterpretation of the Soviet References Industrial Revolution. Princeton and Oxford: University Press, 2003. Engel, Barbara Alpern. Women in Russia 1700-2000. Cambridge: Cambridge University Press, 2004. Erlich, Victor, Modernism and Revolution: Russian Literature in Transition, Cambridge: Harvard University Press, 1994. Figes, Orlando. Natasha"s Dance: A Cultural History of Russia. New York: Picador, 2002.

the Soviet Union 1923-1939. Ithaca: Cornell University Press, 2001.

Martin, Terry, The Affirmative Action- Empire: Nations and Nationalisms in



McCauley, Martin, ed. *Khrushchev and Khruschevism*. Basingstoke and London: Palgrave Macmillan,1987.

McCauley, Martin, ed. *Soviet Union After Brezhnev*. New York: Holmes & Meier publishers, 1983.

Nove, Alec, *The Soviet Economic System*, London: Allen & Unwin, 1977. ed. Routledge, 1988.

Suny, Ronald Grigor, ed. *Cambridge History of Russia* Volume 3. Cambridge: Cambridge University Press, 2006.

Suny, Ronald Grigor, *The Revenge of the Past: Nationalism, Revolution, and the Collapse of the Soviet Union.* Stanford: Stanford University Press, 1993.

Ulam, Adam, Expansion and Co-existence: The History of Soviet Foreign Policy from 1917-67, USA: Praeger, 1968.

|                            |                             | * SHAF  |             |        |  |
|----------------------------|-----------------------------|---|-------------|--------|--|
| School: Programme: Branch: |                             | School of Humanities & Social Sciences  Batch: 2021-25UNIVER  B.A.  |             |        |  |
|                            |                             |   |             |        |  |
|                            |                             | 1   | Course Code | BHI259 |  |
| 2                          | Course Title                | History of Partition in India   |             |        |  |
| 3                          | Credits                     | 6   |             |        |  |
| 4                          | Contact<br>Hours<br>(L-T-P) | 5-1-0   |             |        |  |
|                            | Course Type                 | Major open to all students from other Departments   |             |        |  |
| 5                          | Course<br>Objective         | <ol> <li>To properly understand the significance of Partition.</li> <li>To have a deeper understanding of the impact of partition on thelives of people</li> <li>To Summarize and Contextualize the events and opinions surrounding the Partition of India.</li> <li>To view the partition of India from outlooks besides the historical</li> </ol>   |             |        |  |
| 6                          | Course<br>Outcomes          | CO1: Students will be introduced to various perspectives of partition and they will be able to contextualize and summarize such perspectives.  CO2: Students will be able to appreciate the historic relationship between India and Pakistan  |             |        |  |
|                            |                             | CO3: Students will be able to fully comprehend the significance of partition.  CO4: Students will be able to fully understand the impact that the partition had on the lives of people through stories.  CO5: Student will confront questions regarding the notions of partitionand will be able to question them.  CO6: The students will be able to view partition and its impact on Indiafrom a new perspective. |             |        |  |



| 7  | Course<br>Description | This course will examine the history of partition: why and how ithappened and will mainly focus on the experiences of the ordinary people during the partition as well as the impact that the partition had on them. In this course we will look at the partition as told in novels andoral history. |  |  |  |  |
|--|-----------------------|--|--|--|--|--|
| 8  | Syllabus              |  |  |  |  |  |
|  | Unit 1                | Background of Partition 1947   |  |  |  |  |
|  | A                     | Events leading to partition  |  |  |  |  |
|  | В                     | Making of India & Pakistan   |  |  |  |  |
|  | С                     | Consequences of the Partiton   |  |  |  |  |
|  | Unit 2                |  |  |  |  |  |
|  |                       | Partition in Literature  |  |  |  |  |
|  | A                     | Partition in Fiction   |  |  |  |  |
|  | В                     | Women During Partition: Pinjar by Amrita Pritam  |  |  |  |  |
|  | С                     | First-hand testimonies of British citizens : Partition Voices by Kavita Puri   |  |  |  |  |
|  | Unit 3                |  |  |  |  |  |
|  |                       | Partiton in Films  |  |  |  |  |
| A Communalism during Partition : I           |                       | Communalism during Partition : Dharamputra   |  |  |  |  |
| B 1947 Earth  C Aftermath of Partition in fi |                       | 1947 Earth   |  |  |  |  |
|  |                       | Aftermath of Partition in films: Garam Hava  |  |  |  |  |
|  | Unit 4                | Untold Stories of Partition  |  |  |  |  |
|  | A                     | First hand testimonies of British citizens   |  |  |  |  |
| B Oral histories of Partition                |                       | Oral histories of Partition  |  |  |  |  |
|  | С                     | Stories of displaced Hindus, Muslims and Sikhs   |  |  |  |  |
|  | Legacy on Partition   |  |  |  |  |  |
|  | A                     | Deadly legacy of Partition   |  |  |  |  |



| В      | 3   | Partition and its impact on society   |  |     |  |  |  |
|--------|---|---|--|-----|--|--|--|
| C      |   | Impact of Partition in Present times  |  |     |  |  |  |
| e<br>E | Mode of examination/<br>Evaluation nethod | Theory/Jury/Practical/Viva  |  |     |  |  |  |
| V      | Veightage                                 | CA  | MTE  | ETE |  |  |  |
|        | Distribution                              | 30%   | 20%  | 40% |  |  |  |
| Т      | Cext book/s*                              | Nisid Hajari, Midnight"s Furies, Penguin  Udayon Misra, Burden of History: Assam & the Partition  – Unresolved Issues |  |     |  |  |  |
|        | Other References                          | Urvashi But Anam Zakar Salman Rasl Nisid Hajari Pakistan, Pe Aanchal Ma Divided, C H Aanchal Ma                       | nan, The Great Partition, Yale University Press(2017)  Italia, The Other Side of Silence, Penguin (2017)  Italia, The Footprints of Partition, Harper Collins(2015)  Ishid, A Time of Madness: A Memoir of Partiton, Aleph Book Co.  Iri, Midnight Furies, Penguin(2016) Khushwant Singh, Train to  Penguin(2016)  Malhotra, Remnants of Partition: 21 Objects from a Continent Hurst & Co. publishers(2019)  Islahotra, Remnants of Separation: A History of  Frough Material Memory, Harper Collins (2018) |     |  |  |  |



Amrita Pritam , *Pinjar : The Skeleton & Other Stories* ,Tara Press (2009)

Saadat Hasan Manto, Mottled Dawn, Penguin India(2012)

Gurharpal Singh & Ian Talbot, *The Partiton of India* ,Cambridge University Press, 2009

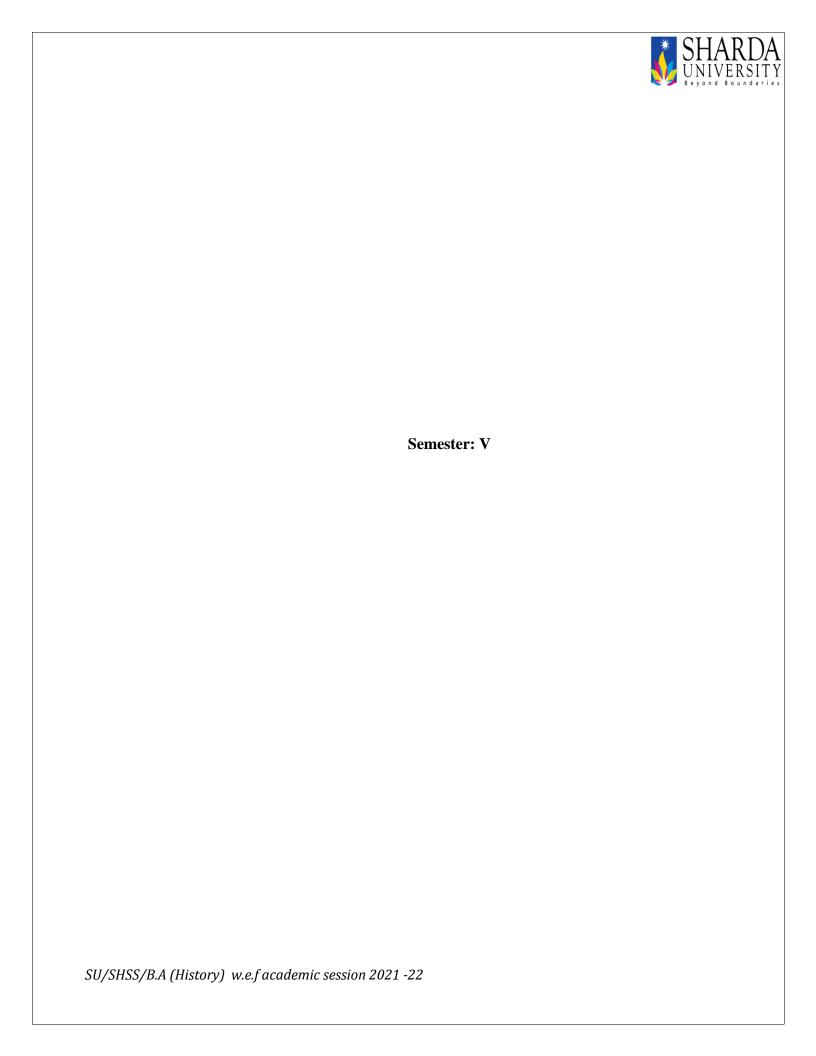
Kavita Puri, *Partition Voices*, Bloomsbury publishing(2019)

Mallika Alluwalia, *Divided by Partiton, United byResilience*, Rupa Publications (2018)

Mohinder Singh Sarna, Savage Harvest: Stories of Partition, Rupa Publications (2013)

Alok Bhalla, *Stories About the Partition of India 4 Vols*, Manohar Publishers (2012)

Khushwant Singh, Memories of Madness: Stories of 1947, Penguin India (2002)





| School: |                             | School of Humanities & Social Sciences Batch: 2021-25  |  |  |  |  |
|---------|-----------------------------|--|--|--|--|--|
| Progra  | imme:                       | B.A.   |  |  |  |  |
| Branc   |                             | History Semester: V  |  |  |  |  |
| 1       | Course Code                 | A050502T/ BHI 351  |  |  |  |  |
| 2       | Course Title                | History of Modern World I (1453-1815 C.E.)   |  |  |  |  |
| 3       | Credits                     | 6  |  |  |  |  |
| 4       | Contact<br>Hours<br>(L-T-P) | 5-1-0  |  |  |  |  |
|         | Course Type                 | Major  |  |  |  |  |
| 5       | Course<br>Objective         | To familiarize students with the significant developments in the history of the western world.   |  |  |  |  |
|         |                             | 2. To provide right perspective to study and understand History.   |  |  |  |  |
|         |                             | 3. To infer the modern day evolution of the social structures.   |  |  |  |  |
|         |                             | 4. To interpret the economic developments of early modern western world.   |  |  |  |  |
|         |                             | 5. To get familiar with the intellectual discourse of the western world.   |  |  |  |  |
| 6       | Course<br>Outcomes          | CO1: The students will be able to identify and analyse the significance of historical changes.   |  |  |  |  |
|         |                             | CO2: The students will be able to classify the basic themes, concepts, chronology and the effects of various revolutions.  |  |  |  |  |
|         |                             | CO3: The students will be able to acquaint themselves with evolution of various social hierarchies in the western world  |  |  |  |  |
|         |                             | CO4: The students will gain a critical understanding of the Social, Political, Economic and Cultural aspects of the early modern western world.  |  |  |  |  |
|         |                             | CO5: The students will understand the process of change leading to the creation of modern Europe in the right perspective. CO6: The students will be able to develop the understanding of Reformation and Renaissance on European society. |  |  |  |  |



| 7 |                       |  |
|---|-----------------------|--|
| 7 | Course<br>Description | This course presents a detailed description of how the western world evolved and the crucial phase of transition from medieval to the modern world. It covers the economic, cultural and political events that occurred during 15 <sup>th</sup> to 17 <sup>th</sup> centuries which transformed Europe from a theocratic society to modern Nation state system. This course covers in details the Renaissance and its impact on European Society, Economy, polity and Culture leading to subsequent development of Nation State andemergence of new ideologies culminating in the form of French Revolution. It covers several western revolutions like French, English and American revolution, which led to the development of the social policies in the world. Later the industrial revolution paved the way for scientific developments and a new era of labour laws and capitalism started. Thus, this course dedicates itself to the notion of the rise of a modern west. |
| 8 | Syllabus              |  |
|   | TT .*4 1              | D. C. D. C. L.   |
|   | Unit 1                | Renaissance & Reformation  Structure of feudal state & transition to capitalism, Thedebate on  |
|   | 11                    | transition from feudalism to capitalism;   |
|   |                       | The Fall of Constantinople: Causes, course and significance  |
|   |                       |  |
|   | В                     | Renaissance & Society in Europe: causes, Its Features & spread in Europe; Art & Architecture; Women inRenaissance  |
|   | С                     | Reformation: Its Origin & Course<br>Martin Luther; John Calvin; Ulrich Zwingli   |
|   | Unit 2                | , , ,  |
|   |                       | The counter-Reformation & Economic Developments  |
|   | A                     | Anglicanism in England Counter Reformation and role of Philip-II   |
|   | В                     | The Thirty Years War: Causes - Courses and impact  |
|   | С                     | Geographical Discoveries and Colonial Expansion:Motives, Voyages & Exploration and its impact Shift of Economic balance from Mediterranean to the Atlantic; Commercial Revolution & Price Revolution   |
|   | Unit 3                |  |
|   |                       | <b>Emergence of State Systems</b>  |
|   | A                     |  |



|  |  | France (War<br>Richelieu)  | of Three Henry   | y; Henry-IV; Louis- XIII &Cardinal           |  |  |  |
|--|--|--|------------------|--|--|--|--|
|  | В                                      | Russia (Peter- the great; Catherine)   |                  |  |  |  |  |
|  |  | Spain Charles V (Holy Roman Emperor); Philip-II  |                  |  |  |  |  |
|  | С                                      | England (Hen<br>Century Crisis   |                  | VIII, Queen Elizabeth-I)The 17 <sup>th</sup> |  |  |  |
|  | Unit 4                                 | Age of Revol   | ution            |  |  |  |  |
|  | A                                      | Scientific Rev   | volution; Age of | Enlightenment                                |  |  |  |
|  | В                                      | Glorious Revo  | olution;         |  |  |  |  |
|  | С                                      | The American   | Revolution       |  |  |  |  |
|  | Unit 5                                 | Rise of Napoleon: Europe during transition from 18 <sup>th</sup> to 19 <sup>th</sup> century |                  |  |  |  |  |
|  | A                                      | French Revolution 1789: Causes - Course and Results  |                  |  |  |  |  |
|  | В                                      | Emergence of Napoleon Bonaparte: Expansion, Consolidation and Downfall                       |                  |  |  |  |  |
|  | С                                      | Women, Gender and society in Europe: A survey  |                  |  |  |  |  |
|  | Mode of examination/ Evaluation method | Theory/Jury/F  | Practical/Viva   |  |  |  |  |
|  | Weightage                              | CA   | MTE              | ETE  |  |  |  |
|  | Distribution                           | 30%  | 20%              | 50%  |  |  |  |
|  | Text book/s*                           | C.J.H. Hayes, Cultural and Political History of EuropeVol. 1(1500-1830)                      |                  |  |  |  |  |
|  |  | G.W. Southg  | ate,A Text Boo   | ok of Modern EuropeanHistory (1643-1781)     |  |  |  |
|  |  | Wallerstein, In<br>California Pre  |                  | Modern World-System I, University of         |  |  |  |
|  |  | Anderson, M.S  | .: Europe in the | e 18th Century                               |  |  |  |



|                     | Putterfield, H. The Ovicing of Medan Euro-   |
|---------------------|--|
|                     | Butterfield: H. The Origins of Modern Europe   |
| Other<br>References | Anderson, Perry. <i>Lineages of the Absolutist State</i> . London: Verso Edition, 1979.  |
|                     | Aston, T.H. and C.H.E. Philpin, ed. <i>The Brenner Debate, Agrarian of Structure and Economic Development in Pre-Industrial Eu</i> Cambridge/Delhi: Cambridge University Press, Ist South Asian Ed 2005. |
|                     | Cipolla, Carlo M., ed. <i>Before the Industrial Revolution: Euro Society and Economy1000-1700</i> . New York: WW Norton & Co., 19  |
|                     | Davis, Ralph. <i>The Rise of the Atlantic Economies</i> . London: Weidenfield and Nicholson, 1973.   |
|                     | Elton, G.R. <i>Reformation Europe</i> , 1517-1559. London: Fontana Pres 1990.  |
|                     | Elliot, J.H., Europe Divided, 1559-1598. London:Fontana Pr. 1990.  |
|                     | Hale, J. R. <i>Renaissance Europe</i> , 1480-1520. London:Fontana Press, 1990.   |
|                     | Hilton, Rodney, <i>Transition from Feudalism toCapitalism</i> Aakar Books, 2006  |
|                     | Holt P. Mark, The Social History of the Reformation: Recent Trend Future Agendas, <i>Journal of Social History</i> , Vol. 37, No. 1, Sp. Issue (Autumn, 2003), pp. 133-144                               |
|                     | Hanks, Merry E. Wiesner, Women and Gender in Early Modern Ele<br>(New Approaches to European History) 3rd Edition, Camb<br>University Press, 2008  |
|                     | Hill Christopher, <i>The Century of Revolution: 1603-1714</i> , W. W. Norton & Company; Second edition, 1982   |
|                     |  |



Juneja Monica, Imagining the Revolution: Gender and Iconography in French Political Print, *Studies in History*, Vol. 12, 1986.

Parry, J. H. *Age of Reconnaissance*. London: Weidenfield & Nicholson, 1963.

Elton G.R: Reformation in Europe

Fisher H.A.L, *History of Europe London*, Eyre and Spottiswoode. 1938 Hale J.R.: *Renaissance in Europe* 

| Sch | ool: SHSS                   | School of Humanities and Social Sciences  Batch: 2021-25 NIV  |  |  |  |  |
|-----|-----------------------------|---|--|--|--|--|
| Pro | gramme:                     | B.A.  |  |  |  |  |
| Bra | nch:                        | History Semester: V   |  |  |  |  |
| 1   | Course Code                 | BHI 352   |  |  |  |  |
| 2   | Course Title                | Heritage Insights   |  |  |  |  |
| 3   | Credits                     | 6   |  |  |  |  |
| 4   | Contact<br>Hours<br>(L-T-P) | 5-1-0   |  |  |  |  |
|     | Course Type                 | Major (elective)  |  |  |  |  |
| 5   | Course<br>Objective         | <ol> <li>To make the students aware of the heritage of India and their importance and management</li> <li>To infer the meaning of the different heritage institutions.</li> <li>To interpret the legislations surrounding heritage monuments</li> <li>To get familiar with the preservation, management, and public participation.</li> </ol>   |  |  |  |  |
| 6   | Course<br>Outcomes          | CO1:The students will be able to illustrate the knowledge of history through heritage institutions. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Indian Heritage monuments. CO3: The students will be able to acquaint themselves with the range of issues related to Indian heritage preservation. CO4: The students will be able to allow them scope for further research in the domain and to study Indian as well as world Heritage monuments. CO5: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of Heritage monuments and the times they belonged to CO6: The students will be able to understand about the legal and institutional frameworks for heritage protection in India as the challenges facing it. |  |  |  |  |
| 7   | Course<br>Description       | This course would educate the students on the importance of heritage preservation: why is it important to preserve these monuments and how to do so. This course also discusses the various initiatives undertaken by the government, their policies and the legislations surrounding the monuments. This course also discusses how to view the heritage sites, how   |  |  |  |  |



|   |               | to gather information regarding these and how can these be livingexamples of the architecture, knowledge and the existing social and religious affiliations of their times. |  |  |  |  |  |
|---|---------------|---|--|--|--|--|--|
| 8 | Outline sylla |   |  |  |  |  |  |
|   | Unit 1        | Defining Heritage   |  |  |  |  |  |
|   | A             | Heritage: Definition and Scope Need   |  |  |  |  |  |
|   | В             | Types of Heritage Cultural and Natural  |  |  |  |  |  |
|   | С             | Preservation and Conservation of Heritage   |  |  |  |  |  |
|   | Unit 2        |   |  |  |  |  |  |
|   |               | World Heritage Movement and Organizations   |  |  |  |  |  |
|   | A             | Role of International Organizations, e.g. UNESCO  |  |  |  |  |  |
|   | В             | World Heritage Monuments  |  |  |  |  |  |
|   | С             | World Heritage Monuments in India   |  |  |  |  |  |
|   | Unit 3        |   |  |  |  |  |  |
|   |               | Evolution of heritage legislation and the institutional framework   |  |  |  |  |  |
|   | A             | Conventions and Acts -national and international  |  |  |  |  |  |
|   | В             | Heritage-related government departments, museums, regulatory bodies   |  |  |  |  |  |
|   | С             | Conservation initiatives  |  |  |  |  |  |
|   | Unit 4        | Heritage Management and Public Participation  |  |  |  |  |  |
|   | A             | Public Participation in Preservation of Cultural Heritage   |  |  |  |  |  |
|   | В             | Enhancing public Awareness  |  |  |  |  |  |
|   | С             | Formal and Non-Formal Education Tourism and CulturalHeritage  |  |  |  |  |  |
|   | Unit 5        | Heritage and travel and Guides  |  |  |  |  |  |
|   | A             | Viewing Heritage Sites  |  |  |  |  |  |
|   | В             | The relationship between cultural heritage, landscape andtravel   |  |  |  |  |  |
|   | С             | Heritage Walk: Role and Narration of Tourist Guides   |  |  |  |  |  |
|   | Mode of       | Theory/Jury/Practical/Viva  |  |  |  |  |  |



| examination         |                              |  |   |
|---------------------|------------------------------|--|---|
| Weightage           | CA                           | MTE                                      | ETE   |
| Distribution        | 30%                          | 20%                                      | 50%   |
| Text book/s*        | Field Trips are              | Mandatory for                            | this Course   |
| Other<br>References | · ·                          |  | Cultural Heritage (National Legislation and ew Delhi: INTACH, 1999.             |
|                     | · ·                          |  | Past- Ancient India and its Modern Histories. 012. (Chapter 4 and 5)            |
|                     |                              | Stone and J. The lon: Routledge,         | omas. Destruction and Conservation of Cultural 2001.                            |
|                     | Lowenthal, D. of History.Can | •  | The Past: The HeritageCrusade and The Spoils                                    |
|                     | _                            | •  | cient India: Essays on Religion, Politics and e, 2016.(Chapters 7, 8)           |
|                     | *                            | s and Convent<br>v.unesco.org; <u>ww</u> | ions are available on the UNESCO and ASI (w.asi.nic.in)                         |
|                     |                              | •  | Conservation and Museology.Delhi, 2006. vironment. Mumbai: UrbanDesign Research |

| Sch | nool: SHSS                                 | School of Humanities and Social Sciences  Batch 2021\25/F.   |
|-----|--|--|
|     | ogramme:                                   | B.A.   |
|     |  |  |
| Bra | anch:                                      | History Semester: VI   |
| 1   | Course Code                                | BHI 353  |
| 2   | Course Title                               | Decoding Delhi's Past  |
| 3   | Credits                                    | 6  |
| 4   | Contact<br>Hours<br>(L-T-P)<br>Course Type | 5-1-0<br>Major (elective)  |
| 5   | Course<br>Objective                        | <ol> <li>To make the students aware of the history of Delhi from ancient times toa certain time period as mentioned.</li> <li>To infer the heritage and legacy of Delhi.</li> <li>To interpret the socio, economic, political and cultural evolution of Delhi throughout the historical periods.</li> <li>To get familiar with the intellectual discourse of the city of Delhi.</li> </ol>   |
| 6   | Course<br>Outcomes                         | CO1: The students will be able to illustrate the knowledge of city of Delhi from the ancient times to modern period. CO2: The students will be able to classify the basic themes, concepts, chronology and the nature of historic city of Delhi. CO3: The students will be able to acquaint them with the range of issues related Indian History and its distinctive eras and places. CO4: The students will be able to understand the scope for further research in the domain and to study further in the applied field of history as researcher, historians, Musicologist, curator, etc. CO5: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of History and Delhi specifically. CO6: The students will develop a thorough understanding among the students of the transformations that had taken place in Delhi from medieval to colonial period. |
| 7   | Course<br>Description                      | This course would educate the students on the importance of history, the chronology of events and how Delhi"s history has been written. It will also highlight the rule of different dynasties in Delhi and how Delhi has come   |



|   |                | to be since the ancient times under the effect of these rulers, who have always changed the social order, political atmosphere, religious ideologies and even the architecture of the place. It later comes to the colonial times and then the independence from the British rule, also witnessing the partition of India, and being at the heart of political and emotional turmoil, undergoing change with every big movement, change or even smallersituations. |
|---|----------------|--|
| 8 | Outline syllab | us   |
|   | Unit 1         | <b>Environmental Setting and Surviving Structures from Ancient India</b>   |
|   | A              | The environmental setting; prehistoric; Protohistoric sites  |
|   | В              | Purana Qila: archaeology and legend The transition to the historical period: Ashokan edicts; the Mehrauli iron pillar; Anangpur  |
|   | С              | Delhi under Rajput rulers  |
|   |                | Study of Qila Rai Pithora (now known as Lal Kot.)  |
|   | Unit 2         |  |
|   |                | Delhi during Medieval Period   |
|   | A              | Delhi as capital during Sultanate period: Mehrauli   |
|   | В              | History of some famous monuments: Qutub Minar, Quwat-ul-Islam Mosque,<br>Alai Darwaza  |
|   | С              | Tughlaq Dynasty and some famous cities: Tughlaqabad,<br>Jahapanah, Ferozabad   |
|   | Unit 3         |  |
|   |                | Delhi under Mughals  |
|   | A              | History of Dinpanah and Sherarh  |
|   | В              | The tomb, the garden and the river: Humayun's tomb, Nizamuddin, Shahjahanabad  |
|   | С              | The roads of Old Delhi and legacy of Mughlai food  |
|   | Unit 4         | Delhi during Colonial Period   |
|   | A              | Shahjahanabad: the Company and the Mughal Court;   |
|   | В              | Delhi College; Ghalib  |
|   | С              | From the 1877 Durbar to the New Imperial Capital   |
|   | Unit 5         | Partition and Delhi  |



| A                   | Partition, Violence and Relocation: 1947 onwards  |   |  |  |
|---------------------|---|---|--|--|
| В                   | Delhi in Novels: Twilight in Delhi, City of Djinns, Delhia<br>Novel   |   |  |  |
| С                   | Partition and   | Migration in l  | Delhi  |  |
| Mode of examination | Theory/Jury/P   | Practical/Viva  |  |  |
| Weightage           | CA  | MTE   | ETE  |  |
| Distribution        | 30%   | 20%   | 50%  |  |
| Text book/s*        | Field Trips to  | Delhi are Mar   | datory for this Course   |  |
| Other<br>References |   | Dalrymple, William. <i>City of Djinns: A Year in Delhi</i> .New Delhi: Penguin, 2004.ChapterII., pp. 27-37. |  |  |
|                     | Gupta, Naraya   | ani. <i>Delhi bet</i>   | ween the Empires: 1803-1931, New Delhi:  |  |
|                     | Oxford Unive  | ersityPress 19  | 99. pp. 20-31, 50-   |  |
|                     |   | 131ty11033, 17  | 77. pp. 20 31, 30  |  |
|                     | 66, 160-82.   |   |  |  |
|                     | Husain, Yusu  | f, Salma, The   | Mughal Feast: Recepies from the Kitchen of   |  |
|                     | Emperor Sha   | <i>hjahan</i> , Delhi   | : Roli Books, 2019   |  |
|                     | Husain Salma, <i>The Emperors Table: The Art of Mughal Cuisine</i> , Delhi: Lustre Press, 2009  |   |  |  |
|                     | Koch, Ebba. "The Mughal Waterfront Garden." In Mughal Art and Imperate Ideology by Ebba Koch, 183-202. New Delhi: Oxford University Press, 20 |   |  |  |
|                     | ·   |   | oitals and Kingship: Delhi and its Sultans in the enturies CE." In <i>Court Cultures in the Muslim</i> |  |
|                     | World: Seventh to Nineteenth Centuries edited by Albrecht Fuess and Jan Peter Hartung, 123-148. London: Routledge,2011.                       |   |  |  |
|                     |   |   |  |  |
|                     | Lahiri, Nayan   | njot. "Comme  | emorating and Remembering 1857: The Revolt   |  |
|                     | in Delhi and  | l itsAfterlife.'  | ' World Archaeology, 35:1, (2003): 35-60.  |  |
|                     | Lowry, Glenn  | D. "Humayu  | n's Tomb: Form, Function, and Meaning in Early   |  |
|                     | MughalArchit  | ecture," Muqa   | urnas, Vol. 4 (1987), pp. 133-148. Naim, C. M.   |  |
|                     | "Ghalib"s De  | lhi: A Shamel   | essly Revisionist  |  |



Look at Two PopularMetaphors." In *Urdu Texts and Contexts: The Selected Essays of C. M. Naim*, by C. M. Naim, 250-279. New Delhi: Permanent Black, 2004.

Metcalf, Thomas. *Imperial Visions*, New Delhi: Oxford University Press, 1989. Chap. 7,pp. 211-239.

Pandey, Gyan. *Remembering Partition*. Cambridge: Cambridge University Press, 2001.Chapter 6, pp. 121-51.

Pernau, Margrit ed. *The Delhi College*. New Delhi: Oxford University Press, 2006;Introduction, pp. 1-32.

Pinto, s.j., Desiderio. "The Mystery of the NizamuddinDargah: the Account of Pilgrims."In *Muslim Shrines inIndia*, edited by Christian W. Troll, 112-124. New Delhi: OxfordUniversity Press, 1989.

Singh, Kushwant, Delhi: A Novel, Penguine Books, 1990 Singh, Upinder, ed. *Delhi: Ancient History*, New Delhi:Social Science Press, 2006, pp.185-92, 200-204.NewDelhi: Orient Blackswan, 2010.

Singh, Upinder. *Ancient Delhi*. 2<sup>nd</sup>Spear, Percival. *Twilight of the Mughuls*. In *The Delhi Omnibus*, Cambridge, CambridgeUniversity Press, 2002, Chapter IV.edn. New Delhi: Oxford University Press.Introduction; pp. 5-45, 46-62, 75-83.

Tarlo, Emma. "Welcome to History: A Resettlement Colony in the Making." In *Delhi:Urban Spaces and Human Destinies*, edited by Veronique Dupont et al,75-94. Delhi:Manohar, 2000.

| Sch | nool:                 | SHSS Batch   2024  |
|-----|-----------------------|--|
|     | gramme:               | B.A.   |
|     | anch:                 | History Semester: V  |
| 1   | Course Code           |  |
| 1   | Course code           | BPY353   |
| 2   | Course Title          | Fundamentals of Research   |
| 3   | Credits               | 6  |
| 4   | Contact Hours (L-T-P) | 4-0-2  |
|     | Course Type           | Core   |
| 5   | Course<br>Objective   | 1) To acquaint students with the philosophy, ethics, design, and evaluation of research in social science.                                     |
|     |                       | 2) To create awareness about the basics of scientific research in Social Sciences.   |
|     |                       | 3) To understand methodology of quantitative and qualitative research.   |
|     |                       | 4) To provide the theoretical orientation and background for research.   |
| 6   | Course<br>Outcomes    | CO1: The student will be able to define the philosophy, ethics, design, and evaluation of research in social sciences.                         |
|     | Gutcomes              | CO2 The student will be able to explain the basics of scientific research.   |
|     |                       | CO3: The student will be able to apply qualitative and quantitative methods in research.   |
|     |                       | CO4: The student will be able to compare the methodology of quantitative an qualitative research.  |
|     |                       | CO5: The student will be able to evaluate different data collection technique. CO6: The student will be able to design research.               |
| 7   | Course<br>Description | This course will introduce the principal steps taken during a social scienc research study and aims to provide students with the knowledge and |
|     | 1                     | competencies necessary to plan and conduct research projects of their own.   |
| 8   | Outline syllabus      |  |
|     | Unit 1                | Research in Social Sciences  |
|     | A                     | Purpose and types of research: Introduction to Qualitative andQuantitative   |
|     |                       | Research; basic research; applied research; action   |
|     |                       | research   |
|     | В                     | Ethical standards of research: planning, conduction and reporting research; plagiarism   |
|     | С                     | Cross-cultural research; applied and basic research; Need and  |
|     |                       | benefits of interdisciplinary research   |
|     | Unit 2                | Steps involved in Research Process   |
|     | A                     | Criteria of good research problems, hypotheses, and objectives   |
|     | B                     | Relevance of Literature Review; Definition and types of  |
|     | ע ן                   | Reference of Energianic Review, Definition and types of  |



|                     | variables  |  |  |  |  |
|---------------------|--|--|--|--|--|
| С                   | Sampling: Definition; sample size and representativeness;  |  |  |  |  |
|                     | kinds of sampling- probability and non- probability.   |  |  |  |  |
| Unit 3              | Research Designs   |  |  |  |  |
| A                   | Exploratory Research: cross- sectional design, single subjectstudy design, the longitudinal study design, observational design and ethnography design  |  |  |  |  |
| В                   | Descriptive Research: survey research, correlational design  |  |  |  |  |
| С                   | Causal Research: Experimental design, non- experimental design; pre-post-test design   |  |  |  |  |
| Unit 4              | Data collection methods  |  |  |  |  |
| A                   | Observation, focus group interview and Structured and Unstructured Interview;  |  |  |  |  |
| В                   | Structured questionnaire, semi- structured questionnaire and standardized questionnaire; Reliability and Validity of Questionnaires  |  |  |  |  |
| C                   | Case Study; Ethnography, Projective Techniques.  |  |  |  |  |
| Unit 5              | Test Construction & Research Report  |  |  |  |  |
| A                   | Developing Questionnaires: Item Writing, Item Analysis   |  |  |  |  |
| В                   | Preparing a research proposal; Writing research report and article   |  |  |  |  |
| С                   | Choosing the right journal for publication; Reference writing styles   |  |  |  |  |
| Mode of examination | Theory   |  |  |  |  |
| Weightage           | CA MTE ETE   |  |  |  |  |
| Distribution        | 30% 20% 50%  |  |  |  |  |
| Text book/s*        | <ol> <li>Tim May (2001). Social Research: Issues, Methods and Process, 3rd edition, Open University Press</li> <li>Shaughnessy, J. J., Zechmeister, E. B. &amp; Zechmeister, J. (2012). Research methods in psychology. (9th ed). NY:McGraw Hill.</li> <li>Elmes, D. G. (2011). Research Methods in Psychology(9thed.). Wadsworth Publishing.</li> <li>Acharyya, R. (Ed.), Bhattacharya, N. (Ed.). (2020). Research Methodology for Social Sciences. London: Routledge India, https://doi.org/10.4324/9780367810344</li> </ol> |  |  |  |  |



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## **Semester: VI**

| School:           |                       | School of Humanities & Social Sciences Batch: 2021-25  |
|-------------------|-----------------------|--|
| <b>Programme:</b> |                       | B.A.   |
| Branch:           |                       | History Semester: VI   |
| 1                 | Course<br>Code        | A050602T/ BHI 357  |
| 2                 | Course<br>Title       | History of Modern World-II, 1802-1945 CE   |
| 3                 | Credits               | 6  |
| 4                 | Contact               |  |
|                   | Hours                 |  |
|                   | (L-T-P)               | 5-1-0  |
|                   | Course Type           | Major  |
| 5                 | Course<br>Objective   | <ol> <li>To make the students aware of history of world between 19<sup>th</sup> to 20<sup>th</sup> century</li> <li>To infer the developments that happened in the world.</li> <li>To interpret the effect of various revolutions and power concentrations in the handsof a few countries.</li> <li>To get familiar with the cause and effect of the different world wars that Mankindhas waged and the repercussions there from</li> </ol>  |
| 6                 | Course Outcomes       | CO1: The students will be able to understand the developments in the Europeansociety and polity that resulted from revolutions.  CO2: The students will be able to correlate how the economy and development of onenation led to a competition for control of world economy and its resources.  CO3: The students will be able to acquaint themselves with the range of issues related to the two major wars that humanity has fought and to what effect.  CO4: The students will be able to scope for further research in this domain andunderstand the role of pacts and treaties between nations.  CO5: The students will be able to critically analyze the Social, Political, Economic andCultural aspects of World History.  CO6: The students will be able to situate historical developments of socialist upsurge& the economic forces of the wars, other ideological shifts. |
| 7                 | Course<br>Description | This course contains detailed description of the period when countries gained independence from various powers in the wake of some of the revolutions and the situation post-revolution, and all of this led to how it led to industrialisation and the rush to control the greater part of the world. It also gives insights into what led to the two massive world wars that have happened and the depression resulting out of it. It  |

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|   |          | also gives information on the fact that not only one nation"s internal economy, but the world economy and global development has a lot of role to play in what countries evolve into and where the world is headed as one unit. |
|---|----------|---|
| 8 | Syllabus |   |
|   | Unit 1   | Post French Revolution Era- The 19 <sup>th</sup> Century  |
|   | A        | France and European Politics at the dawn of 19 <sup>th</sup> century: Napoleonic Era  |
| - | В        | Congress of Vienna & Phase of conservatism; Metternich  |
| - | С        | Revolutionary & Radical Movements in France : 1830 & 1848  Napoleon III   |
|   | Unit 2   |   |
|   |          | Remaking of States in 19 <sup>th</sup> & 20 <sup>th</sup> Centuries   |
|   | A        | Formation of national identities in Germany & Italy: the unifications   |
| Ī | В        | Rise of Germany: Era of Bismarck & Bismarckian Diplomacy  |
| _ | С        | Developments leading to the War, Power blocs and alliances  |
| - | Unit 3   | First World War and after, 1914-1930  |
|   | A        | First World War : Causes & Consequences   |
| _ | В        | The Versailles Treaty of 1919   |
|   |          | Fourteen points of Wilson and League of Nations   |
| _ | С        | Bolshevik Revolution in Russia – Causes and course;<br>Impact on Russia and World   |
|   | Unit 4   | World between the two Wars 1930-1945: Rise of Authoritarian Rules   |
|   | A        | Nazism in Germany   |



| В                                       | Fascism in Italy   |  |  |  |
|---|--|--|--|--|
| С                                       | Japanese Militar   | rism   |  |  |
| Unit 5                                  | World War-II   | <u> </u>   |  |  |
| A                                       | Great Depression and its Impact on Europe on the eve of World War-II |  |  |  |
| В                                       | Diplomatic bac   | _  | :<br>cond World War : Pol<br>Non-Aggression PactI                      | •  |
| С                                       | Gender and Poli  | tics: from French 1                              | evolution to Suffrage  | tte Movement ofBritain   |
| Mode of examination / Evaluation method | Theory/Jury/Pra  | ctical/Viva                                      |  |  |
| Weightage                               | CA   | MTE  | ETE  |  |
| Distribution                            | 30%  | 20%  | 50%  |  |
| Text<br>book/s*                         | Sons, 1898 Onlinelink: https   | ://archive.org/detai                             | Modern Europe, Nodern Europe, Nodern Europe, Nodern Europe, Noderneu00 | 0 01 0   |
| Other<br>References                     | Women in Euro Houghton Miffle  | <i>pean History</i> , ed.<br>in, 1977), pp. 251- | Renate Bridenthal ar   | olution <i>Becoming Visible</i> : nd Claudia Koonz, Boston: ctive. London: Pluto |



Hill, Christopher. *The Collected Essays of Christopher Hill, Vol.* 2, *Religion and Politicsin Seventeenth Century England*. Amherst: The University of Massachusetts Press, 1985.

Harrison, Patricia Greenwood, Connecting Links: The British and American Suffrage Movements, 1900-1914, West Port, Green Wood Press, 2000

Pagden, Anthony, The Enlightenment: And Why it Still Matters. Oxford: OxfordUniversity Press, 2013

Parthasarthi, Prasannan. Why Europe Grew Rich and Asia Did Not: Global Economic Divergence, 1600-1800. Cambridge: Cambridge University Press, 2011.

Pomeranz, Kenneth. *The Great Divergence: China, Europe and the Making of the Modern World.* Princeton: Princeton University Press, 2000

deVries, Jan. *The Industrious Revolution: Consumer Behaviour and the Household Economy, 1650 to the Present.* Cambridge: Cambridge University Press, 2008.

Bartlett. C.J. Peace, War and the European Powers, 1814-1914 (1996) brief overview 216pp

Blanning, T.C. W Ed. *The Nineteenth Century: Europe 1789-1914* (Short Oxford History of Europe) (2000)

Bridge, F.R & Roger bullen. *The Great Powers and the European States System* 1814-1914, 2nd Ed. (2005)

| School: SHSS Programme: B.A |                          | Batch : 2027-52  |
|-----------------------------|--------------------------|--|
|                             |                          |  |
| Bra                         | nch: History             | Semester: V  |
| 1                           | Course Code              | A050601T / BHI 356   |
| 2                           | Course Title             | Era of Gandhi and Mass Movement  |
| 3                           | Credits                  | 6  |
| 4                           | Contact Hours<br>(L-T-P) | 5-1-0  |
|                             | Course Type              | Major  |
| 5                           | Course<br>Objective      | <ol> <li>To make the students aware of the history of Mahatma Gandhi.</li> <li>To examine the various changes occurred by the Gandhian thoughts.</li> <li>To understand the role of Gandhi in building India as a nation.</li> <li>To get familiar with the various movements and the political constructs of Gandhian policies.</li> </ol>  |
| 6                           | Course<br>Outcomes       | CO1:The students will be able to understand the role and importance of Gandhi inIndian politics. CO2: The students will be able to classify the characteristics of Gandhian thoughts. CO3: The students will be able to acquaint themselves with the idea of Gandhi andIndia as a nation.  |
|                             |                          | CO4: The students will be able to allow them scope for further research in the domainand pursue political careers.  CO5: The students will be able to critically analyse the contribution of Gandhiin the building of India.  CO6: Students will be able to understand the contemporary relevance of Gandhian thoughts.  |
| 7                           | Course<br>Description    | Mahatma Gandhi and his principles have great relevance in this era of Globalisation. The violent conflict and instability disrupt the individuals and societies. A peaceful environment is a pre requisite for success and moral guidance of students. This course includes major contributions and principals of Gandhi which influenced and shapedthe history of India. This course gives the student a critical estimation of Gandhi. |



| Unit 1 | Introduction to Gandhian Thought   |
|--------|--|
| A      | The early 20th century political scenario in India and World(with special reference to Great Britain, South Africa). |
| В      | Experimenting with techniques of political resistance  |
| С      | Hind Swaraj: Critiquing the Colonial hegemony  |
| Unit 2 | Fundamental Concepts in Gandhian Thought   |
| A      | Satya and Ahimsa as tools of self-empowerment  |
| В      | Democracy  |
| С      | Nationalism and Concept of Ramrajya  |
| Unit 3 | <b>Economic Thought of Gandhi</b>  |
| A      | Value Based Approach and Critique of Modern Civilization   |
| В      | Critiquing the industrial society and search for an alternative;Swadeshi and Khadi                                   |
| С      | Gandhi"s idealization of the rural society as Village Republicand Self-<br>sufficient Village System                 |
| Unit 4 | Gandhi's thought on religion, race and caste   |
| A      | The Bhagwat Geeta as Gandhi guide to moral and ethical practices   |
| В      | Gandhi and Varnashram and the caste question   |
| С      | Gandhi and anti- apartheid movement in South Africa  |
|        |  |



| Unit 5                 | Gandhi and other relevant issues  |   |                                   |  |  |
|------------------------|---|---|-----------------------------------|--|--|
| A                      | Gandhi and the women question, personal and political   |   |                                   |  |  |
| В                      | Relevance of Gandhian Philosophy in Contemporary Times  |   |                                   |  |  |
| С                      | Critics and adn   | nirers of Gandh   | ni on local and global scale      |  |  |
| Mode of examination    | Theory  |   |                                   |  |  |
| Weightage Distribution | CA  | MTE   | ETE                               |  |  |
|                        | 30%   | 20%   | 50%                               |  |  |
| Text book/s*           |   |   |                                   |  |  |
|                        | Gandhi", in R. Oxford, 1971.  B R. Nanda, M. Oxford, 1958. Bhikhu Parekh Gandhi"s Polit  Dalton (ed.), T. Depot, Bombay  Davdid Hardin Legacy of His depote the contury, Lexing the contury, Lexing the contury of the contury of the contury of the contury, Lexing the contury of | Mahatma Ganda, Colonialism, ical Discourse, The Philosophy y, 1946.  nan, Gandhi in Ideas, Californa (ed.), The Philosophy (ed.), The Philosophy (ed.), The Philosophy (ed.), Re-Russian (ed.), Russian (ed.), | eading Hind Swaraj: Modernity and |  |  |



Joan Bondurant, Conquest of Violence-The Gandhian Philosophyof Conquest, Princeton University Press, New Jersey, 1958.

Judith M. Brown and Anthony Parel, The Cambridge Companionto Gandhi, Cambridge University Press, Cambridge, 2011.

Judith M. Brown, Gandhi: The Prisoner of Hope, OxfordUniversity Press, Delhi, 1990.

Louis Fischer, The Life of Mahatma Gandhi, Vintage, 2015.

M. K. Gandhi, From Yervada Mandir, tr. G. V. Desai, Navjivan Press, Ahmedabad, 1935.

M. K. Gandhi, Hind Swaraj and other Writings, ed. Anthony Parel, Cambridge University Press, Cambridge, 2009.

M. K. Gandhi, The Gospel of Selfless Action or The Gita According to Gandhi, ed. Mahadev H. Desai, Navjivan Publishing House, Ahmedabad, 1946.

M. K. Gandhi, The Story of My Experiments with Truth, tr. M. Desai, Navjivan Trust, Ahmedabad, 1927.

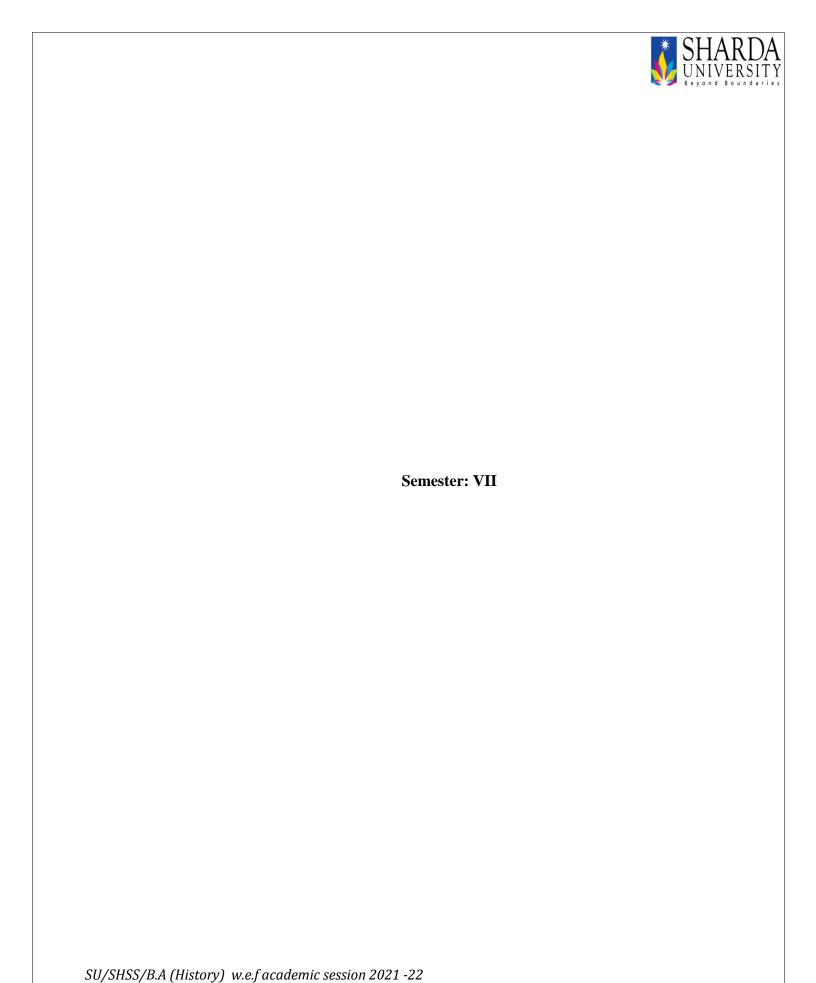
Margaret Chatterjee, The Religious Thought of Mahatma Gandhi, University of Norte Dame Press, Norte Dame, 1983.

Pyarelal, Mahatma Gandhi-The Early Phase, Navjivan Publishing House, Ahmedabad, 1956.

Pyarelal, Mahatma Gandhi-The Last Phase, 2 vols. NavjivanPublishing House, Ahmedabad, 1956.

Ramachandra Guha, Gandhi: The Year that Changed the World,1914-1948, Random House Canada, 2018.

The Collected Works of Mahatma Gandhi (Relevant Volumes), Createspace Independent Publication, South Carolina, 2015.



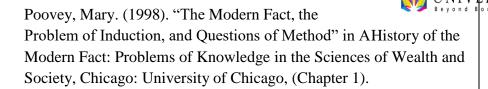


| Sch | ool: SHSS                 | Batch: 2021-25  |
|-----|---------------------------|---|
| Pro | gramme: B.A               |   |
| Bra | nch: History              | Semester: VII   |
| 1   | Course Code               | BHI 451   |
| 2   | Course Title              | Introduction to the Principals and Methods in History   |
| 3   | Credits                   | 6   |
| 4   | Contact Hours (L-T-P)     | 5-1-0   |
| 5   | Course Objective          | <ul> <li>Major</li> <li>The core objectives of this paper are:</li> <li>Identify the major historiographical paradigms that have impacted onthe writing of History</li> <li>Understand the philosophy of History</li> <li>Compare and contrast the different schools of History narrative</li> </ul>  |
| 6   | Course Outcomes           | This course will enable the students to understand:  CO1: Core concepts of History writing and how to decide the credibility of a source  CO2: Relation of History with other disciplines (interdisciplinary approach)  CO3: Approaches to historical writings and decoding the motives of different schools/scholars behind history writing  CO4: Identify the Indian historiography schools  CO5: The students will be able to compare and evaluate the major historiographical paradigms that have impacted on the writing of History  CO6: The students will develop an understanding of History and its link to other disciplines. |
| 7   | Course<br>Descriptio<br>n | Present paper is focused on the "Art & Practice of writing History". This aims to introduce students to important issues related to historical methodby giving them a broad overview of significant, including recent, historiographical trends. The aim is to acquaint students with important historiographical interventions and issues related to the historian"s craft. It will familiarise you with the concepts and techniques   |

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|        | involved in the practice of history-writing over the ages in various UNI           |
|--------|--|
|        | countries and languages.   |
| Unit 1 | Introduction to History  |
| A      | Nature of History: Scope and Philosophy  |
|        | <ul> <li>What is history and historian's craft</li> </ul>                          |
|        | <ul> <li>The knowability of the past; critical and speculative</li> </ul>          |
|        | explanations in history  |
| В      | • Types of History–social, economic, agrarian, urban, art history etc.             |
|        | Historical sources, evidence, facts and their interpretation; Use                  |
| C      | and Misuse of history.   |
| Unit 2 | Concepts in History  |
| A      | Objectivity  |
|        | Verifiability  |
|        | Determinism  |
|        | Causation  |
| В      | Relativism   |
|        | Generalization in history  |
| C      | Subjectivity   |
|        | Interpretation and Speculation   |
|        | Concept of historical inevitability  |
| Unit 3 | History and other Disciplines  |
| A      | History: Science or Art  |
|        | <ul> <li>Influences of statistics and mathematics on historical methods</li> </ul> |
| В      | Ancillary Sciences: Archaeology, Palaeography, Epigraphy,                          |
|        | Numismatics  |
|        | Auxiliary Sciences: Ecology, Anthropology,   |
|        | Sociology, Economics, Political Science  |
|        | Philosophy with cognate fields (like historical geography, legal                   |
| C      | and constitutional history)  |
|        | <ul><li>History and Literature</li><li>History and Culture</li></ul>               |

| Unit 4       | History: Approaches & Themes  |
|--------------|---|
| A            | Marxist Tradition: Classical & Recent Marxist Approaches  |
|              | The Annales School  |
|              |   |
| В            | Positivist Tradition  |
|              | <ul> <li>Postmodernist Tradition</li> </ul>   |
| C            | <ul> <li>Local History &amp; Oral History</li> </ul>  |
|              | <ul> <li>Gender, Race and Ethnicity in History</li> </ul>   |
|              | Archival History and its criticism  |
| Unit 5       | Indian History writing Schools  |
| A            | Imperialist (Colonial) History Writing  |
|              | Nationalist History Writing   |
| В            | Communalist History Writing   |
| C            | Marxist History Writing     The Combridge School  |
| C            | The Cambridge School  The |
|              | The Subaltern historians  |
| Mode of      | Theory/Jury/Practical/Viva  |
| examination  | Theory/Jury/Tractical/Viva  |
| Weightage    | CA MTE ETE  |
| Distribution | 30% 20% 50%   |
| Readings     | *E. Sreedharan, A Text-book of Historiography 500BC to AD 2000,   |
| Text         | Orient Longman, 2004  |
| book/s*      | Offent Longman, 2004  |
| DOOK/S       | Bloch, Marc, The Historian"s Craft, with an Introduction by Peter   |
|              | Burke (Manchester UniversityPress, 2004).   |
|              | Collingwood, R.G. (1994). The Idea of History. Exford: Oxford   |
|              | University Press.   |
|              | Oniversity riess.   |
|              | E.H. Carr, 2001. What is history., Palgrave, Basingstoke.   |
|              | 2.11. Curi, 2001. What is instory, it digitave, Busingstoke.  |
|              | Ferdiand Braudel, On history. Translated by Sarah Mathew in   |
|              | 1980.University of Chicago Press  |
|              | , c   |
|              | Robert. N. Burns & Hugh Raymen-Pickeed (Ed.).   |
|              | 2000. Philosophies of History. OUP  |
|              |   |
|              | Stoler, Ann. (2002). "Colonial Archives and the Arts of Governance  |
|              | Archival Science, Vol 2, pp. 87-109.  |
|              | Momigliano Arnaldo. (1979), "A Piedmontese Viewof the History   |
|              | Ideas", in Essays in Ancient and Modern Historiography., Oxford:  |
|              | Basil Blackwell.  |
|              | Bush Bluck Well.  |
|              | 1   |



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The companion to the Study of History, Michael Stanford, 1996, Blackwell, Oxford.

What is history today, J. Gardiner, 1988, Macmillan, London. The order of things, Foucault Michel, 1970, Tavistock Publications, London

Telling the truth about history, Appleby, 1994, Norton, New York.

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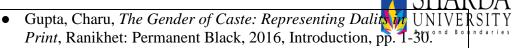
| School: SHSS    |               | Batch: 2021-25   |
|-----------------|---------------|--|
| Pro             | gramme: B.A   |  |
| Branch: History |               | Semester: VII  |
| 1               | Course Code   |  |
|                 |               | BHI 452  |
| 2               | Course Title  | Society & Culture in Modern Indian History   |
| 3               | Credits       | 6  |
| 4               | Contact Hours | 5-1-0  |
|                 | (L-T-P)       |  |
|                 | Course Type   | Major  |
| _               |               | The course follows following objective:  |
| 5               | Course        | • To teach key socio-cultural development in Modern India duringthe  |
|                 | Objective     | colonial rule.   |
|                 |               | To inculcate the understanding of Modern Indian History from the   |
|                 |               | point of facts rather than opinion.  |
|                 |               | To develop a historical understanding of caste, class and religion.  |
|                 |               |  |
|                 |               | CO1: To help students understand the existing state of the Indian society  |
| 6               | Course        | during the British era and emerging interventions to influence it.   |
|                 | Outcomes      | CO2: Develop historical insights into social reforms challenging the   |
|                 |               | traditional caste, class and religious orthodoxies.  |
|                 |               |  |
|                 |               | CO3: To understand the resistance posed against social reforms in  |
|                 |               | various parts of India.  |
|                 |               | CO4: To know the role of the British rulers in changing the socio-   |
|                 |               | cultural fabric of India.  |
|                 |               | CO5: The students will get an overview of Indian society and the   |
|                 |               | British perceptions regarding it.  |
|                 |               |  |
|                 |               | CO6: The students will be able to understand the British intervention in   |
|                 |               | Indian society   |
| 7               | Course        |  |
|                 | Description   | This paper on Modern Indian History will increase the awareness of one   |
|                 |               | of the most dynamic aspects of Modern India – society and culture. The   |
|                 |               | paper brings into perspective the crucial aspects of a period which laid the foundations of a new society in the Indian subcontinent. By focusing upon |
|                 |               | the rigidly held notions of caste, class and religion, this chapter will help the  |
|                 |               | students know the context which laid the basis of aforward-looking   |
|                 |               | Constitution in Independent India.   |



| Unit 1 | Concepts of British India society   |
|--------|---|
|        |   |
| A      | Orientalism and British understanding and concept of  |
| ъ      | Indian society & Culture  |
| В      | Nationalist perception of social structure  |
| С      | Missionaries" role in the State in British India  |
| Unit 2 | Social-reforms Efforts  |
| A      | Ideology and Agenda of Social Reform Movements; Social Reforms<br>Policy of East India Company & Afterwards   |
| В      | Social-Reform Movements by Indian Reformers and Indian Response To It.; Mahatma Gandhi: Programmeme of Social Upliftment, Harijan Movement.   |
| С      | Condition of Women and reforms in British India   |
| Unit 3 | Caste, Class and Religion   |
| A      | Orientalist view on caste; Census and listing of castes; Debates on the role of caste in Nation making  |
| В      | Rise of Middle Class; Capitalist Class; New Industrial Labour Class; Rural Class-Structure; Merchants and Trading Class   |
| С      | Religious Identity and Rise of Communalism  |
| Unit 4 | Suppression, discrimination and Popular   |
|        | movements   |
| A      | Changing status of Peasantry and Tribes in colonial India; Exploitation of  |
|        | peasants and criminalization oftribes; rise of agitation among them   |
| В      | British Notions Of Racial Superiority; Socio-Economic Discriminatory  |
|        | Servitude Based On Caste in colonial india, clothes and customs as a  |
|        | discriminatory tool; religious and gender aspect of discrimination  |
| С      |   |
|        | Characteristics of Popular Protests; Kol Revolt; Santal Revolt; Munda   |
|        | Uprisings; Moplah Uprisings; Punjab Disturbances of 1907; The Left  |
|        | Movement, Kisan Sabha and Peasants  |
| A<br>B | movements  Changing status of Peasantry and Tribes in colonial India; Exploitation peasants and criminalization oftribes; rise of agitation among them  British Notions Of Racial Superiority; Socio-Economic Discriminat Servitude Based On Caste in colonial india, clothes and customs a discriminatory tool; religious and gender aspect of discrimination  Characteristics of Popular Protests; Kol Revolt; Santal Revolt; Mur Uprisings; Moplah Uprisings; Punjab Disturbances of 1907; The I |

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| Unit 5              | Social interventions by British government  UNIV   |
|---------------------|--|
| A                   | Development of Education under British rule :Indigenous A  Modern  |
| В                   | Famine and pandemic during British rule and their policy . Public Health;  |
| С                   | Impact of colonial intervention on society; Nationalism & Social change  |
| Mode of examination | Theory/Jury/Practical/Viva   |
| Weightage           | CA MTE ETE   |
| Distribution        | 30% 20% 50%  |
|                     | <ul> <li>James Mill, (1826) The History of British Indiain 6 vols. (3rd edition) London: Baldwin, Cradock, and Joy</li> <li>Ahmad, Imtiaz. (1971). "Caste Mobility Movements in North India", Indian Economicand Social History Review, 8 (2), pp. 164-91.</li> <li>Carroll, Lucy. (1978). "Colonial Perceptions of Indian Society and the Emergence of Caste(s)</li></ul> |



- Rao, Anupama (ed.). (2003). *Gender and Caste*. Delhi: Kali for Women, Introduction, pp. 1-47.
- David Arnold, Colonizing the Body, Medicineand Epidemic Disease in Nineteenth Century India, Delhi, 1983.
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B. B. Misra *The Indian middle classes: their growth in modern times*. London, etc.: OxfordUniversity Press for the Royal Institute of International Affairs, 1961.



## **SEMESTER: VIII**

| Batch: 2021-25   |
|--|
|  |
| Semester: VIII   |
| BHI 455  |
| History of Contemporary World, 1945-2000 CE  |
| 6  |
| 5-1-0  |
| Major  |
| <ul> <li>Analyse the social and political diversity present in the contemporary world through the basic tools of historical inquiry.</li> <li>Debates about local and global phenomena taking place in the contemporary world after analysing diverse ideological, theoretical and normative approaches common to historical inquiry.</li> <li>To acquire essential concepts, skills, and analytical methods needed to explore diverse historical phenomena taking place in the twentieth century.</li> </ul>  |
| After completing the course, students would be able to: CO1: Identify and describe the main forces, persons, events, movements, etc. which shaped world history in this period CO2: To identify the mechanism used to maintain the cores of global power as manifest in alliances and institutions. CO3: To understand the local, national, regional, and global aspects of diverse historical occurrences. CO4: Integrate knowledge of the history of the contemporary world with political and economic approaches to the subject and to reach, express, and defend reasoned explanations and judgments on critical issues in contemporary world history CO5: The students will get a deeper understanding of the third world ansd soviet disintegration CO6: Students will learn about the post war Developments of social, |
|  |

|             | UNIV  |
|-------------|---|
| Course      | As our world grows smaller with each new technological advance, d   |
| Description | becomes increasingly important to know and understand that world and o  |
|             | place in it. The main focus of this course is to enlighten the students wi  |
|             | world history and global issues throughout the second half of the 20 Century. As students study these significant global events, they w |
|             | consider the influence of geographic settings, cultural perspective   |
|             | economic systems, and various forms of government. Contemporary wor   |
|             | history will help the students to learn the origins and history of sever  |
|             | international organization, international politics and even the conflicts th  |
|             | occupy the world around us. This course will provide students with a sol  |
|             | grounding in contemporary world history and ideally encourage then  |
|             | pursue further historical interests.  |
| Unit 1      | Post War World  |
| A           | Post World War-II Global order: impact of second world war- Yalta   |
|             | Conference; Potsdam Conference; Paris Peace Treaties 1947; Economy  |
|             | Formation of United Nations: Formation, organisations and its role  |
| В           | Formation of United Nations: Formation, organisations and its ro  |
|             | (Security Council; WHO; ICJ and so on; United Nations Trust Territories   |
|             | Human Rights, Disarmament)  |
| С           | Post WW-II Foreign policy of USA and Soviet   |
|             | Russia: Truman Doctrine & Marshal plan;Cominform, Berlin Blockade   |
|             | Rise of Bilateralism and selected crisis at Global  |
| Unit 2      | Arena   |
| A           | Cold War: causes, course and events (Armed Race, Space race, foreign  |
|             | policy and international order etc.;  |
|             | SALT, START, Apollo-Soyuz Test Project,)  |
| В           | Socialist block: Soviet Eastern Europe: Warsaw Pact; Asia: Korean Wa  |
|             | 1 Martin and 1 Man  |
| C           | Vietnam War  Capitalist block: Americanisation of Western Europe: NATO; Cuba  |

| Unit 3              | Third world and Soviet disintegration UNIV  |
|---------------------|---|
|                     | Beyond B  |
| A                   | The Third World, NAM, Commonwealth  |
| В                   | Disintegration of Socialist block: Glasnost and Perestroika Democratisation of Poland, Velvet revolution, Malta Talks, German reunification, End of Warsaw Pact End of Cold war: Impact upon Europe, Western and Eastern; Impact upon US policy: the case for |
| C                   | Unipolarism; Globalisation and its impact.  Apartheid movement- 1948-1990s  |
| Unit 4              | Multilateral and Regional Institutions  |
| A                   | G20, EU, NAFTA,   |
| В                   | BRICS, SAARC and BIMSTEC, SCO, OIC  |
| C                   | ASEAN and APEC, IORA  |
| Unit 5              | Global Economy and Security   |
| A                   | International Economic and Trade: Origin and History of GATT, WTO MFN Clause, National Treatment Clause, Codes on Anti-Dumping and Subsidies; WTO"s Dispute Settlement Mechanism.   |
| В                   | International security: PTBT, NPT & CTBT; The Laws of Outer Space (Moon Treaty, Geostationary)  |
| C                   | Kyoto protocol, Cancun, Developed versus theDeveloping.   |
| Mode of examination | Theory/Jury/Practical/Viva  |
| Weightage           | CA MTE ETE  |
| Distribution        | 30% 20% 50%   |

#### Readings Text book/s\*



- The world since 1945, Keith Robbins, 1998
- The History of the World, Eric Hobsbawn(1914-1991)1996
- Alperovitz G., Atomic Diplomacy: Hiroshimaand Potsdam
- Arnold Guy, The End of the Third World
- Bartlett C. J., International Politics: States, Power and Conflict since 1945
  - Calvocorressi P., World politics since 1945
  - Gamble A. & Payne A. (ed.), Regionalism and World Order
  - Gung-Wu-Wang, China and the world since 1949
  - Halle L. J., The Cold War as History
  - Lowe Peter, The Origins of the Korean War
  - Sheehan Neil (ed.), The Pentagon Papers
- William T, Tow, Ramesh Thakur & In-TaekHyan (ed), Asia"s Emerging Regional Order:
  - Reconciling Traditional and
  - Wukkuans W. A., Empire as a way of life
- Trevor Samson. 2000. Issues in International Relations. London: Routledge
- Abraham Ascher. 2107. Russia: A Short History. London: One World Publications.
- Martin Dixon. 2007. Textbook on International Law. Oxford: OUP.
- Laurie Blank and Gregory Noone. 2016. International Law and Armed Conflict: Fundamental Principles and Contemporary Challenges in the Law of War. Alphen aan denRijn, Netherlands: Wolters Kluwer Publishers

Shawkat Alam, Sumudu Atapattu and Carmen Gonzalez. 2016. International EnvironmentalLaw and the Global South. Cambridge: Cambridge University Press.

- Matthias Herdegen. 2016. Principles of International Economic Law, Oxford: Oxford
  - Margaret Karns and Karen Mingst, eds.,

"International Organizations: The Politics and Processes of Global Governance", Lynne Rienner Publishers, 2015.

- Brian Frederking and Paul F. Diehl, "Politicsof Global Governance: International Organizations in an Interdependent World", Lynne Rienner Publishers, 2015.
  - Michael Barnett and Martha Finnemore, 2004.

"Rules for the World: International Organizations in Global Politics. Ithaca:Cornell University Press

- P. Eric Louw .The Rise, Fall, and Legacy of Apartheid. Praeger, 2004
- William Beinart; Saul Dubow . Segregation and Apartheid in Twentieth-Century South Africa. Routledge, 1995

Vijay Prashad, Howard Zinn (Ed.). The DarkerNations: A People's History of the Third World. New Press. 2007



| School: |   | School of Humanities & Social Sciences Batch: 2021   |
|---------|---|--|
|         | gramme:   | B.A.   |
|         | nch:  | History Semester: VIII   |
| 1       | Course Code   |  |
| 2       | Course Title  | History of Contemporary India, 1947-2000 CE  |
| 3       | Credits   | 6  |
| 4       | Contact<br>Hours(L-T-P)<br>Course Type  | 5-1-0<br>Major   |
| 5       | Course Objectiv e  1. To analyze and understand the social and politic present in the contemporary world through the behistorical inquiry.  2. To understand the debates about local and globataking place in contemporary India after analyzing diverse theoretical and normative approaches common inquiry. |  |
|         |   | <ul><li>3. To acquire essential concepts, skills, and analytical methods needed to explore diverse historical phenomena taking place in the twentieth century India.</li><li>4. To understand the division of states and consolidation of India as a nation.</li></ul> |
| 6       | Course<br>Outcome   | CO1: Students will learn about the post-1947 developments of social, political and economic scenarios of India.  |
|         | S   | CO2: The students will be able to acquaint themselves with the idea of emergence of India as a nation.   |
|         |   | CO3: The students will be able to classify how certain states were created onthe basis of linguistic identities.   |
|         |   | CO4: The students will be able to independently identify, and critically read, analyze, and compile information from a variety of historical and scholarly sources.  |
|         |   | CO5: The students will be able to identify India"s place & position in the contemporary world.   |
|         |   | CO6: Students will learn about the post-colonial developments of social, political and economic scenarios of India.  |

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|---------|--|--|--|--|--|--|
| 7 Cour  |  | UN   |  |  |  |  |
| Desco   |  | This course presents some important vignettes of a complex, highly diverse India that is also witnessing unprecedented changes since its formal independence in 1947 from Great Britain. The lectures revolve around social dimensions of change, the continuing influence of ancient texts on contemporary India, political democracy, economic transition from the state to the market, gender relations, India's economic globalisation and changing world view. This course examines social, political and economic developments in India since independence in 1947, and places these developments in a historical and comparative context. Exploring the sources of India's diversity as well as unity, riches as well as poverty, the roots of cooperation as well as conflict, |  |  |  |  |
| 0 0 1   |  | progress as well as limitations, the course aims at achieving a nuanced understanding of the working of the world"s largest democracy.   |  |  |  |  |
| 8 Sylla |  | CO Mapping   |  |  |  |  |
| Unit    | 1  | Legacy of National Movement & Partition  |  |  |  |  |
| A       |  | Impact of Colonialism on Political, Social, Economic Systems   |  |  |  |  |
| В       |  | Aftermath of Partition   |  |  |  |  |
| С       |  | Integration of Princely States: Hyderabad, Junagarh & Kashmir  |  |  |  |  |
|         | Unit 2 Indian Constitution and Consolidation as a Nation |  |  |  |  |  |
| A       |  | Indian constitution - Basic Features and Institutions  |  |  |  |  |
| В       |  | The Linguistic Reorganization of the States & Regionalism  |  |  |  |  |
| С       |  | Evolution and development of Parliamentary Democracy   |  |  |  |  |
| Unit    | : 3  | Socio-Economic & Political Developments SinceIndependence  |  |  |  |  |
| A       |  | Development of Science & Technology  |  |  |  |  |
| В       |  | Indian Economic development - industrialization, liberalization and globalization.   |  |  |  |  |
| C       |  | Significance of political & social movements   |  |  |  |  |
| Unit    | 4  | Contemporary Issues & Challenges   |  |  |  |  |
| A       |  | Issue of Identity Politics: Communalism;Regional and Caste Consciousness   |  |  |  |  |
| В       |  | Civil Society Activism   |  |  |  |  |
| С       |  | Corruption in Indian Public Life: Scams and Scandals   |  |  |  |  |
| Unit    | 5  | India and the World  |  |  |  |  |
| A       |  | <ul> <li>India"s foreign policy during the Nehru(147-1964)) and post-Nehru period(1964-2000), Challenges &amp; Responses</li> <li>Issue of Non-Alignment</li> </ul>  |  |  |  |  |

| В                                      | • Conflicts & Wars with Pakistan  Emergence of Terrorism  |   |  |    |  |  |
|--|---|---|--|----|--|--|
| C                                      | India"s role in the Contemporary World  |   |  |    |  |  |
| Mode of examination/ Evaluation method | Theory/Jury/Practical/Viva  |   |  |    |  |  |
| Weightage                              | CA  | MTE   | ETE  |    |  |  |
| Distributio                            | 30%   | 20%   | 50%  |    |  |  |
| Text book/s*                           |   |   |  |    |  |  |
|  | Independence  | handra, Bipin, Aditya Mukharjee, Mridula Mukherjee, <i>India Since Independence</i> , New Delhi: Penguine Books India, 2011 asan, Zoya. <i>Parties and Party Politics in India</i> . New Delhi: OUP, 2004 |  |    |  |  |
| Other<br>Reference                     | Balbushevik,  | A. & Dyakov   | , A.M.:A Contemporary History of India   |    |  |  |
| S                                      | Hasan, Mush   | irul, India's P   | artition: Process, Strategy and Mobilization   |    |  |  |
|  |   | ville. <i>Working</i><br>New Delhi: OU  | a Democratic Constitution: theIndian JP, 1999.   |    |  |  |
|  | Balakrishnan, P. <i>Economic Growth and its Distribution in</i> India. Hyderabad: Orient Black Swan, 2005.  |   |  |    |  |  |
|  | Beteille, A. Democracy and Its Institutions. New Delhi: OUP,2012.   |   |  |    |  |  |
|  | Chakrabarty, D., Rochona Majumdar, Andrew Sartori. From the Colonial to the Post- Colonial: India and Pakistan in Transition. New Delhi: OUP, 2007.                               |   |  |    |  |  |
|  |   |   | and Politics in India. New Delhi:OUP, 1994<br>and Society in Modern India. NewDelhi: OUP |    |  |  |
|  | Dreze, Jean a   | nd Amartya K<br>New Delhi: O  | a. Sen. <i>Indian Development: Selected Regiona</i><br>UP, 1997.                         | ıl |  |  |
|  | Frankel, Fran   | cine R. <i>India</i>  | s Political Economy. New Delhi: OUP, 2005.   |    |  |  |
|  | Frankel, Francine R., ed. <i>Transforming India: Social and Political Dynamics of Democracy</i> . Oxford: OUP, 2000.  |   |  |    |  |  |
|  | Guha, Ramachandra. India after Gandhi. London: Picador, 2007.  Jaffrelot, Christophe. The Hindu Nationalist Movement and Indian Politics 1925 to 1990s. New Delhi: Penguin, 1999. |   |  |    |  |  |
|  | Kothari, Raji<br>1970.  | Kothari, Rajni. Caste in Indian Politics. New Delhi: Orient Longman,  |  |    |  |  |
| SU/SHSS/B.A (History                   |   | ' ' 2024  | 00   |    |  |  |

SU/SHSS/B.A (History) w.e.f academic session 2021 -22

King, Robert D. Nehru and the Language Politics of India. New Delbin VERSITY OUP, 1997.

Kochanek, Stanley. The Congress Party of India: the Dynamics of One Party Democracy. Princeton: PUP, 1968.

Kohli, Atul. *The State and Poverty in India: the Politics of Reform.* Cambridge: CUP, 1987.

abir, Nasreen Munni. *Bollywood: the Indian Cinema Story* Channel 4 London, 2001.

arlo, Emma. *Unsettling Memories: Narratives of the Emergency in Delhi*. Los Angeles:University of California Press, 2003

Vinaik, Achin and Rajeev Bhargava. *Understanding Contemporary India*, Hyderabad: Orient Black Swan, 2010.

Bilgrami, A. Democratic Culture, New Delhi: Routledge, 2011.



# Minor Elective papers (Subject-IV in NEP structure) offered at University level by the Department of History, SHSS(open to all

students)



| School: |                           | School of Humanities & Social Sciences Batch: 2021   |  |  |  |
|---------|---------------------------|--|--|--|--|
|         | gramme:                   | B.A.   |  |  |  |
|         | nch:                      | History Semester: II   |  |  |  |
| 1       | Course Code               | BHI158   |  |  |  |
| 2       | Course Title              | History for Competitive Exams-I  |  |  |  |
| 3       | Credits                   | 4  |  |  |  |
| 4       | Contact<br>Hours(L-T-P)   | 4-0-0  |  |  |  |
|         | Course Type               | M (Elective) Open to all students at University level  |  |  |  |
| 5       | Course<br>Objectiv<br>e   | <ol> <li>To enhance knowledge of history.</li> <li>To prepare our students for competitive examinations</li> </ol>   |  |  |  |
|         |                           | <ul><li>3. To enable students to know about significant events in Indian history from pre-history to Delhi Sultanate</li><li>4. To stimulate the student"s interest and understanding of India"s past</li></ul>  |  |  |  |
| 6       | Course<br>Outcome<br>s    | CO1: The students will gain knowledge regarding India"s glorious past.  CO2 The students will develop a sense of chronology in regard to the historical events in India.  CO3: The students will be able to attempt objective as well as subjective types of questions in competitive exams.  CO4: The students will develop sharp knowledge of Indian history and culture.  CO5: The students will be able to classify the basic themes, concepts, chronology and the effects of various religious sects and dynasties that were established over time.  CO6: The students will be able to get an overview of the major dynasties that early medieval and sultanate period. |  |  |  |
| 7       | Course<br>Descriptio<br>n | The course maps the historical developments in Indian Subcontinent from Prehistoric age to Medieval period and establishment of Delhi Sultanate. It covers the origins of human civilisation from stone age to origins of agriculture and development of establishment of an urban civilisation and metal-based cultures from copper to bronze and iron. It also unravels the history of great   |  |  |  |



|   |          | Mauryan Empire and contacts with Central Asia during post Mauryan        |
|---|----------|--|
|   |          | period. The paper also traces the changes in agrarian relations in post- |
|   |          | Gupta period and development of feudalism to advent of Islam in Indian   |
|   |          | Subcontinent the establishment of Aibak, Khalji, Tughluq dynasty in      |
|   |          | Medieval India. It also traces the rise of regional kingdoms Vijaynagar  |
|   |          | and Bahmani in Deccan and therule of Lodhis in North India.              |
| 8 | Syllabus |  |
|   | Unit 1   | Prehistoric to Vedic Age   |
|   | A        | Prehistoric Cultures   |
|   | В        | Indus Valley Civilisation  |
|   | С        | Vedic & Later Vedic Age  |
|   | Unit 2   | Rise of Mahajanpadas to Mauryas  |
|   | A        | Mahajanpadas to Nandas   |
|   |          | Wanajanpadas to Wandas   |
|   | В        | Buddhism & Jainism   |
|   | С        | Mauryan Empire & Post -Mauryas   |
|   | Unit 3   | Foreign Invasions to Guptas  |
|   | A        | Contact with outer world -Indo-Greeks, Sakas, Kushanas etc.              |
|   | В        | State formation in Deccan & Peninsula                                    |
|   | С        | The Guptas and their descendants   |
|   | Unit 4   | Early Medieval to Delhi Sultanate  |
|   | A        | Major dynasties in Early Medieval India & Arabs                          |
|   | В        | Cultural Trends: 750-1200  |
|   | С        | Delhi Sultanate: Slave Dynasty to Tughlaqs                               |
|   | Unit 5   | Post Sultanate, Vijayanagar & Bahmani                                    |
|   | A        | Vijayanagar & Bahmani Kingdom  |
| 1 |          |  |
|   | - F      | <del> </del>   |
|   | В        | Lodhi & Sayyids  |



| Mode of      | Theory/Jury/Practical/Viva  |  |   |  |  |  |
|--------------|---|--|---|--|--|--|
| examination/ |   |  |   |  |  |  |
| Evaluation   |   |  |   |  |  |  |
| method       |   |  |   |  |  |  |
| Weightage    | CA  | MTE  | ETE                                       |  |  |  |
| Distribution | 30%   | 20%  | 50%                                       |  |  |  |
| Text book/s* | A.L. Basham, <i>The Wonder that was India</i> , Sidgwick Jackson, 1967 D. N. Jha, <i>Ancient India An Introductory Outline</i> , Verso, 2002.R S Sharma, <i>India's Ancient Past</i> , Oxford University Press, 2005 Upinder Singh, <i>A History of Ancient and Early MedievalIndia</i> , Pearson, 2009.  J L Mehta, <i>Advanced Study in the History of Medieval India</i> , Sterling, 1983 handra, Satish, <i>History of Medieval India:</i> (800-1700), New Delhi, Orient Blackswan, 2014 ipul Singh, <i>Interpreting Medieval India</i> , MacmillanPublishers, 2009 |  |   |  |  |  |
| Other        | -F 88   |  | ,,  |  |  |  |
| Reference    | R. C. Rayhaudhuri, <i>An Advanced History of India</i> , Macmillan  |  |   |  |  |  |
| S            | India, 197  | India, 1974.   |   |  |  |  |
|              | L. H. Mo  | rgan, Ancient  | Society, Holt and Co., 1877. Romila       |  |  |  |
|              | Thapar, A   | ncient Indian  | Social History, OrientLogman, 1978.       |  |  |  |
|              | Romila Thapar, Recent Perspectives of Early IndianHistory,  |  |   |  |  |  |
|              | Popular Prakashan, 1995.  |  |   |  |  |  |
|              | Romila Thapar, <i>Early India from the Origins to AD 1300</i> , Penguin, 2001.  |  |   |  |  |  |
|              | Romila Thapar, Ashoka and the Decline of Mauryas,   |  |   |  |  |  |
|              | Delhi: Oxford India Perennials, 2012  |  |   |  |  |  |
|              | R. S. Tripathi, History of Ancient India, MotilalBanarsidas,  |  |   |  |  |  |
|              | 1967.   |  |   |  |  |  |
|              | D. P. Agr   | awal, <i>The Arc</i>   | chaeology of India, Select BookService,   |  |  |  |
|              | 1984.   |  |   |  |  |  |
|              | Lesli Or  | r's Donors,  | Devotees and Daughter ofGods:Temple       |  |  |  |
|              | Women in South India, OUP, 2000   |  |   |  |  |  |
|              | Vijaya Ramaswamy"s Walking Naked: Society and Spirituality in South India, 2007   |  |   |  |  |  |
|              | P. V. Kan   | P. V. Kane, History of Dharmashastra, 5 Vols. BhandarkarOriental |   |  |  |  |
|              | Research  | Institute, 196   | 8-77                                      |  |  |  |
|              | B. N. Pur   | i, Ancient Ind   | ian Historiography, Atma Ram &Sons, 1994. |  |  |  |

| Sch | ool:                        | School of Humanities & Social Sciences  Batch: 2021   |  |  |  |
|-----|-----------------------------|---|--|--|--|
| Pro | gramme:                     | B.A.  |  |  |  |
| Bra | nch:                        | History Semester: IV  |  |  |  |
| 1   | Course Code                 | BHI260  |  |  |  |
| 2   | Course Title                | History for Competitive Exams-II  |  |  |  |
| 3   | Credits                     | 4   |  |  |  |
| 4   | Contact<br>Hours<br>(L-T-P) | 4-0-0   |  |  |  |
|     | Course Type                 | Minor (elective) open to all students at University level   |  |  |  |
| 5   | Course<br>Objective         | <ol> <li>To enhance knowledge of history.</li> <li>To prepare our students for competitive examinations</li> </ol>  |  |  |  |
|     |                             | <ul><li>3. To enable students to know about significant events in Indian history during Mughal Empire as well as British rule.</li><li>4. To stimulate student"s interest and understanding of India"s past</li></ul>   |  |  |  |
| 6   | Course<br>Outcomes          | CO1: The students will develop a sense of chronology in regard to the historical events in India.   |  |  |  |
|     |                             | CO2: The students will be able to attempt objective as well as subjective types of questions in competitive exams.  |  |  |  |
|     |                             | CO3: The students will develop sharp knowledge of Indian history and culture.   |  |  |  |
|     |                             | CO4: The students will be able to understands the chronology of events from establishment of Mughal rule entry of East India Company to overthrow of British rule from India.   |  |  |  |
|     |                             | CO5: The student attains knowledge of national movement in India and the rise and growth of Communalism which led to the partition of India and formation of two new nations.  CO6: The students will get an overview of movements that contributed to the Indian freedom struggle. |  |  |  |
|     |                             |   |  |  |  |



| 7 | C   |  |  |  |
|---|---|--|--|--|
| 7 | Course<br>Description   | The course maps the developments of Indian history from establishment of Mughal Empire from Babur to Aurungzeb, decline of Mughal Empire, entry of British East India Company, national awakening, socio-religious reform movement, rise and growth of nationalism, transfer of power to British Crown, imperialist policies and drain of wealth, formation of INC, the national movement and finally partition of India and India's independence. |  |  |
| 8 | Syllabus  |  |  |  |
|   | Unit 1  | Mughal Empire  |  |  |
|   | A   | Akbar to Aurungzeb   |  |  |
|   | В   | Society, Economy, Art Architecture & Literature  |  |  |
|   | Decline of Mughal Empire, Rise of Marathas, Afghans, Regional States-<br>Composite Culture, Rise of Urdu language                           |  |  |  |
|   | Unit 2 British Extension in India   |  |  |  |
|   | A   | The Carnatic Wars, invasion of Bengal, Mysore, Anglo- Maratha War, Regulating & Pitts India Act, Early composition of British Raj  |  |  |
|   | Economic Impact of British Raj: Ryotwari, Mahalwari, Permanent Settlement, Railways, Commercialisation of Agriculture & Deindustrialisation |  |  |  |
|   | С   | Cultural Encounter & Social Changes: Western education & Modern thoughts, Religious & Social Reform movements, Vernacular press, rise of modern literature in Indian languages   |  |  |
|   | Unit 3  |  |  |  |
|   | Confrontation to British Rule & Growth ofnationalism  |  |  |  |
|   | A Early Uprisings; The 1857 Revolt-reasons, character, course and result  |  |  |  |
|   | В   | Growth of national consciousness, creation of associations, Establishment of INC   |  |  |
|   | С   | Moderates & Extremists, Partition of Bengal Swadeshi<br>Movement, Home-rule League to Congress-League  |  |  |



|  |  | Pact.  |  |   |  |  |
|--|--|--|--|---|--|--|
|  | Unit 4   | Indian Natio   | nal movemen  | t   |  |  |
|  | A  |  | Gandhi"s entry into national movement-NCM, CDM, Khilafat Movement, Quit India Movement |   |  |  |
|  | В  |  | Revolutionary Terrorism, Rise of Left, Subhash Bose &INA, post 1945 developments.      |   |  |  |
|  | С  | Separatist Movements in Indian politics-the HinduMahasabha,<br>Muslim League, Partition & Independence |  |   |  |  |
|  | Unit 5   | India's Inde   | pendence to 19   | 964   |  |  |
|  | A  | Parliamentary  | y, Democratic  | & Secular, J L Nehru's vision                                     |  |  |
|  | В  | Foreign Policy   |  |   |  |  |
|  | С  | Planning & State Controlled industrialization, Agrarianmodification                                    |  |   |  |  |
|  | Mode of examination/ Evaluation method   | Theory/Jury/   | Theory/Jury/Practical/Viva   |   |  |  |
|  | Weightage  | CA   | MTE  | ETE   |  |  |
|  | Distribution   | 30%  | 20%  | 50%   |  |  |
|  | Text book/s*   |  | •  | From Plassey to Partition: AHistory of t Blackswan, 2004          |  |  |
|  |  | Chandra Satis  |  | nate to Mughals (1526-1748)Har-Anand                              |  |  |
|  |  | _  | an, Aditya Mu<br>ence, Penguin I   | kharjee, Mridula Mukharjee India"s <i>Struggle</i><br>Books, 1989 |  |  |
|  | Dube, Ishita Banerjee, <i>A History of Modern India</i> , Cambridge University Press, 2015  Sarkar, Sumit, <i>Modern India 1885-1947</i> , PalgraveMacmillan, 19 |  |  |   |  |  |
|  |  |  |  |   |  |  |
|  |  |  |  |   |  |  |



|     |          |   | ьеу |
|-----|----------|---|-----|
| Oth | her      |   |     |
| Rei | ferences | Prasad, Ishwari. History of Medieval India. Allahabad:  |     |
|     |          | Indian Press Ltd., 1976.  |     |
|     |          | Stein, B. Peasant, State and Society in Medieval South  |     |
|     |          | India. New Delhi: Oxford University Press, 1980.  |     |
|     |          | Ali, Athar. <i>Mughal India, Studies in Polity, Ideas, Society</i> & <i>Culture</i> . New Delhi, Oxford University Press, 2006.       |     |
|     |          | Hasan, N. Religion, State and Society: Collected works of   |     |
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|     |          | Raychaudhuri, T. and I. Habib, eds. <i>Cambridge Economic History of India</i> . vol. I, Cambridge: Cambridge University Press, 1982. |     |
|     |          | Guha, Ramachandra, <i>India after Gandhi</i> , London: Picador, 2007.   |     |
|     |          | Hasan, Zoya. Parties and Party Politics in India. New   |     |

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## $\underline{One\ set}$ of Vocational course (3x4=12 credits) should be chosen by the studentFrom the vocational-course basket:

| Semester | Set-1*   | Set-2*   | Set-3*                                   | Set-3*   |
|----------|--|--|--|--|
|          | [offered by<br>Department of<br>Psychology]          | [offered by<br>Department of<br>Yogic Science] | [offered by<br>Department of<br>English] | [offered by Department of Geography]                                 |
| I        | Fundamentals of MS Word forAcademic Writing          | Introduction<br>toYoga                         | Professional Skills-I                    | Fundamentals of Remote Sensing                                       |
| II       | Fundamentals of Power Point forAcademic Presentation | Basics of<br>the Yogic<br>Science              | Professional<br>Skills-II                | Fundamentals of GIS & GPS  |
| III      | Fundamentals of Excel for DataAnalysis               | Applied Yoga                                   | Professional<br>Skills-III               | Advances in<br>RemoteSensing<br>and GIS: Digital<br>Image Processing |
| IV       | Digital Social Research                              | Techniques<br>of Yogic<br>Therapy              | Professional<br>Skills-IV                | Remote Sensing<br>andGIS<br>Applications                             |

<sup>\*</sup>Course module will be provided by the respective Department



### Co-Curricular Papers& Community Connect Project

[Offered at Central level ]by the University as per the recommendations of the NEP-UPHC



#### List of Co-Curricular papers\* offered by University to all Schools:

| S.No. | Paper code<br>UPHE/<br>Sharda Univ. | Paper  | credit | Semester | Туре                         |
|-------|-------------------------------------|--|--------|----------|------------------------------|
| 1     | Z010101T<br>/<br>COC101             | Food, Nutrition and Hygiene                    | 2      | I        | Co-<br>Curricular<br>(Minor) |
| 2     | Z020201/<br>COC201                  | First aid and Health                           | 2      | II       | Co-<br>Curricular<br>(Minor) |
| 3     | Z030301/<br>COC301                  | Human Values and Environment studies           | 2      | III      | Co-<br>Curricular<br>(Minor) |
| 4     | Z040401/<br>COC401                  | Physical Education and Yoga                    | 2      | IV       | Co-<br>Curricular<br>(Minor) |
| 5     | Z050501/<br>COC501                  | Analytic Ability and Digital Awareness         | 2      | V        | Co-<br>Curricular<br>(Minor) |
| 6     | Z060601/<br>COC601                  | Communication Skills & Personality Development | 2      | VI       | Co-<br>Curricular<br>(Minor) |
|       | CCO701                              | Community Connect Project                      | 2      | III      | Project                      |

<sup>\*</sup>Course module will be provided by the course instructor.