

School of Humanities & Social Sciences B.A. (Hons.) History 2020-2021 Programme Code: SLC0104



1. Standard Structure of the Program at University Level

1.1 Vision, Mission and Core Values of the University

Vision of the University

To serve the society by being a global University of higher learning in pursuit of academic excellence, innovation and nurturing entrepreneurship.

Mission of the University

- 1. Transformative educational experience
- 2. Enrichment by educational initiatives that encourage global outlook
- 3. Develop research, support disruptive innovations and accelerate entrepreneurship
- 4. Seeking beyond boundaries

Core Values

- Integrity
- Leadership
- Diversity
- Community



1.2 Vision and Mission of the School

Vision of the School

To become one of the leading schools of humanities and social sciences by setting global standards of excellence in ingenious curriculum, teaching-learning methods, professional development, and cross-cultural understanding

Mission of the School

- M1. To promote learning and employability skills among students.
- M2. To promote study of humankind and its manifestation.
- M3. To help students succeed in their academic and professional lives.
- M4. To encourage research and promote knowledge creation.

Core Values

- Integrity
- Leadership
- Diversity
- Community



1.3 Programme Educational Objectives (PEO)

1.3.1 Writing Programme Educational Objectives (PEO)

PEO1: To understand concepts and principles of different disciplines of humanities, social sciences and languages and their inter-relation.

PEO2: To demonstrate a detailed understanding of the selected core discipline of study.

PEO3: To apply an independent approach to address various issues related to the core area of specialization by using appropriate theories and methodologies.

PEO4: To work as independent critically discerning and creative participant in the workplace, community and personal life.



1.3.2 Program Outcomes (PO's)

Program Outcomes of the BA (Hons.) History program are:

PO1: **Knowledge:** To retrieve the familiarity with a range of historical subjects.

PO2: **Understand:** To recognize how different cultures, groups, societies, countries and nations have interacted in the past and how it has affected the history.

PO3: **Analysis:** Learn to evaluate and draw information from the narratives of past events that participants and observers produced. Recognize differences in the methods of techniques of historians and learn how to compare.

PO4: **Representation:** Argue historically and critically in discussions, presentations, and assignments.

PO5: **Critical Evaluation:** Practice the methods of historical research, including the development of research topics, gathering and evaluation of evidence and presentation of research findings.

PO6: Creation: Apply knowledge of historical subjects to the practical task.

PO7: **Life-long learning:** Students will place historical arguments into a larger scholarly narrative.

Program Specific Outcomes (PSO's)

PSO1: Engaging students mind and imagination in the study of human existence, different civilizations, times, places, and cultures

PSO2: Promoting acquisition of historical knowledge and critical thinking so as to enable students to assess and interpret past backed by logic, critical thinking, and research.

PSO3: Preparing students to demonstrate competency in the skills of historical explanation, discernment, and synthesis.

PSO4: Building capacity to join various career options like the study of archaeological evidence, artefacts, conduct research by studying historical documents, interpretation and evaluation



Program Structure Template

School of Humanities and Social Sciences BA (Hons.) History Batch: 2020-2023

TERM: I

| S. No. | Subject Code | Subjects | Tea | Teaching Load Cro | | Credits | Core/Elective Pre- Requisite/ Co Requisite | Type of Course: |
|--------------------------|-----------------|---|------|-------------------|-----|---------|--|-----------------|
| | | | L | T | P | | | |
| | | TH | EORY | SUBJE | CTS | | | |
| 1 | BIS101 | Individual and Society- I | 5 | 1 | 0 | 6 | Core | CC |
| 2 | BSO102 | Issues and concepts in Political Theory | 5 | 1 | 0 | 6 | Core | CC |
| 3 | BSO101 | Introduction to Sociology | 5 | 1 | 0 | 6 | Core | CC |
| 4 | FEN101 | Functional English | 2 | 0 | 0 | 1 | AECC | AECC |
| PRACTICAL/VIVA-VOCE/JURY | | | | | | | | |
| 5 | ENP102 | Functional English Lab- I | 0 | 0 | 2 | 1 | AECC | AECC |
| | | TOTAL CRED | ITS | | | 20 | | |



Program Structure Template

School of Humanities and Social Sciences BA (Hons.) History Batch: 2020-2023

TERM: II

| | | | | IEK | KI VI: I. | l . | | |
|-----|---------|---|-----|------------------|------------------|---------|--|-----------------|
| S. | Subject | | Т | Teaching Load | | Credits | Core/Elective Pre- Requisite/ Co Requisite | Type of Course: |
| No. | Code | Subjects | L | T | P | | _ | |
| | | THEORY SUBJEC | TS | | • | | | |
| 1 | BIS102 | Individual and Society- II | 5 | 1 | 0 | 6 | Core | CC |
| 2 | BPS101 | General Psychology | 5 | 1 | 0 | 6 | Core | |
| 3 | BHI101 | History of India from Ancient Times to 750 C.E. | 5 | 1 | 0 | 6 | Core | CC |
| 4 | OPE | Open Elective (To be opted by students) | 2 | 0 | 0 | 2 | GE | GE |
| 5 | EVS106 | Environmental Science | 3 | 0 | 0 | 3 | AECC | AECC |
| 6 | FEN102 | Functional English- II | 2 | 0 | 0 | 1 | AECC | AECC |
| | | | TIC | AL/V | IVA- | VOCE/JU | RY | |
| 7 | ENP103 | Functional English Lab- II | 0 | 0 | 2 | 1 | AECC | AECC |
| | T | OTAL CREDITS | | | | 25 | | |
| | | | | | | l l | | |



Program Structure Template School of Humanities and Social Sciences BA (Hons.) History

Batch: 2020-2023 TERM: III

| | | | 11211 | IVI: 11. | L | | | | | |
|--------|--------------|---|-------|------------------|-----|--------|--------------|---------|----------------------------------|-----------------|
| S. No. | Subject Code | Subjects | | Teaching Load | | 0 | | Credits | Core/Elective Pre- Requisite/ | Type of Course: |
| | | | L | Т | P | | Co Requisite | | | |
| | THE | ORY SUBJECT | S | I | I | | | | | |
| 1 | BHI 201 | Early Medieval & Medieval India: 600- 1200 C.E. | 5 | 1 | 0 | 6 | Core | CC | | |
| 2 | BHI 202 | History of Modern West I (1453-1789 C.E.) | 5 | 1 | 0 | 6 | Core | CC | | |
| 3 | BHI 203 | History of India: 1200- 1526 C.E. | 5 | 1 | 0 | 6 | Core | CC | | |
| 4 | HMM 111 | Values and Ethics | 2 | 0 | 0 | 2 | AECC | AECC | | |
| | • | PRACTIC | AL/V | IVA- | VOC | E/JURY | <u> </u> | | | |
| 5 | CAP 201 | Computer Application | 2 | 0 | 0 | 2 | SEC | SEC | | |
| | TOTAL | CREDITS | | | | 22 | | | | |



Program Structure Template School of Humanities and Social Sciences

BA (Hons.) History Batch: 2020-2023

TERM: IV

| | | | 1 | EKWI: IV | ' | | | |
|-----|---------------------------|---|--------|----------|-----|---------|------------------------------------|----------|
| S. | Subject | Subjects | Tea | aching L | oad | Credits | Core/Elective | Type of |
| No. | Code | | L | T | P | | Pre- Requisite/ Co Requisite | Course: |
| | | THEORY S | UBJECT | ΓS | | | | |
| 1 | BHI 204 | History of Medieval India: 1526-1707 C.E. | 5 | 1 | 0 | 6 | Core | CC |
| 2 | BHI 206 | History of Modern West II (1789-1945 C.E.) | 5 | 1 | 0 | 6 | Core | CC |
| 3 | BHI 205 | Indian History in the Phase of Transition: 1707-1857 C.E. | 5 | 1 | 0 | 6 | Core | CC |
| 4 | BHI 207/ BHI 208 | History of Modern China (1839-1976 C.E.) OR History of Modern Japan: (1850-1952 C.E.) | 5 | 1 | 0 | 6 | Elective | DSE |
| 5 | OPE | Open Elective (To be opted by students) | 2 | 0 | 0 | 2 | Elective | Elective |
| | | TOTAL CRED | OITS | | | 26 | | |



Program Structure Template School of Humanities and Social Sciences BA (Hons.) History Batch: 2020-2023

TERM: V

| | | | 1. | EKM: V | | | | |
|-----|---------|--------------------------|-------|----------|-----|---------|-----------------|---------|
| S. | Subject | Subjects | Tea | aching L | oad | Credits | Core/Elective | Type of |
| No. | Code | | L | T | P | | Pre- Requisite/ | Course: |
| | | | | | | | Co Requisite | |
| | | | | | | | | |
| | | THEORY SU | BJECT | S | | | | |
| 1 | BHI301 | An Introduction to | 5 | 1 | 0 | 6 | Core | CC |
| | | Methods of | | | | | | |
| | | Historical Research | | | | | | |
| 2 | BHI302/ | India since | 5 | 1 | 0 | 6 | Core | CC |
| | BHI303 | Independence | | | | | | |
| | | (1947-2000 C.E.) | | | | | | |
| | | OR World Politics | | | | | | |
| | | in the 20th Century | | | | | | |
| | | (1945-2000 C. E.) | | | | | | |
| 3 | BHI304/ | Introduction to the | 5 | 1 | 0 | 6 | Core | CC |
| | BHI305 | Study of | | | | | | |
| | | Archaeology OR | | | | | | |
| | | Gender in Indian | | | | | | |
| | | History up to 1950 | | | | | | |
| PR | ACTICAL | /VIVA-VOCE/JURY | | | | | | |
| 4 | PDP 306 | Personality | 1 | 0 | 2 | 2 | SEC | SEC |
| | | Development & | | | | | | |
| | | Leadership Skills | | | | | | |
| 5 | CCU701 | Community Connect | 0 | 2 | 0 | 2 | GE | GE |
| | | | | | | | | |
| | | | | | | | | |
| | | TOTAL OPENIA | TC . | | | 22 | I | |
| | | TOTAL CREDIT | 13 | | | 22 | | |



Program Structure Template

School of Humanities and Social Sciences BA (Hons.) History

Batch: 2020-2023 TERM: VI

| | I | | | I IZIXIVI | | 1 | T | I |
|-----------|-----------------|--|---------|---------------|---|---------|--|-----------------|
| S. No. | Subject Code | Subjects | Tea | Teaching Load | | Credits | Core/Elective Pre- Requisite/ Co Possibile | Type of Course: |
| | | | L | T | P | | Co Requisite | |
| | | THEORY | SUBJEC | CTS | | | | |
| 1 | ВНІ307 | Indian Independence Movement :1858-1947 C.E. | 5 | 1 | 0 | 6 | Core | CC |
| 2 | BHI308 | Reading Primary Sources | 5 | 1 | 0 | 6 | Core | CC |
| 3 | BHI309 | Understanding Heritage OR Delhi through the Ages | 5 | 1 | 0 | 6 | DSE | DSE |
| 4 | | OPE | 2 | 0 | 0 | 2 | SEC | SEC |
| PR | ACTICAL | /VIVA-VOCE/JU | JRY | | | | | |
| 5 | BHI311 | Capstone Project | 0 | 6 | 0 | 6 | DSE | DSE |
| | | TOTAL CRE | DITS | - | | 26 | | |
| _ | TOTAL | CREDITS FOR S | SIX SEM | ESTER | S | 141 | | |



Course Template

| Hun | ool: School of nanities & al Sciences | Batch : 2020-2023 |
|---|---|--|
| Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2020-2021 |
| Brai | nch: | Semester: I |
| 1 | Course Code | BSO101 |
| 2 | Course Title | Introduction to Sociology |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | Compulsory |
| 5 | Course Objective | To introduce the discipline to students from diverse trainings and capabilities. To introduce the students to a sociological way of thinking. To provide a foundation for the other more detailed and specialized courses in sociology |
| 6 | Course Outcomes | CO1:The student will be able to identify sociological concepts CO2: The student will be able to associate with sociological ways of thinking CO3: The student will be able to apply sociological theories. CO4: The student will be able to analyze the significance of studying social groups, social institutions, social change, and social action. |
| 7 | Course Description | Introduction to Sociology aims to introduce students to the scientific study of society. As such, it closely examines human interactions and cultural phenomena and the effects of these on groups and individuals. |
| 8 | Outline syllabu | S |
| | Unit 1 | Sociology as a discipline |
| | A | History of Sociology |
| | В | Thinking Sociologically |
| | С | Emergence of Sociology and Social Anthropology |
| | Unit 2 | Theoretical orientations |
| | A | Structural Functionalist perspective |
| | В | Conflict perspective |
| | С | Micro perspective |
| | Unit 3 | Concepts |



| | A | Socialization | | | | | | |
|-----------------------|---------------------|---|---------------------------|-----|--|--|--|--|
| | В | | | | | | | |
| | С | Social Control and | Social Control and Change | | | | | |
| | Unit 4 | Concepts | | | | | | |
| | A | Individual and Gro | up | | | | | |
| | В | Associations and In | nstitutions | | | | | |
| C Culture and Society | | | | | | | | |
| | Unit 5 | Relationship between Sociology and Other SocialSciences | | | | | | |
| | A | Sociology and Social Anthropology | | | | | | |
| | В | Sociology and Hist | ciology and History | | | | | |
| | С | Sociology and Psyc | chology | | | | | |
| | Mode of examination | Theory | | | | | | |
| | Weightage | CA | MTE | ЕТЕ | | | | |
| | Distribution | 30% | 20% | 50% | | | | |
| | Text book/s* | C.W.Mills (1959) The Sociological Imagination P. Berger (1963) Invitation to Sociology: AHumanistic Perspective Z. Bauman (1990) Thinking Sociologically M. Haralamboss: Sociology Perspectives & Themes | | | | | | |
| | Other | As provided by the | | | | | | |
| | References | | | | | | | |



| Hun | ool: School of nanities & al Sciences | Batch : 2020-2023 |
|--|---|--|
| BA(I BA(I Scientification Social | ology, chology, | Current Academic Year: 2020-2021 |
| Brai | nch: | Semester: I |
| 1 | Course Code | BIS 101 |
| 2 | Course Title | Individual and Society – I |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | Compulsory |
| 5 | Course Objective | To understand the concept of individual and society and their relationship. To apply the knowledge of the concepts to decipher the complexity of human expressions and life through raising questions of class, caste, gender, race and war. To locate the literary works in the larger social contexts. To use the texts as a mode of instruction and not merely delight. To allow them scope for further research in the domain. |
| 6 | Course Outcomes | CO1: The student will be able to identify various sociological concepts CO2: The student will be able to explain various methods useful for studying society through literature. CO3: The student will be able to illustrate how and why a social phenomenon is produced. |
| | | CO4: The student will be able to analyze various contemporary events inlight of the course outline. |
| 7 | Course Description | This paper has been designed to make the students aware of the concept of Individual and Society and the relationship between the two based on the issues of class, caste, gender, violence and race. This will enable stu- dents to use literature as a medium to highlight and address various issues plaguing the society. It would also encourage a comparative study of so- cial discourses to enable them to arrive at practical solutions to everyday issues of discrimination and deprivation. |
| 8 | Outline syllabu | |
| | Unit 1 | Introduction |
| | A | Introduction to the concept of Individual |
| | В | Introduction to the concept of Society |
| | С | Relationship between Individual and Society |



| Unit 2 | Caste/Class | | | | | | | | |
|---------------------|--|-----------------|---|--|--|--|--|--|--|
| A | Introduction to the and Class | concept of Cast | te and Class Differencebetween Caste | | | | | | |
| В | Deliverance by Premchand (Fiction) | | | | | | | | |
| С | Caste Laws by Jyotirao Phule (essay) | | | | | | | | |
| Unit 3 | Caste/Class | Caste/Class | | | | | | | |
| A | Joothan by Valmiki | (narrative essa | ay) | | | | | | |
| В | Kallu by IsmatChughtai (Fiction) | | | | | | | | |
| С | Bosom Friend by Hira Bansode (Poem) | | | | | | | | |
| Unit 4 | Gender: Introduct | tion to the con | cept of Gender in con-text of the society | | | | | | |
| A | The Exercise Book by Rabindranath Tagore (Fiction) | | | | | | | | |
| В | Girl by Jamaica Kincaid (prose monologue) | | | | | | | | |
| С | Yellow Fish by Ambai (Short Story) | | | | | | | | |
| Unit 5 | Race- Meaning and Significance in context of thesociety | | | | | | | | |
| A | Black Out by Roger Mais (Fiction) | | | | | | | | |
| В | Jump by Nadine Go | rdimer (Fiction | n) | | | | | | |
| С | _Telephone Conversation' by Wole Soyinka (Poem) _Still I Rise' by Maya Angelou (Poem) _Harlem' by Langston Hughes (Poem) | | | | | | | | |
| Mode of examination | Theory | | | | | | | | |
| Weightage | CA | MTE | ETE | | | | | | |
| Distribution | 30% | 20% | 50% | | | | | | |
| | Text book/s* 1. Individual and Society: AnAnthology | | | | | | | | |



| Hu | ool: School of manities & ial Sciences | Batch : 2020-2023 | | | | | |
|--------------------------------|--|--|--|--|--|--|--|
| BA BA Scie Soc Psy | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2020-2021 | | | | | |
| Bra | nch: | Semester: I | | | | | |
| 1 | Course Code | BPO101 | | | | | |
| 2 | Course Title | Concepts and Debates in Political Theory | | | | | |
| 3 | Credits | 6 | | | | | |
| 4 | Contact Hours (L-T-P) | 5-1-0 | | | | | |
| | Course Type | Compulsory | | | | | |
| 5 | Course Objective | This course aims to introduce certain key aspects of conceptual analysis in political theory. This course aims to imbibe the skills required to engage in debates surrounding the application of the concepts. This course aims to blending the conceptual approach to political theory with both elements of the history of ideas and the application of ideas to political issues. This course aims to develop the capacity to think critically in an analytically rigorous way. | | | | | |
| 6 | Course Outcomes | CO1: The student will be able to define political theory and concepts. CO2: The student will be able to understand, interpret and explain the relevance of political theory, its basic normative concepts. CO3: The student will be able to apply the knowledge of each concept to a political argument. CO4:The course will help the students to reflectively analyze and appraise social practices through the relevant conceptual tool kit. CO5: The student will be able to criticize and evaluate the ongoing political and social practices based on a sound knowledge of the set texts. | | | | | |
| 7 | Course | This is an introductory paper trying to expose students to some basic ideas | | | | | |
| | Description | and concepts in Political Science. Effort has been made to orient students to the methodological and ideological traditions in political science. | | | | | |
| 8 | | | | | | | |
| | Unit 1 | Introduction to Political theory | | | | | |
| | A | What is Political Theory? | | | | | |
| | В | Relevance of Political Theory | | | | | |
| | С | Traditions of Political Theory- Liberal, Marxist, Conservative | | | | | |
| | Unit 2 | Concepts in Political Theory: Liberty | | | | | |
| | A | Liberty: Meaning, Evolution, J. S. Mill on Liberty | | | | | |
| | В | Negative and Positive Liberty. Idea and Practice of Democracy | | | | | |



| С | | Debate: On what grounds is censorship justified and what | | | | | | | |
|---------------------|---|---|-----------------------------|--|--|--|--|--|--|
| C | are its limits? | | | | | | | | |
| Unit 3 | - | litical Theory: I | Equality | | | | | | |
| A | Equality: Mean | ing, Evolution | | | | | | | |
| В | Why equalize a | nd Equality of w | nat? | | | | | | |
| С | Debate: Does p of fairness? | Debate: Does protective discrimination violate principles of fairness? | | | | | | | |
| Unit 4 | Concepts in Po | litical Theory: I | Rights | | | | | | |
| A | Rights: Meanin | g, Evolution | | | | | | | |
| В | Theories of righ | nts, Human rights | | | | | | | |
| С | Debate: Human Rights and Cultural Relativism | | | | | | | | |
| Unit 5 | Concepts in Po | Concepts in Political Theory: Justice | | | | | | | |
| A | | Justice: Distributive and Procedural Justice / Rawl's theory of justice. | | | | | | | |
| В | Justice and capa | Justice and capabilities | | | | | | | |
| С | Debate : Nation | Debate: National Vs Global Justice | | | | | | | |
| Mode of | Theory | | | | | | | | |
| examination | | | | | | | | | |
| Weightage | CA | CA | CA | | | | | | |
| Distribution | 30% | 30% | 30% | | | | | | |
| Text book/s | _Politica Longma 2. O.P.Gau Theory' | Bhargava, R. and Acharya, A. (2008) _Political Theory: An Introduction'. NewDelhi: Pearson Longman. O.P.Gauba (2009), _An Introduction toPolitical Theory', MacMillan Publishers, New Delhi. | | | | | | | |
| Other References | | | led by the subject teacher. | | | | | | |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch: 2020-2023 |
|---|-----------------------------|--|
| | | Current Academic Year: 2020-2021 |
| Bra | nch: | Semester: II |
| 1 | Course Code | BIS 102 |
| 2 | Course Title | Individual and Society - II |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | Compulsory |
| 5 | Course Objective | To understand the concept of individual and society and their relationship. |
| | | 2. To apply the knowledge of the concepts to decipher the complexity of human expressions and life through raising questions of class, caste, gender, race and war. |
| | | 3. To locate the literary works in the larger social contexts. |
| | | 4. To use the texts as a mode of instruction and not merely delight. To allow them scope for further research in the domain. |
| 6 | Course Outcomes | CO1:The student will be able to identify various sociological concepts. CO2: The student will be able to discuss various methods of studying applied literature. CO3: The student will be able to apply conceptual frameworks to decode various social phenomena that leads to certain social structure. CO4: The student will be able to analyse various contemporary events thus aligning more towards research. |
| 7 | Course Description | This paper has been designed to make the students aware of the concept of Individual and Society and the relationship between the two based on the issues of class, caste, gender, violence and race. This will enable stu-dents to use literature as a medium to highlight and address various issues plaguing the society. It would also encourage a comparative study of so-cial discourses to enable them to arrive at practical solutions to everyday issues of discrimination and deprivation. |
| 8 | Outline syllabu | 1S |
| | Unit 1 | Introduction |
| | A | Introduction to the concept of Gender |
| | В | Gender and Sexuality: Masculinity and Feminity |
| | С | Relationship of Society and Gender |



| Unit 2 | Gender | | | | | | |
|---------------------|---------------------|--|----------------------|--|--|--|--|
| A | _Shakespeare's Si | ster' by Virginia Woo | olf (essay) | | | | |
| | | Marge Piercy (Poem | | | | | |
| В | | Daughter' by W.B.Ye | | | | | |
| | | ade' by Eunice d'Sou | | | | | |
| C | _ | Captain Cook' by Ma | _ | | | | |
| | | Stripper' by A.K. Ra | manujan (Poem) | | | | |
| Unit 3 | Violence and War | | | | | | |
| | | concept of violence | and War in context | | | | |
| A | of the society | | | | | | |
| В | | Somme' by Siegfried | (Prose | | | | |
| В | Descrip- tion) | | | | | | |
| | _ | Est' by Wilfred Ow | | | | | |
| С | _Conscientious Of | ojector' by Edna St. V | Vincent Millay(Poem) | | | | |
| Unit 4 | | Violence a | and War | | | | |
| | _Ghosts of Mrs. G | _Ghosts of Mrs. Gandhi' by Amitav Ghosh (Anecdotal | | | | | |
| A | Essay) | Essay) | | | | | |
| В | - | _The Naming of Parts' by Henry Road (Poem) _General, | | | | | |
| В | | Your Tank' by Bertolt Brecht (Poem) | | | | | |
| C | _The Dog of Tetw | _The Dog of Tetwal' by Saadat Hassan Manto (Fiction) | | | | | |
| Unit 5 | Liv | Living in a Globalised World: Introduction | | | | | |
| A | Introduction to the | Introduction to the concept of Globalisation | | | | | |
| _ | _Toys' by Roland | Barthes (Essay) | | | | | |
| В | | | | | | | |
| С | Zero-Sum Game' | Zero-Sum Game' by Bidhas Sen (Fiction) | | | | | |
| Mode of | Theory | | | | | | |
| examinatio | n | | | | | | |
| | | | | | | | |
| Weightage | CA | MTE | ETE | | | | |
| Distribution | n 30% | 20% | 50% | | | | |
| Text book/ | | ciety: An Anthology | 2070 | | | | |
| Other References | Relevant material | will be provided by t | he course instructor | | | | |



| Hur | ool: School of nanities & ial Sciences | Batch : 2020-2023 | | | |
|---|--|--|--|--|--|
| Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2020-2021 | | | |
| | nch: | Semester: II | | | |
| 1 | Course Code | BPS 101 | | | |
| 2 | Course Title | General Psychology I | | | |
| 3 | Credits | 6 | | | |
| 4 | Contact Hours (L-T-P) | 5-1-0 | | | |
| | Course Type | Compulsory | | | |
| 5 | Course Objective | To introduce research methods that would help understand human behavior. To make students understand the perceptual processes. To familiarize the students with concept of learning, memory and forgetting. To introduce various approaches of personality that help in understanding human behaviour. | | | |
| 6 | Course Outcomes | CO1:The student will be able to categorize the basic research methods involved in studying human behavior. CO2: The student will be able to comprehend the role of attention and laws of perceptual organization. CO3: The student will be able to use the concept & theories of learning, memory and forgetting to improve their cognitive health. CO4: The student will be able to compare various approaches to personality that help in analyzing human behaviour. | | | |
| 7 | Course Description | The course intends to impart knowledge of the basic concepts and modern trends in Psychology. | | | |
| 8 | Outline syllabu | 1S | | | |
| | Unit 1 | Introduction to Psychology: Nature and Its Scope | | | |
| | A | Evolution of Psychology as a scientific discipline, Contemporary perceptive of Psychology. | | | |
| | В | Subfields & Scope of Psychology | | | |
| | С | Basic research methods: Experimental, Survey, Case Study, Observation | | | |
| | Unit 2 | Attention & Perceptual processes | | | |
| | A | Attention: Selective Attention, Sustained and DividedAttention | | | |
| | В | Perception: Laws of perceptual organization. | | | |
| | С | Depth and Movement Perception, Illusion. | | | |
| | C | 1 / | | | |



| Unit 3 | Learning | | | | |
|---------------------|---|--|--|--|--|
| A | | tion, Extinction | Experiment, Basic n, Spontaneous recovery, Generalization ackward Conditioning. | | |
| В | Operant Conditioni Continuous & Parti | - | | | |
| С | Social-Cognitive Learning: Observation Learning, Latent Learning, Observation and Aggression. | | | | |
| Unit 4 | Memories & Forgo | etting | | | |
| A | processes; Atkinsor | Information-Processing Approach: Encoding, storage& retrieval processes; Atkinson & Shiffrin model of memory: Sensory memory, short-term memory & long-term memory | | | |
| В | Types of Information in Memory: Semantic, Episodic, Pro- cedural; Craik and Lockhart's Levels of Processing Forgetting: Retroactive and Proactive Interference, Decay | | | | |
| C | theory, Stragties to | improve Memo | ory. | | |
| Unit 5 | Personality | | | | |
| A | Meaning, Trait and | | | | |
| В | Psychoanalytic Approach: Structure of Personality, Levels of Consciousness | | | | |
| С | Assessment of Pers | onality, Project | tive Technique | | |
| Mode of examination | Theory | | | | |
| Weightage | CA | CA | CA | | |
| Distribution | 30% | 30% | 30% | | |
| Text book/s* | ISBN: 8177583859 | , 97881775838 | | | |
| Other References | Morris, C. G., &Maisto, C. G. (2010). Understanding psychology. Ne York: Pearson. Ciccarelli, S. K., & White, J. N. (2012). Psychology. 3rd edition. New Jersey: Pearsoneducation. Passer, M.W., Smith, R.E., Holt, N. and Bremner, A.(2008). Psychology: The Science of MinandBehaviour. McGraw-Hill Educated. UK.Coon, D., &Mitterer, J. O. (2010). Introduction to psychology: Gateways to mind and behavior withcon- cept maps and reviews (12th ed.). Florence, KY: Cengage. Feldman, R. (2009). Essentials of understandingpsy-chology. New Delhi: Tata McGraw Hill. Gerrig, R. J., & Zimbardo, P. G. (2010). Psychology and life (19th ed.). New York: Pearson. | | | | |



| Hur | ool: School of manities & ial Sciences | Batch : 2020-2023 | | |
|---|--|--|--|--|
| Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2020-2021 | | |
| Bra | nch: | Semester: II | | |
| 1 | Course Code | BIS 102 | | |
| 2 | Course Title | Individual and Society - II | | |
| 3 | Credits | 6 | | |
| 4 | Contact Hours (L-T-P) | 5-1-0 | | |
| | Course Type | Compulsory | | |
| 5 | Course Objective | To understand the concept of individual and society and their relationship. | | |
| | | 2. To apply the knowledge of the concepts to decipher the complexity of human expressions and life through raising questions of class, caste, gender, race and war. | | |
| | | 3. To locate the literary works in the larger social contexts. | | |
| | | 4. To use the texts as a mode of instruction and not merely delight. To allow them scope for further research in the domain. | | |
| 6 | Course Outcomes | CO1:The student will be able to identify various sociological concepts. CO2: The student will be able to discuss various methods of studying applied literature. CO3: The student will be able to apply conceptual frameworks to decode various social phenomena that leads to certain social structure. CO4: The student will be able to analyse various contemporary events thus | | |
| | | aligning more towards research. | | |
| 7 | Course Description | This paper has been designed to make the students aware of the concept of Individual and Society and the relationship between the two based on the issues of class, caste, gender, violence and race. This will enable stu- dents to use literature as a medium to highlight and address various issues plaguing the society. It would also encourage a comparative study of so- cial discourses to enable them to arrive at practical solutions to everyday issues of discrimination and deprivation. | | |
| 8 | Outline syllabi | 1S | | |
| | Unit 1 | Introduction | | |
| | A | Introduction to the concept of Gender | | |
| | В | Gender and sexuality: Masculinity and Feminity | | |
| | С | Relationship of Society and Gender | | |



| Unit 2 | Gender | | | | | |
|---------------------|---|---------------------|----------------------------------|--|--|--|
| A | _Shakespeare's Siste | er' by Virginia Woo | olf (essay) | | | |
| В | Breaking Out' by Marge Piercy (Poem) A Prayer for my Daughter' by W.B.Yeats (Poem) Marriages are Made' by Eunice d'Souza (Poem) | | | | | |
| | | - | | | | |
| С | _Reincarnation of C Stripper' by A.K. Ra | | argaret Atwood(Poem)_Highway | | | |
| Unit 3 | Violence and War | | | | | |
| A | Introduction to the c | oncept of violence | and War in contextof the society | | | |
| В | 'Return from the Sor | nme' by Siegfried (| (Prose Description) | | | |
| С | _Dulceet Decorum Est' by Wilfred Owen (Poem) _Conscientious Objector' by Edna St. Vincent Millay(Poem) | | | | | |
| Unit 4 | | Violence | and War | | | |
| A | _Ghosts of Mrs. Gandhi' by Amitav Ghosh (AnecdotalEssay) | | | | | |
| В | _The Naming of Parts' by Henry Road (Poem) _GeneralYour Tank' by Bertolt Brecht (Poem) | | | | | |
| С | _The Dog of Tetwal' by Saadat Hassan Manto (Fiction) | | | | | |
| Unit 5 | Living in a Globalised World: Introduction | | | | | |
| A | Introduction to the concept of Globalisation | | | | | |
| В | _Toys' by Roland Barthes (Essay) | | | | | |
| С | _Zero-Sum Game' by Bidhas Sen (Fiction) | | | | | |
| Mode of examination | | | | | | |
| Weightage | CA | CA | CA | | | |
| Distribution | 30% | 30% | 30% | | | |
| Text book/s* | Individual and Socie | ety: An Anthology | | | | |
| Other References | Other References Relevant material will be provided by the course instructor | | | | | |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 |
|---|-----------------------------|--|
| | | Current Academic Year: 2020-2021 |
| Bra | nch: | Semester: II |
| 1 | Course Code | BPS 101 |
| 2 | Course Title | General Psychology I |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | Compulsory |
| 5 | Course Objective | To introduce research methods that would help understand human behavior. To make students understand the perceptual processes. To familarize the students with concept of learning, memory and forgetting. To introduce various approaches of personality that help in understanding human behaviour. |
| 6 | Course Outcomes | CO1:The student will be able to categorize the basic research methods involved in studying human behavior. CO2: The student will be able to comprehend the role of attention and laws of perceptual organization. CO3: The student will be able to use the concept & theories of learning, memory and forgetting to improve their cognitive health. CO4: The student will be able to compare various approaches to personality that help in analyzing human behaviour. |
| 7 | Course Description | The course intends to impart knowledge of the basic concepts and modern trends in Psychology. |
| 8 | Outline syllabu | ls |
| | Unit 1 | Introduction to Psychology: Nature and Its Scope |
| | A | Evolution of Psychology as a scientific discipline, Con-temporary perceptive of Psychology. |
| | В | Subfields & Scope of Psychology |
| | С | Basic research methods: Experimental, Survey, Case Study, Observation |
| | Unit 2 | Attention & Perceptual processes |
| | A | Attention: Selective Attention, Sustained and DividedAt- tention |
| | В | Perception: Laws of perceptual organization. |



| С | Depth and Moveme | ent Perception, Illu | ision. | | | |
|---------------------|--|--|---|--|--|--|
| Unit 3 | Learning | | | | | |
| A | | tion, Spontaneous | eriment, Basicprin- ciples- recovery, Generalization & rd Conditioning. | | | |
| В | Operant Conditioning: Rewards & Punishment, Continu- ous & Partial Reinforcement Schedule | | | | | |
| С | Social-Cognitive Le Observation and Ag | • | on Learning, Latent Learning, | | | |
| Unit 4 | Memories & Forge | etting | | | | |
| A | processes; Atkinsor memory, short-term | Information-Processing Approach: Encoding, storage& retrieval processes; Atkinson & Shiffrin model of memory: Sensory memory, short-term memory & long-term memory | | | | |
| В | | Types of Information in Memory: Semantic, Episodic, Procedural; Craik and Lockhart's Levels of Processing | | | | |
| С | | Forgetting: Retroactive and Proactive Interference, Decay theory, Stragties to improve Memory. | | | | |
| Unit 5 | Personality | | | | | |
| A | Meaning, Trait and | Type Approach | | | | |
| В | Psychoanalytic App | proach: Structure o | of Personality, Levels of Consciousness | | | |
| C | Assessment of Pers | onality, Projective | Technique | | | |
| Mode of examination | Theory/Pratical | | | | | |
| Weightage | CA | CA | CA | | | |
| Distribution | 30% | 30% | 30% | | | |
| Text book/s* | Baron, R.A. (2001). Psychology. Pearson Education, In-dia. ISBN: 8177583859, 9788177583854 | | | | | |
| Other References | Morris, C. G., &Maisto, C. G. (2010). Understanding psychology. New York: Pearson. Ciccarelli, S. K., & White, J. N. (2012). Psychology. 3rd edition. New Jersey: Pearsoneducation. Passer, M.W., Smith, R.E., Holt, N. and Bremner, A.(2008). Psychology. The Science of Minand Behaviour. McGraw-Hill Education. UK.Coon, D., &Mitterer, J. O. (2010). Introduction to psychology. Gateways to mind and behavior with concept maps and reviews (12th ed.). Florence, KY:Cengage. Feldman, R. (2009). Essentials of understanding psychology. New Delhi: Tata McGraw Hill. Gerrig, R. J., & Zimbardo, P. G. (2010). Psychology and life (19th New York: Pearson | | | | | |



| Hun | ool: School of nanities & al Sciences | Batch : 2020-2023 |
|---|---|---|
| Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2020-2021 |
| Bra | nch: | Semester: II |
| 1 | Course Code | BHI 101 |
| 2 | Course Title | History of India from ancient times to 750 C.E. |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | Compulsory |
| 5 | Course Objective | To make the students aware of the history of India from ancient times to a certain time period as mentioned. To infer the ancient Indian society and polity. To interpret the economic developments of ancient India. To get familiar with the intellectual discourse of ancient India. |
| 6 | Course Outcomes | CO1:The students will be able to illustrarte the knowledge of history of India from the ancient times. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Indian History. CO3: The students will be able to acquaint them with the range of issues |
| | | related Indian History and its distinctive eras. CO4: The students will be able to allow them scope for further research in the domain and to study further in the applied field of history as archaeologist. CO5: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of History. |
| 7 | Course Description | This course would educate the students on the importance of history, the chronology of events and how history is written. It will also highlight different notions of history in ancient India that have been created by different travellers/writers/empires and how has that affected/changed the social and cultural setting of the times that have followed thereafter. |
| | | Starting from Stone ages, Indus valley civilisation, Vedic age, Mahajanapadas, Buddhism, Jainism, Maurya, and Guptas, it shapes our understanding of how society, polity, culture and administration has come to be since the evolution of humankind. |
| 8 | Outline syllabı | 1S |
| | Unit 1 | Reconstructing Ancient Indian History |
| | A | Early Indian Notions of History |



| В | Sources and Tools of historic reconstruction |
|--------|---|
| С | Historical Interpretations (with special reference togen- der, environment, technology and regions) |
| Unit 2 | |
| | Pre-historic & Bronze Age |
| A | Paleolithic, Mesolithic & Neolithic Cultures: Stone Age |
| В | Chalcolithic Culture: Transition to Bronze Age |
| С | Harappan Civilization-Origin, Extent and UrbanFeatures: Town planning Economy Society and Religion Decline |
| Unit 3 | Vedic Age |
| A | Vedic Culture: polity, economy, society and religion: Expansion of agrarian economy. |
| В | |
| С | Urban growth; craft production: trade and trade routes. Social stratification: class, Varna, jati, untouchabil- ity; gender; marriage and property |
| | Emergence of Mahajanapadas(territorialstates); rājyasandgaņas/sanghas; Magadhanexpansion |
| Unit 4 | Post Vedic Age (Till 300 AD) |
| A | Buddhism and Jainism: |
| В | Sangam Age: |
| | • Polity |
| | • Economy |
| | • Society |
| С | The Mauryan empire: • State and Administration • Economy • Ashoka's Dhamma • Art and Architecture Post Mauryan Age: |
| | Satavahanas and Kushanas: polity, economy, |



| Unit 5 | | | | | |
|---------------------|--|---------------------|----------|--|--|
| Omt 5 | | 300 AD to 750 A | D | | |
| A | The Guptas and Vakatakas: State and Administration (agrarian expansion, land grants, graded Land rights and peasantry) Economy (the problem of urban decline:patterns of trade, currency, and urban settlements). Society (varna, proliferation of jatis: changing norms ofmarriage and property). Religion (Consolidation of the brahmanical tradi- tion: dharma, Varnashram, Purusharthas, Samskaras) Art, Architecture, Literature: (A brief surveyof Sanskrit, Pali, Prakrit and Tamil literature) Science and Technical Treatises | | | | |
| В | | | | | |
| С | Pallavas, Chalukyas and Vardhanas: • Changes in society, polity, economy and culture | | | | |
| Mode of examination | Theory | V · I | • | | |
| Weightage | CA | CA | CA | | |
| Distribution | 30% | 30% | 30% | | |
| Text book/s* | D. N. Jha, <i>Ancient India ia a Historical Outline</i> , Manohar, New Delhi, 2013 RomilaThapar, <i>Early India from the Origins to AD 1300</i> , Penguin, 2001. RanabirChakravarti, <i>Exploring Early India</i> , PrimusBooks (3 rd edition), 2016 R. S. Sharma, <i>India's Ancient Past</i> , Oxford UniversityPress, New Delhi, 2005. | | | | |
| Other References | L. Basham, <i>The Wonder that was India</i> , Sidgwick Jack-son, 1967. Upinder Singh, <i>A History of Ancient and Early MedievalIndia</i> , Pearson 2009. Rama Shankar Tripathi, <i>History of Ancient India</i> , MotilalBanarsidas Publication, 2014. R.C. Mazumdar, Ancient India, MotilalBanarsidas, 2017. R. C. Rayhaudhuri, <i>An Advanced History of India</i> , Mac-millan India, 1974. L. H. Morgan, <i>Ancient Society</i> , Holt and Co., 1877. RomilaThapar, <i>Ancient Indian Social History</i> , OrientLogman, 1978. RomilaThapar, <i>Recent Perspectives of Early Indian Histo-ry</i> , Popular Prakashan, 1995. | | | | |



| R.S. T | ripathi, History | of | Ancient | India, Moti | lal |
|--------|------------------|----------------|----------------|-------------|--------|
| | Banarsidas, 19 | 67. | | • | |
| V. | R. Ramcha | andra, TheM | Iauryan Poli | ty, | |
| Motila | alBanarasidas, 1 | 993. | - | | |
| P. | V. Kane, | Historyof | Dharmasl | nastra, 5 | Vols. |
| | Bhandarkar | • | | | |
| Orient | tal Research Ins | titute, 1968-' | 77 | | |
| B. N. | Puri, Ancient In | ndian Historio | ography, Atma | Ram &Sons, | 1994. |
| | Bhandarkar, As | | U 1 . | | |
| D. N. | Jha, The Myth | of Holy Cow | , Verso, 2002. | Kumkum Ro | y, The |
| | r of Gender & th | • | | | • |
| | ry, Oxford Univ | | - | • | , |
| | kum Roy, Wome | • | | Manahan 200 | 2 |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 Current Academic Year: 2021-2022 | | |
|---|--------------------|---|--|-----|
| | | | | Bra |
| 1 | Course Code | ВНІ 201 | | |
| 2 | Course Title | Early Medieval & Medieval India: 600-1200 C.E. | | |
| 3 | Credits | 6 | | |
| 4 | Contact | | | |
| | Hours | 5.1.0 | | |
| | (L-T-P) | 5-1-0 | | |
| 5 | Course Type Course | Core 1. To make the students aware of the history of India from early medieval | | |
| 3 | Objective | times till 1200 C.E. | | |
| | Objective | 2. To study fluctuations in the flow of early medieval Indian societies and | | |
| | | polities. | | |
| | | 3. To interpret the economic developments of early medieval India. | | |
| | | 4. To get familiar with the intellectual discourse on early medieval India. | | |
| 6 | Course | CO1: The students will be able to grasp the knowledge of history of India | | |
| | Outcomes | from the early medieval times. | | |
| | | CO2: The students will be able to classify the basic themes, concepts, | | |
| | | chronology and the Scope of Indian History. | | |
| | | CO3: The students will be able to acquaint themselves with the range of issues related to Indian History and its distinctive eras. | | |
| | | <u> </u> | | |
| | | CO4: The students will be able to understand the scope for further research | | |
| | | in the domain and to study further in the applied field of history as archae- | | |
| | | ologist, historians, researchers etc. | | |
| | | CO5: The students will be able to critically analyse the Social, Political, | | |
| 7 | | Economic and Cultural aspects of History. This course would educate the students on the importance of early and me | | |
| / | Course | This course would educate the students on the importance of early and medieval history, and the chronology of events. This would provide detailed | | |
| | Description | information on how agrarian economy developed. This also throws light on | | |
| | | varnas and proliferation of different castes, development of Urban cities that | | |
| | | came up along with the evolution of various spiritual and religious | | |
| 8 | Outline syllabus | | | |
| | Unit 1 | Historiography& Recent Debates | | |
| | A | Sources & their Interpretation: Inscriptions, Literature, Architectural Monuments & Sculpture, Coins | | |
| | В | Dilemma of Periodisation | | |
| | С | Emerging Feudal Order and the Major Debates | | |
| | Unit 2 | State and Polity | | |



| A | Origin and rise of Rajputs: Use of History and Needof Creation and Myth | | | |
|----------------------|---|--|--|--|
| В | The Nature of South Indian States: With SpecialReference to Chola Administration | | | |
| С | Searching Gender in Political Narratives • Rudramadevi of Kakatiya Dynasty of Warangal • Didda of the Yashaskara Dynasty of Kashmir | | | |
| Unit 3 | Economy | | | |
| A | Agricultural Expansion: Land grants and irriga- tion/agricultural technologyLand tenure: nature and changes | | | |
| В | Urban centres: urban processes and population increase Crafts and guilds | | | |
| С | Indian and oceanic trade: a broad overview of trade linkag- es and commodities | | | |
| Unit 4 | Society and Culture | | | |
| A | Varna-Jati: the proliferation of castes | | | |
| | Gender Relations: Property rights; forms of marriage; attitudesto- wards women Role of women in early medieval society incom- parison to previous era: Devdasi Culture, Female Saints and the Ordinary Women | | | |
| | • | | | |
| С | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture | | | |
| C Unit 5 | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind | | | |
| | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture Painting and Sculpture | | | |
| Unit 5 | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture Painting and Sculpture Popular Sects and Philosophical Traditions Religious Sects: Shaivism, Shaktism, Vaishnavism Indian Philosophical Tradition: Advaita, Mimansa, | | | |
| Unit 5 | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture Painting and Sculpture Popular Sects and Philosophical Traditions Religious Sects: Shaivism, Shaktism, Vaishnavism Indian Philosophical Tradition: Advaita, Mimansa, Pramana South Indian Bhakti Movement Concept and need of Bhakti Movement Alvars and Nayanars | | | |
| Unit 5 A | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture Painting and Sculpture Popular Sects and Philosophical Traditions Religious Sects: Shaivism, Shaktism, Vaishnavism Indian Philosophical Tradition: Advaita, Mimansa, Pramana South Indian Bhakti Movement Concept and need of Bhakti Movement Alvars and Nayanars The Bhakti Movement and the State | | | |
| Unit 5 A B C Mode of | Devdasi Culture, Female Saints and theOrdinary Women Literary Tradition, Art and Architecture: Kalhan's Rajtarangini Alberuni's Kitab-ul-Hind Temple Architecture Painting and Sculpture Popular Sects and Philosophical Traditions Religious Sects: Shaivism, Shaktism, Vaishnavism Indian Philosophical Tradition: Advaita, Mimansa, Pramana South Indian Bhakti Movement Concept and need of Bhakti Movement Alvars and Nayanars The Bhakti Movement and the State Arrival of Islam and Sufism | | | |



| Text book/s* | B. D. Chattopadhyaya, The Making of Early MedievalIndia, OUP, 2 Ranabir Chakravarti, Trade in Early India, Oxford IndiaPaperbacks |
|---------------------|---|
| | Kanaon Chakravaru, Trade in Earry india, Oxford indiar aperbacks |
| Other References | A. L. Basham, <i>The Wonder that was India</i> , Sidgwick Jackson, |
| References | 1967. David Lorenzen, Religious Movements in SouthAsia 600-1800, OUP, 2005 |
| | Upinder Singh, A History of Ancient and EarlyMedie- val India, Pearson, 2009. |
| | R. C. Rayhaudhuri, <i>An Advanced History of India</i> , Macmillan India, 1974. |
| | L. H. Morgan, <i>Ancient Society</i> , Holt and Co., 1877.Romila Thapar, <i>Ancient Indian Social History</i> , Orient Logman, 1978. |
| | Romila Thapar, <i>Recent Perspectives of EarlyIndian History</i> , Popular Prakashan, 1995. |
| | Romila Thapar, <i>Early India from the Origins to AD1300</i> , Penguin, 2 Romila Thapar, <i>Ashoka and the Decline of Mauryas</i> , Delhi: Oxford India Perennials, 2012 |
| | R. S. Tripathi, History of Ancient India, Motilal Banarsidas, 1967. |
| | D. P. Agrawal, <i>The Archaeology of India</i> , Select BookService, 1984. Lesli Orr's <i>Donors, Devotees and Daughter of Gods:Temple Women in South India</i> , OUP, |
| | 2000 Vijaya Ramaswamy's Walking Naked:Societyand Spir-ituality in South India, 2007 |
| | P. V. Kane, History of Dharmashastra, 5 Vols. Bhandarkar Oriental Research Institute, 1968-77 |
| | B. N. Puri, Ancient Indian Historiography, AtmaRam & Sons, 1994. D. R. Bhandarker, Ashaka, S. Chand & Co., 1964 |
| | D. R. Bhandarkar, <i>Ashoka</i> , S. Chand & Co., 1964. D. N. Jha, <i>The Myth of Holy Cow</i> , Verso, 2002. Kumkum Roy, <i>The Power of Gender & the Gender of Power: Explorations in Early Indian History</i> , Oxford University Press, 2010. |
| | Kumkum Roy, Women in Early IndiaSocieties, Manohar, 2002. Shopelike Veyl. The Making of Early Vachmin, Land, seams and Ide |
| | Shonalika Kaul, <i>The Making of Early Kashmir: Land-scape and Ide in Early Kashmir</i> , New Delhi: Ox- ford University Press, 2018 Susan Huntington's <i>Art of Ancient India</i> , New Delhi: Motilal Banarsidas, 2016 |
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| | |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 Current Academic Year: 2021-2022 | |
|---|------------------|---|--|
| | | | |
| 1 | Course Code | BHI 202 | |
| 2 | Course Title | History of Modern West I (1453-1789 C.E.) | |
| 3 | Credits | 6 | |
| 4 | Contact Hours | | |
| | (L-T-P) | 5-1-0 | |
| | Course Type | Core | |
| 5 | Course | To make the students aware of the world history of the western world | |
| | Objective | 2. To infer the modern day evolution of the social structures. | |
| | | 3. To interpret the economic developments of early modern western world | |
| | | 4. To get familiar with the intellectual discourse of the western world | |
| 6 | Course | CO1: The students will be able to illustrate the knowledge of history of | |
| | Outcomes | western world from the early modern period. | |
| | Outcomes | CO2: The students will be able to classify the basic themes, concepts, | |
| | | chronology and the effects of various revolutions | |
| | | CO3: The students will be able to acquaint themselves with evolution of | |
| | | various social hierarchies in the western world | |
| | | CO4: The students will be able to allow them scope for further research in the domain and to study further to the notion of rise of nations | |
| | | <u> </u> | |
| | | CO5: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of early modern western world | |
| 7 | Course | This course gives a detailed description of how the stronger western world | |
| | | evolved with their social structures like feudalism and capitalism. With the | |
| | Description | fall of the stronger nations, the nations next in line led their way to the | |
| | | colonisation of the weaker nations elsewhere and a new era of world | |
| | | dominance and plunder started. There were many western revolutions like | |
| | | French, English and American revolution, which led to the development of | |
| | | the social policies in the world. Later the industrial revolution paved the way for scientific developments and a new era of labour laws and capital- | |
| | | ism started. Thus, this course dedicates itself to the notion of the rise of a | |
| | | modern west. | |
| 8 Outline syllabus | | 1S | |
| | Unit 1 | Transition from Feudalism to Capitalism | |
| | A | Transition Debate on transition from feudalism tocapital- ism: | |
| | D | problems and theories | |
| | В | Impact of the fall of Constantinople | |



| | | | Beyon o |
|----------------------------|---|---|--|
| С | Motives, beginni | ng of the era of o | olonisation |
| Unit 2 | Renaissance & Re | formation | |
| A | HumanisıArt | nce: Social Roots m and its Spread n Renaissance | |
| В | Martin LuJohn Calv | ion Movements: uther & Lutherar vin & Calvinism n Reformation | Origin and Courses ism |
| С | Counter FThirty Ye | Reformation; ears Wars | |
| Unit 3 | Economic develo | pments and em | ergence of State systemin 16 th -17 th |
| A | the Atlant | tic cial Revolution | from theMediterranean to |
| В | Colonial Expansi Voyages, Discov | | c Development: Motives, |
| С | England, • Crisis in l | Russia | ate system:Spain, France, h century: economic,so- cial and |
| Unit 4 | The Era of Revolution | | |
| A | Revolutions in Europe: | | |
| В | The English RevolutionGlorious Revolution | | |
| С | The American Revolution | | |
| Unit 5 | Rise of Modern West | | |
| A | Scientific Revolution Widening of Intellectual Horizons & Birth of Capitalism Emergence of scientific academies | | |
| В | French Revolution: The Enlightenment, ideas and impact | | |
| С | Origins of the Industrial Revolution: divergence debate | | |
| Mode of Theory examination | | | |
| Weightage | CA | MTE | ETE |
| Distribution | 30% | 20% | 50% |



| Text book/s* | C.J.H. Hayes, Cultural and Political History of Europe Vol. 1(1500-1830) |
|---------------------|--|
| | G.W. Southgate, A Text Book of Modern EuropeanHistory (1643-1781) |
| | Hilton, Rodney, <i>Transition from Feudalism to Capitalism</i> , Aakar Books, 2006 |
| | Wallerstein, Immanuel, <i>The Modern World-System I</i> ,Uni- versity of California Press, 2011 |
| Other References | Anderson, Perry. <i>Lineages of the Absolutist State</i> . London: Verso Edition, 1979. |
| | Aston, T.H. and C.H.E. Philpin, ed. <i>The Brenner Debate, Agrarian Class Structure and Economic Development in Pre-Industrial Europe</i> . Cambridge/Delhi: Cambridge Uni- versity Press, Ist South Asian Edition, 2005. |
| | Cipolla, Carlo M., ed. <i>Before the Industrial Revolution: European Society and Economy 1000-1700</i> . New York: WW Norton & Co., 1994. |
| | Davis, Ralph. <i>The Rise of the Atlantic Economies</i> . London: Weidenfield and Nicholson,1973. |
| | Elton, G.R. <i>Reformation Europe</i> , 1517-1559. London:Fon- tana Press, 1990. Elliot, J.H., <i>Europe Divided</i> , 1559-1598. London: FontanaPress, 1990. Hale, J. R. <i>Renaissance Europe</i> , 1480-1520. London:Fon- tana Press, 1990. |
| | Holt P. Mark, The Social History of the Reformation: Re-cent Trends and Future Agendas, <i>Journal of Social History</i> , Vol. 37, No. 1, Special Issue (Autumn, 2003), pp. 133-144 |
| | Hanks, Merry E. Wiesner, Women and Gender in Early Modern Europe (New Approaches to European Histo-ry) 3rd Edition, Cambridge University Press, 2008 |
| | Hill Christopher, <i>The Century of Revolution: 1603-1714</i> , W. W. Norton & Company; Second edition, 1982 |
| | Juneja Monica, Imagining the Revolution: Gender and Ico- nography in French Political Print, <i>Studies in History</i> , Vol. 12, 1986. Parry, J. H. <i>Age of Reconnaissance</i> . London: Weidenfield& Nicholson, 1963. |



| School: School of Humanities & Social Sciences | | Batch: 2020-2023 | | |
|--|---|---|--|--|
| BA BA Scie Soc Psy | ogram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2021-2022 | | |
| Bra | inch: | Semester: III | | |
| 1 | Course Code | BHI 203 | | |
| 2 | Course Title | History of India: 1200-1526 C.E. | | |
| 3 | Credits | 6 | | |
| 4 | Contact | | | |
| | Hours (L-T-P) | 5-1-0 | | |
| | Course Type | Core | | |
| 5 | Course | To make the students aware of the history of India during the medieval | | |
| 3 | Objective | period 2. To infer the medieval Indian society and polity. 3. To interpret the economic developments of Sultanate India. 4. To get familiar with the intellectual discourse of Sultanate India. | | |
| 6 | Course Outcomes | CO1: The students will be able to reflect on India during the Sultanate period. CO2: The students will be able to classify the basic themes, concepts, | | |
| | | chronology and the Scope of Indian History. CO3: The students will be able to acquaint themselves with the range of issues related to the Indian History and its distinctive eras. | | |
| | | CO4: The students will be able to look at Medieval History from the archaeological sources of evidence. | | |
| | | CO5: The students will be able to do a critical analysis of the Social, Political, Economic and Cultural aspects of Medieval History. | | |
| 7 | Course Description | This course would educate students on the finer points of the Sultanate period. What were the highlights and the high points of the medieval history of that period will also be covered in this. The systems and practices that have come to be from this age old period and how they still continue to hold relevance will also be taught in this. This course will also delve into the system of governance during Sultanate period in India:- Role of The Sultan, administrative Machinery at the Centre during the Sultanate Period, other Departments, Provincial Administration during the Sultanate Period and District Administration during the Sultanate Period. | | |
| 8 Outline syllabus | | us | | |
| | Unit 1 | Establishment of Delhi Sultanate | | |
| | A | Invasion of Mahmood of Ghazni: • Factors behind Ghurian Success • Consequences of the Invasion • Qutbuddin Aibak | | |



| | Beyond B |
|--------|--|
| В | Consolidation of Delhi Sultanate: |
| | Iltutamish: the Real Founder of Delhi Sultanate |
| | Period of Razia Sultan |
| | Balban Era: Legitimacy, Sovereignty and theories of |
| | kingship |
| | Administrative Structure: Iqta System |
| C | Khalji Revolution: |
| | Accession of Jalaludin Khalji |
| | Alauddin Khalji: Agrarian Measures, Market Con- trol Policy Deccan Policy and Role of Malik Kafur, Mongol Policy; Decline of Khaljis |
| Unit 2 | Tughlaq, Sayed and Lodhi Dynasty |
| A | Tughlaqs: Ghayasuddin Tughlaq's Administrative and Fis- cal Measure Muhammad bin Tughalq: The Token Cur- rency, Transfer of Capita Karachil Expedition, Rebellion and Famine in Doab |
| В | Firoz Shah Tughlaq: Religious Policy, Military Expeditions, Hereditar Posts and Assignments, Public Welfare Works; His Responsibility for the Decline of Delhi Sultan- ate |
| С | Syeds Dynasty: Invasion of Timur, Establishment of Syed Dynasty and their rulers. Lodi empire: Bahlol Lodi, Sikandar Lodi, Ibrahim Lodi; Lodi's theory of Kingship, Fall of the Lodis; First Battle of Panipat |
| Unit 3 | Society and Religion |
| A | Composition of rural society and the village community, |
| | Slavery, Ruling Classes, Town Dwellers |
| В | Sufism: Definition; Prominent Sufi Silsilas and Saints in |
| | India with special reference to Chishti, Suhrawardi, Qadiriyya, Naqshabandiyya and Firdausi; Relationship |
| | be- tween Sufi and State; Maktub and Malfuz literature |
| С | Bhaktism: Definition; Prominent Bhakti Saints with |
| | special reference to Kabir, Raidas, Mira Bai, Tulsidas, Chaitanya and |
| | Nanak; Vaishnavism and Shaivism; |
| Unit 4 | Evolution of Composite Culture Literary Tradition and Architectural Evcellence |
| | Literary Tradition and Architectural Excellence |
| A | Persian Literature: Hasan Nizami, Minhaj-u-din Siraj, Amir Khusrao, Zia-ud-din Barani |
| | Travel Accounts: Ibn Battutah, Macro Polo, AbdurRazzaq, |
| В | Nicolo Conti, Domingos Paes, Edoardo Barbosa |



| | of Balban, Tughlaqabad Fort, Lodhi Garden | | |
|---------------------|---|--|--|
| Unit 5 | History of Deccan | | |
| A | Vijaynagar Empire: Polity, Economy and Society | | |
| В | Consolidation of Deccan: Political History of Bahmani Kingdom | | |
| С | Deccan Style of Architecture with special reference to Hampi and Gulbarga | | |
| Mode of examination | Γheory | | |
| Weightage | CA MTE ETE | | |
| Distribution | 30% 20% 50% | | |
| Text book/s* Other | Chandra, Satish, <i>Delhi Sultanat: (1206-1526)</i> , NewDelhi: Haranand Publications, 2001 | | |
| References | Chandra, Satish, Delhi Sultanat: (1206-1526), NewDelhi: Haranand Publications, 2001 Asher, C.B. and C. Talbot, eds. India before Europe. Cam- bridge: Cambridge University Press, 2006. Eaton, R.M.,ed. India's Islamic Traditions, 711-1750. New Delhi: Oxford University Press, 2003. Eaton, R.M. Essays on Islam and Indian History. New Delhi: Oxford University Press, 2000. Habib, I. and T. Raychaudhuri, eds. Cambridge Economic History of India, vol. 1. Cambridge: Cambridge University Press, 1982. Hardy, P. Historians of Medieval India: Studies in Indo Muslim Historical Writing. London: Luzac and Company Ltd., 1966. Juneja, M., ed. Architecture in Medieval India: Forms, Contexts, Histories. Delhi: Permanent Black, 2001. Kumar, S., ed. Demolishing Myths or Mosques and Tem-ples? Readings on History and Temple Desecration in Me-dieval India. Delhi: Three Essays Collective, 2007. Kumar, S. The Emergence of the Delhi Sultanate, 1192-1286. Ranikhet: Permanent Black, 2007. Lorenzen, D.N. Religious Movements in South Asia 600-1800. New Delhi: Oxford University Press, 2004. [Paper-back edition, 2005] Michell, G and J.M. Fritz. New Light on Hampi: Recent Re-search at Vijayanagar. Mumabi: Marg, 2001. Prasad, Ishwari. History of Medieval India. Allahabad: In-dian Press Ltd., 1976. Schomer, K. and W.H. McLeod, eds. The Sants: Studies in a Devotional Tradition of India. Delhi: Motilal Banarsidass Publishers, 1987. Stein, B. Peasant, State and Society in Medieval South In-dia. New Delhi: Oxford University Press, 1980. Subrahmanyam, S., ed. Money and the Market in India: | | |



1100-1700. New Delhi: Oxford University Press, 1994. Vaudeville, C. *Myths, Saints and Legends in Medieval In-dia*. New Delhi: Oxford University Press, 1996.

Eaton, R.M. & P.B. Wagoner. *Power, Memory and Archi-tecture: Contested Sites on India's Deccan Plateau, 1300-1600.* New Delhi: Oxford University Press, 2014.

Habib, I. ed. Studies in Medieval Indian Polity and Culture: The Delhi Sultanate and its Times by Mohammad Habib. New Delhi: Oxford University Press, 2016.

Sreenivasan Ramya, *Padmini,the Ideal Queen:Sufi and Rajput Codes in Malik Muhammad Jayasi's Padmavat,* in Vijya Rama Swami, *Researching Indian Women,* (ed.) Manohar, 2003

Sheikh, S. Forging a Region: sultans, traders and pilgrimsin Gujarat, 1200-1500. New Delhi: Oxford University Press, 2010



| School: School of Humanities & Social Sciences | | Batch : 2020-2023 |
|--|--|---|
| BA(BA(Scie Soci | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2021-2022 |
| Bra | nch: | Semester: III |
| 1 | Course Code | CAP 201 |
| 2 | Course Title | Computer Applications |
| 3 | Credits | 2 |
| 4 | Contact Hours (L-T-P) | 1-0-2 |
| | Course Type | Compulsory |
| 5 | Course Objective | Gain a working knowledge of Microsoft Office Suite and usage of computers for enhancing their skills. Understand computers for making reports, presentations and for research work |
| 6 | Course Outcomes | At the end of the course: CO1: The student demonstrates appropriate use of computers (hardware) and software applications. CO2: The student is able to apply concepts and is able to work in MS- Word efficiently. CO3: Use formulas and Functions in MS-Excel for Manipulating Data for Business Applications. CO4: The student learns to design and create presentations using application software like MS-Powerpoint. |
| 7 | Course Description | As digitization is touching our lives in almost all spheres and due to this computer is omnipresent. This is a course that has been designed with the basic user in mind, someone who wants to learn more about computers. It begins with basic concepts and builds intermediate skills with knowledge about various computer softwares. Practical, hands-on tutorials enable |
| 8 | 0 11 11 1 | students to develop their skills step by step. |
| 0 | Outline syllabu | Computer Organisation and Architecture (2 weeks) |
| | Unit 1 | |
| | A | Number systems and character representation, bina-ry Arithmetic (1 class) Concept of File and Folder in a computer, Primary, secondary, auxiliary memory, (1 class) RAM, ROM, cache memory, cookies, hard disks, optical disks (2 classes) |
| | В | System Software: Operating system, Translators, interpreter, compiler Overview of operating system, function of operat- |



| | Beyond B |
|--------|--|
| | ing system.Microsoft Windows and the different versions |
| С | Application software: General Purpose Packaged Software and tailor made software |
| Unit 2 | Microsoft Word (3 weeks) |
| A | Introduction to word Processing; Working withword document, Opening an existing document/creating a new document; Saving, Selectingtext, Editing text, Finding and replacing text. |
| В | Formatting text, Bullets and numbering, Tabs, Paragraph Formatting, Page Setup, Inserting a table, wrap tex Insert a flow chart or shape ina word document |
| С | Perform Mail Merge in a word documentconvert table to text and Vice Versa |
| Unit 3 | Working with Spreadsheets (4 weeks) |
| A | Spreadsheet Concepts; Copying formulas, Operators, Cell referencing within formulas Common functions, Sum / Average / Max / Min etc. |
| В | Count / COUNTA / COUNTBLANK function. Presenting Chart Inserting Charts- LINE, PIE, BAR. How to change chart layout and other chart options |
| С | Insert various Arithmetic Operators and Formulas, Logical Operations (If Function). Sorting and Filtering of data. |
| Unit 4 | Making Presentations (2 weeks) |
| A | What is importance of creating presentation? Opening a new presentation, inserting slides and formats, numbering of slides, slide sorter |
| В | Slide Transition, slide show, setting up slide show using animation. Inserting picture and video in apowerpoint slide |
| С | Changing position of slides in a presentation. Changing the design of slides. Inserting sound in powerpoint slide. How to print handouts from a powerpoint presentation? |
| Unit 5 | Overview of Emerging Technologies (2 weeks) |
| A | Bluetooth, Cloud computing, Big dataArtificial Intelligence |
| В | Positive Use of Social Media like LinkedIn Analyze and Extract Data through Social MediaAnalytics |



| | Ecommerce and M-Commerce. | | |
|---------------------------|--|---|--|
| С | | ds like Swayam Prabha , Coursera forMOOC courses olar, Use of Job Portals | |
| Mode of examination | Practical | | |
| Weightage Distribution | Internal Assessment 60% | 50% | |
| Text book/s* | Pradeep K. Sinha; Priti Sinha; Information Technology; PHI | | |
| Other References | R1:Poonam Yadav, Praveen Kumar; ComputerFundamen- tals R2: A. Goel, Computer Fundamentals, PearsonEducation, 2010 R3: Microsoft Excel Bible by John Walkenbach, WileyIndia | | |



| School: School of Humanities & Social Sciences | | Batch : 2020-2023 | | | |
|--|--|--|--|--|--|
| BAG BAG Scie Soci Psy | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2021-2022 | | | |
| Bra | nch: | Semester: III | | | |
| 1 | Course Code | HMM 111 | | | |
| 2 | Course Title | Values and Ethics | | | |
| 3 | Credits | 2 | | | |
| 4 | Contact Hours (L-T-P) | (2-0-0)2 | | | |
| | Course Type | Compulsory | | | |
| 5 | Course Objective | To facilitate the development of a Holistic perspective among students to- wards life and profession as well as towards happiness and prosperity based on a correct understanding of the Human reality and the rest of Existence | | | |
| 6 | Course | On a successful completion of this course students will be able to | | | |
| 7 | Course Description | understand that the technical education without study of human values can generate more problems than solutions see that _I' and _Body' are two realities, and most of their desires are related to _I' and not body, while their efforts are mostly centered on the fulfilment of the needs of the body assuming that it will meet the needs of _I' too. appreciate the importance of harmony in the self, family and the society for mutual fulfilment. understand the importance of harmony among human beings, other living be- ings and entire nature for universal equilibrium and mutual co-existence. know and practice the ethical approach in profession for continuous happi- ness and sustained prosperity. As digitization is touching our lives in almost all spheres and due to this computer is omnipresent. This is a course that has been designed with the | | | |
| | Description | basic user in mind, someone who wants to learn more about computers. It begins with basic concepts and builds intermediate skills with knowledge about various computer softwares. Practical, hands-on tutorials enable students to develop their skills step by step. | | | |
| 8 | Outline syllabu | | | | |
| | Unit 1 | The Need and Process for Value Education | | | |
| | A | The need, basic guidelines, content and process for Value Education | | | |
| | В | Concept of _Natural Acceptance' and Experiential Validation- as the mechanism for self exploration; | | | |



| | Continuous Happiness and Prosperity- A look at basic Human Aspirations |
|--------|--|
| С | Right understanding, Relationship and Physical Facilities- the basic requirements for fulfilment of aspirations of every |
| | human being with their correctpriority |
| Unit 2 | Understanding Harmony in the Human Being -Harmony in Myself |
| A | Human being as a co-existence of the sentient _I' and thematerial _Body' |
| В | The needs of Self (_I') and _Body'; Understanding the Body as an instrument of _I' (I being the doer, seer and enjoyer) |
| С | The characteristics and activities of _I' and harmony in _I'; Under- standing the harmony of I with the Body:Correct appraisal of Physical needs, meaning of Prosperity in detail |
| Unit 3 | Harmony in the Family and Society |
| A | Values in human-human relationship; Trust and Respectas the foundational values of relationship |
| В | Understanding the meaning of Trust; Difference between intention and competence; The meaning of Respect; Difference between respect and differentiation; the other salient values inrelationship |
| С | Harmony in the society (society being an extension of family; Vis- ualizing a universal harmonious order insociety - from family to world family |
| Unit 4 | Harmony in the Nature and Existence |
| A | The harmony in the Nature |
| В | Interconnectedness and mutual fulfilment among the four orders of |
| С | nature recyclability and self-regulation in nature Understanding Existence as Co-existence of mutuallyinteracting units in all-pervasive space |
| Unit 5 | Competence in professional ethics |
| A | Ability to utilize the professional competence for augmenting uni- versal human order |
| В | Ability to identify the scope and characteristics of people-friendly and eco-friendly production systems, |
| С | Ability to identify and develop appropriate technologies and man- |
| | agement patterns for above production systems. |



| Mode of | Theory/Jury/Practical/Viva | | |
|--------------|--|-----|-----|
| examination | | | |
| Weightage | Internal Assessment | MTE | ETE |
| Distribution | 30% | 20% | 50% |
| Text book/s* | 1. R.R Gaur, R Sangal, G P Bagaria, "A foundation course in Human Values and professional Ethics", Excelbooks, New Delhi | | |
| Other | 1. B L Bajpai, 2004, Indian Ethos and ModernManagement, | | |
| References | New Royal Book Co., Lucknow. | | |
| | 2. A.N. Tripathy, 2003, Human Values, New AgeInternational Publishers. | | |
| | 3. PL Dhar, RR Gaur, Science and Humanism, Commonwealth Purblishers. | | |



| School: School of Humanities & Social Sciences | | Batch : 2020-2023 |
|--|-----------------------|--|
| BA(BA(Scie Soci | ology, chology, | Current Academic Year: 2021-2022 |
| Bra | nch: | Semester: IV |
| 1 | Course Code | BHI 204 |
| 2 | Course Title | History of Medieval India: 1526-1707 C.E. |
| 3 | Credits | 6 |
| 4 | Contact | |
| | Hours | 5-1-0 |
| | (L-T-P) Course Type | Core |
| 5 | Course | 1. To make the students aware of the history of India for the Mughal |
| 3 | Objective | period be- tween the time periods as mentioned. 2. To infer the Indian society and polity of the Mughal India. 3. To interpret the economic developments of Mughal India. 4. To get familiar with the intellectual discourse of Indo-Islamic India. |
| 6 | Course Outcomes | CO1: The students will be able to understand the history of India from during the Mughal period. CO2: The students will be able to classify the basic themes, concepts, chronolo- gy and the Scope of Mughal History. CO3: The students will be able to acquaint themselves with the issues related to Indian History and the Mughal era in particular. |
| | | CO4: The students will be enable students to scope out further research in the domain and study further in the applied field of history as archaeologists. CO5: The students will be able to critically analyse the Social, Political, Eco-nomic and Cultural aspects of Indo-Islamic History. |
| 7 | Course Description | This course would educate the students on the importance of Mughal history, and its chronology, its impact on medieval India's art, culture, socio-economic practices and religious beliefs. This would also tell about the origin of flourish- ing architecture, literature, trade and commerce. This course would also look into Mughal contributions to the development of art, architecture, literature, trade, intercultural exchange and much more. This would also talk about mixing of two cultures and evolution of movements like Bhakti movement. |
| 8 | Outline syllabu | is |
| | Unit 1 | Founding of The Mughal Empire |
| | A | Historiography : Different Approaches |
| | | Sources: An overview of Abul Fazl, Badauni ,Bernier. |



| | Vernacular literary cultures: Mangalkavya and Rekhta |
|--------|--|
| В | Babur's Conquests and Founding of the MughalEmpire: po-litica and military proposition |
| | Sher Shah – administrative and military reforms |
| C | Humayan: Political and Military Difficulties |
| | Role of his Brothers, His Relationship withBahadur Shah; Sher Shah and his Nobility |
| | Factors behind Humayun's Failure against SherShah |
| Unit 2 | Reign of Akbar, Jahangir and Shah Jahan |
| A | • The Age of Akbar: Regency of Bairam Khan, Internal Conflict, Role of Harem in MughalPolitics (1560-64) |
| | Conquests, Administration, Mansabdari System, Land Rev- enue system- Religious policy-Rajput policy |
| В | Jahangir: Accession of Jahangir, His Measures afterAccession, Religious and Rajput Policies, |
| | Role of Nur Jahan, Revolt of Mahabat Khan and Bir |
| | Singh Bundela, Tussle for Succession in last years of Jahangir's Reign |
| C | Shah Jahan: Conflict for the Throne, Accession |
| | Deccan Policy, Golden Age of Empire? Was of Succession, Proceedings of Oardholms |
| Unit 3 | War of Succession, Recovery of Qandhahar Aurangzeb, Maratha and Sikh Power |
| A | Aurangzeb: Accession |
| 11 | Religious and Rajput Policies |
| | Aurangzeb's Struggle for Deccan. |
| В | Rise of the Marathas under Shivaji: Conquests |
| | and Admin- istration |
| | Sikhism- Rise of Sikh Militancy under GuruGobind Singh |
| С | Downfall of Mughal Empire: Factors |
| | behind Decline of Mughal Empire, MajorTheories on Decline |
| | Critical analysis of Aurangzeb's personality in thecontext of decli of the Mughal Empire |
| Unit 4 | Economy, Society and Gender in Mughal India |
| A | The system of agricultural production: agricultural |
| | technology and crop patterns 7 ohti system magnitude of land tax non |
| | Zabti system-magnitude of land tax,non- agricultural product tion Nature of land rightsand rural tension |
| | Zabti system-magnitude of land tax,non- agricultural production Nature of land rightsand rural tension |



| | | | | Beyond Bour |
|---------------------|--|---|--|----------------------------------|
| В | | romandel coast: | pean commercialent | erprise |
| С | Urban socio | ety: towns and | cown life | |
| | | • | tisans and bankers | |
| | | arem and House | | |
| Unit 5 | Religion and cult | ure in Mughal | India | |
| A | 15th and 16th cent movement- Saints | | | |
| В | | | nal languages; litera | ry |
| С | Architecture and p | ainting | | |
| Mode of examination | Theory/Jury/Practi | cal/Viva | | |
| Weightage | CA | MTE | ETE | |
| Distribution | 30% | 20% | 50% | |
| | Delhi, Oxford Unit India: (800-1700), Find PDF here: htt materi- | versity Press, 20 New Delhi, Or p://cdn.examcle | in Polity, Ideas, Socio 006 Chandra, Satish, ient Blackswan, 201 ear.com/examclear/st | History of Medieval 4 udy- |
| Other References | Aquil, R. ed. Sufism and Society in India. New Delhi: Oxford Uni- versity Press, 2010 Ali, Athar. The Mughal Nobility under Aurangzeb. Aligarh: Asia Publishing House, 1970. Brand, M. and G.D. Lowry, eds. Fatehpur Sikri: A Sourcebook. With contributions by Ziauddin Desai and Attilio Petruccioli, MIT, 1985. Bhargava, M., ed. Exploring Medieval India, vol. I and II. New Delhi: Orient Blackswan, 2010. Busch, Allison.—Literary Responses to the Mughal Imperium: The Historical Poems of Kesavadas. South Asia Research, 25, 1 (2005): 31-54. Eaton, Richard, ed. India's Islamic Traditions. New Delhi: OUP, | | | |



2003.

Faruqui, M. D. *The Princes of the Mughal Empire 1504-1719*, Cambridge: Cambridge University Press, 2012

Hasan, N. *Religion, State and Society: Collected works of Nurul Hasan.* New Delhi: Oxford University Press, 2005. revisededn., New Delhi: Oxford University Press, 1999.

Kapur, N.S. *State Formation in Rajasthan: Mewar Duringthe Seventh – Fifteenth Centuries*. New Delh: Manohar, 2002.Karashima, N., ed. *A Concise History of South India: Issues and In-*

terpretations. New Delhi: Oxford University Press, 2014.Khan, I.A. Gunpowder and Firearms: Warfare in Medieval India.

New Delhi: Oxford University Press, 2004.

Koch, Ebba. Mughal Art and Imperial Ideology: CollectedEssays.

New Delhi: Oxford University Press, 2001.

Lal, Ruby, Domesticity and Power in Early MughalWorld, Cambridge, Cambridge University Press, 2005

Michell, G. and M. Zebrowski. *Architecture and Art of the Deccan Sultanates*. Part 1, vol. 7, Cambridge: CambridgeUniversity Press, 1999.

Rao, V.N., D. Shulman and S. Subrahmanyam. *Textures of Time:* Writing History in South India 1600–1800. Delhi:Permanent Black, 2001.

Raychaudhuri, T. and I. Habib, eds. *Cambridge EconomicHistory of India*. vol. I, Cambridge: Cambridge University Press, 1982.

Rezavi, S.A N. Fatehpur Sikri Revisited. New Delhi:Oxford University Press 2013

Rizvi, S.A.A. Muslim Revivalist Movements in NorthernIndia in the Sixteenth and Seventeenth Century. New Delhi:Munshiram Manoharlal, reprintedn., 2014.

Rizvi, S.A.A. *Fatehpur Sikri*. New Delhi: ASI and EicherGoodearth Ltd., 2002.

Saxena, R.K. -Mughals and Rajputs. In *Historical Perspectives of Warfare in India: History of Science, Philosophy and Culture in Indian Civilization*, vol. 10, edited by S.N. Prasad and D.P. Chattopadhyaya. Delhi: Motilal Banarsidass, 2003.

Sharma, S. Literature, Culture and History in MughalNorth India, 1550-1800. New Delhi: Primus, 2011.

Truschke, A. –The Mughal Book of War: A Persian Translation of the Sanskrit Mahabharata. \[ComparativeStudies of South Asia, Afri- ca and the Middle East

31(2011).



| School: School of Humanities & Social Sciences | | Batch : 2020-2023 | | |
|--|--|--|--|--|
| BA(BA(Scie Soci | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2021-2022 | | |
| Bra | nch: | Semester: IV | | |
| 1 | Course Code | BHI 206 | | |
| 2 | Course Title | History of Modern West II (1789-1945 C.E.) | | |
| 3 | Credits | 6 | | |
| 4 | Contact | | | |
| | Hours (L-T-P) | 5-1-0 | | |
| | Course Type | Core | | |
| 5 | Course | 1. To make the students aware of the World history between 19 th to 20 th | | |
| | Objective | century 2. To infer the developments that happened in the world. | | |
| | | 3. To interpret the effect of various revolutions and power concentrations | | |
| | | in the hands of a few countries. | | |
| | | 4. To get familiar with the cause and effect of the different world | | |
| _ | | wars that Mankind has waged and the repercussions there from. | | |
| 6 | Course | CO1: The students will be able to understand the effect of French | | |
| | Outcomes | revolution in post ancient period. | | |
| | | CO2: The students will be able to correlate how the economy and development of one nation led to a competition for control of world | | |
| | | economy and its re- sources. | | |
| | | CO3: The students will be able to acquaint themselves with the range of | | |
| | | issues related to the two wars that Humanity has fought and to what | | |
| | | effect. | | |
| | | CO4: The students will be able to allow them scope for further research in this domain and understand the role of pacts and treaties between nations. | | |
| | | CO5: The students will be able to critically analyse the Social, Political, Eco-nomic and Cultural aspects of World History. | | |
| 7 | Course | This course would educate the students on the importance of Mughal This | | |
| | Description | course contains a description of times when countries gained independence | | |
| | Description | from various powers in the wake of some of the revolutions like French | | |
| | | revolu- tion, what happened post revolution, how it led to industrialisation and the rush to control the greater part of the world. It also gives insights | | |
| | | into what led to the two massive world wars that have happened and the | | |
| | | depression resulting out of it. It also gives information on the fact that not | | |
| | | only one nation's internal econ- omy, but the world economy and global | | |
| | | development has a lot of role to play in what countries evolve into and where the world is headed as one unit | | |
| 8 | Outline syllabı | | | |
| | Jumile Symabl | 10 | | |



| Unit 1 | Post French Revolution Era-19 th Century | | |
|-------------|--|--|--|
| A | The French Revolution and its European Repercussions; Cri- sis of the Ancient Regime Emergence of Napoleon Bonaparte: Expansion, Consolidation and Downfall | | |
| В | 19 th Century Development: • Italy and Germany or • France and Russia | | |
| С | Economic and Cultural Developments | | |
| | Gender and Politics: Women in French Revolution | | |
| | Suffragette Movement of Britain | | |
| Unit 2 | Background of First World War | | |
| A | Theories and Mechanisms of Imperialism and Colonialism | | |
| В | Europe between 1871-1914; Rise of Germany and Bismarckian Diplomacy | | |
| С | Triple Entente and the emergence of two armed camps -origin of the First World War | | |
| Unit 3 | First World War: Cause and Effect | | |
| A | Causes and Consequences of First World war; | | |
| | Peace treaties & Settlements | | |
| В | The impact of the War on the old order - Collapse | | |
| | of the Dy- nastic empire | | |
| С | Revolution in Russia - origin of the OctoberRevolution and the Success of the Bolsheviks Fourteen points of Wilson | | |
| Unit 4 | World Politics in the 20th Century: Post War Scenario | | |
| A | The Versailles Settlement of 1919 | | |
| | The League of Nations | | |
| В | Weimar Republic | | |
| | Rise of Hitler and Nazism: origins and forms | | |
| C | Fascism in Italy | | |
| | Spanish Civil War | | |
| Unit 5 | Second World War: 1939-1945 C.E. | | |
| A | Origins of the Second World War | | |
| В | Great Depression and its Impact on Europe on the eve of Second World War | | |
| С | Diplomatic background of the Second World War - Policy of Ap- peasement - the | | |
| | Munich Pact - Nazi-Soviet Non Aggression Pact Theory/Jury/Practical/Viva | | |
| Mode of | | | |
| examination | 1 | | |



| Weightag | e CA | MTE | ETE |
|--------------------|--|--------------------------------------|--|
| Distributi | | 20% | 50% |
| Text boo | Charles Scribner Onlinelink: https | rs Sons, 1898 | Modern Europe, New York, ails/historymoderneu00schegoog/pa ge/n12 ical History of EuropeVol. 1(1500- |
| Other Reference | Women in Euro | | ty in French Revolution <i>Becoming Visible:</i> d. Renate Bridenthal and Claudia Koonz, pp. 251-253. |
| | Heller, Henry. Adon: Pluto Press | | ism: A 21 st CenturyPerspective. Lon- |
| | - | Seventeenth Cent | Essays of Christopher Hill, Vol. 2, Religion tury England. Amherst: The University of |
| | Suffrage Movem | ents, 1900-1914, y, The Enlighter | onnecting Links: The British and American West Port, Green Wood Press, 2000 nment: And Why it Still Matters. Ox ford: |
| | Economic Dive Press, 2011. Pomeranz, Kenr | ergence, 1600-1 neth. The Great L | rope Grew Rich and AsiaDid Not: Global 1800. Cambridge: Cambridge University Divergence: China, Europe and the Making Princeton University Press, 2000 |
| | , and the second | | Revolution: Consumer Behaviour and the Present. Cambridge: Cambridge University |



| Hur | ool: School of nanities & ial Sciences | Batch : 2020-2023 |
|--|--|--|
| BA(BA(Scie Soci Psyc Hist | | Current Academic Year: 2021-2022 |
| Bra | | Semester: IV |
| 1 | Course Code | BHI 205 |
| 2 | Course Title Credits | Indian History in the Phase of Transition :1707-1857 C.E. |
| 3 | | 6 |
| 4 | Contact Hours | |
| | (L-T-P) | 5-1-0 |
| | Course Type | Core |
| 5 | Course | 1. To make the students aware of the history of India from during Modern |
| | Objective | India to the mentioned time period. |
| | 3 | 2. To infer the colonial Indian society and polity. |
| | | 3. To interpret the economic developments of Modern India. |
| | | 4. To get familiar with the intellectual discourse of colonial India. |
| 6 | Course | CO1: The students will be able trace the period of Mughal decline to the |
| | | advent and consolidation of the British empire. |
| | Outcomes | CO2: The students will be able to understand the history of various land reforms that exist in India and the very norms that sit at the heart of it. |
| | | CO3: The students will be able to identify the colonial way of establishment and how they made their inroads into the Indian economy. |
| | | CO4: The students will be able to understand various hierarchies and wealth creation for their homeland at the hands of the Indian peasantry. |
| | | CO5: The students will be able to critically analyse the Social, Political, |
| | | Economic and Cultural aspects of the History of the times and develop- |
| | | ment of postal system and railways. |
| 7 | Course | This course marks a very important event in the history of India, when |
| | Description | Mughal empire was declining and British were making their advent into |
| | | India. This period saw the consolidation of British rule in India, emergence |
| | | of various regional powers and a period of British introduction of various |
| | | land reforms and construction of hierarchy. This period also saw plunder of |
| | | Indian resources and drain of wealth from the Indian economy to the British. This period also culminated to various revolts and notable among |
| | | them was the Sepoy mutiny of 1857. |
| 8 | Outline syllabu | |
| - | Unit 1 | The 18th century in India: Historical Developments |
| | | |
| | A | Decline and disintegration of the Mughal Empire:older theories and modern critiques |
| | | Third Battle of Panipat |



| В | The rise of regional powers- Bengal, Oudh, Hyder- abad, Mysore and Carnatic. |
|--------|--|
| С | European Trading Companies- Portuguese, Dutch, English, Danes and French |
| Unit 2 | Expansion and consolidation of British rule |
| A | Bengal - From Plassey to Buxar and the grant of Diwani Carnatic Wars- Conquest of Bengal- Subsidiary Al- liance- Maratha wars-Mysore wars- Sikh wars- Doctrine of Lapse |
| В | Emergence of East India Company as a super –or- dinate power; framework of Company's control (the Regulating Act, Pitt's India Act, Charter Acts) Charter Act of 1813: Provisions and Importance |
| С | Orientalism and Utilitarism in relation to India. Classical political thought in relation to India: the-ory of rent, laisser faire, and Colonial paternalism |
| Unit 3 | Colonial Construction of India |
| A | Land revenue settlements – The terms of Perma-nent, Ryotwari, and Mahalwari Settlement; The rural agrarian social structure :Zamindars, Peasants and landless labour |
| В | Introduction of Western Education and its impact Evolution of law and Colonial Courts Development of Railway and postal System |
| С | The Process of Deindustrialisation and Related de- bates Drain of Wealth Bengal Famine of 1770 |
| Unit 4 | Cultural changes, social and religious reformmovements |
| A | Rise of Modern Education, and the growth of a newintelligentsia and the press |
| В | Rammohan, Vidyasagar and the YoungBengal Movement in Bengal AryaSamaj, PrathnaSamaj, Ramakrishna and Vi-vekananda, Theosophical Society JyotibaPhule |
| С | Wahabi, Deoband and Aligarh Movements |
| | Debates around gender, caste and community Women's Questions |
| Unit 5 | Popular Resistance |
| | |
| A B | Revolt of 1857: Background, Causes, Nature, Consequences Peasant and tribal resistance movements in early ColonialIndia |
| Б | 1 Casant and thoat resistance movements in early Coloniannula |



| | | | Beyond Boun |
|---------------------|---|--|--|
| С | Revolt of 1857 in Ir Shatranj Ke Mangal Pan Manikarnika | Khilari, | ınsi |
| Mode of examination | Theory/Jury/Practic | cal/Viva | |
| Weightage | CA | MTE | ETE |
| Distribution | 30% | 20% | 50% |
| Text book/s* | India. Delhi: Orient India, 1707-1857. D | Blackswan, 2004S Del hi: Orient Blacks | |
| Other References | Alavi, Seema, ed. 7 University Press, 20 Alavi, Seema. The and Transition in N University Press, 19 Bayly, C. A. Indian Cambridge History Press, 1990. Bayly, Susan. Caste Century to the M Press, 1999. Bhattacharya, Saby Orient Longman, 20 Choudhary, Sushi 1757. Delhi: Manok Cohn, B. Colonial Jersey: Princeton Dirks, Nicholas B. Jersey: Princeton U Habib, Irfan. Indian People's History of Kalam, Tabir, Relig India, New Delhi: F Kapila, Shruti, ed. A University Press, 20 Ludden, David, ed. Delhi: Oxford Univ Portuguese and the Malekandathil, Pius Indian Ocean, New Parthasarathi, Prasan Merchants and Kin University Press, 2 and Asia Did Not: 6 Cambridge Univers Roy, Tirthankar. An New York: Routled Robb, Peter, ed. Da New Delhi: Oxford Sarkar, eds. Women | The Eighteenth Centrology. Sepoys and the Coorthern India, 1770-198 Society and the Mayof India. Volume II and India. Volume II are Politics and India. Indeed of India. Volume II are Politics and India. Indeed of India. Volume II are Politics and India. India. Prelude to the part of India. Prelude to the press of Mind. India. I | tury in India. New Delhi: Oxford company: Tradition —1830. New Delhi: Ox- ford uking of the British Empire. The New I.1.Cambridge: Cambridge University on Society from the Eighteenth pridge: Cam- bridge University eking 1857. Delhi: Empire: Plassey Revolution of as of Knowledge. Prince- ton, New 1. Early British Rule 1757-1857: A lika, 2013. Culture in Eighteen Century North ory for India. Delhi:Cambridge ction and South Asian History.New Malekandathil, Pius, The Mughals, the Malekandathil, Pius, The Mughals, the Malekandathil, Polity in the |



| Hu | nool: School of manities & ial Sciences | Batch : 2020-2023 |
|--------------------------------|---|---|
| BA BA Scie Soc Psy | ogram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2021-2022 |
| Bra | inch: | Semester: IV |
| 1 | Course Code | BHI 207 |
| 2 | Course Title | History of Modern China (1839-1976 C.E.) |
| 3 | Credits | 6 |
| 4 | Contact | |
| | Hours (L-T-P) | 5-1-0 |
| | Course Type | DSE |
| 5 | Course | 1. To make the students aware of the history of China during the men- |
| | Objective | tioned period |
| | | 2. To infer the society and polity of China. |
| | | 3. To interpret the economic developments of China as a nation. |
| | | 4. To get familiar with the intellectual discourse of Chinese resurgence. |
| 6 | Course Outcomes | CO1: The students will be able to reflect on China during the mentioned period. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Chinese History. CO3: The students will be able to acquaint themselves with the range of issues related to the Chinese development through the times. |
| | | CO4: The students will be able to look at evolution of communism in the modern day China, its internal and external crises and the revolution. CO5: The students will be able to do a critical analysis of the Social, Political, Economic and Cultural aspects in the Chinese History. |
| 7 | Course Description | As strong a country that China is today, it owes its strong political will to its History. On the anvil of various internal and external crises, China was already in the state of constant battle. Bring on top of it, the Sino-Japanese war, and the crisis deepened. Communism gain prominence and led the nation on a new path. It was then that China as a nation chose the socialist path, forged relations with the third world countries, and leapt ahead on the foundation of its cultural revolution. |
| 8 | Outline syllabi | us |
| | Unit 1 | China's Confrontation with External and Internal Crises |
| | A | Early relations with the West –Manchu Dynasty Canton(Guangzhou) system; The Opium Wars and the Unequal Treaty System |
| | В | Secret Societies and popular movements: Taiping move ment; Boxer movement, Agrarian and popular Movements |
| | C | Reform movements: Self-Strengthening movement; 1898 |



| | Reform movement; | Hundred Days R | eform |
|---------------------|--|--|--|
| Unit 2 | The emergence of | Nationalism in (| China |
| A | The Manchu Reform | m programmes –I | Dr. Sunyat Sen- Three Principles |
| В | Revolution of 1911 | ; Sun Yat Sen and | d his Contribution |
| С | The May Fourth Mo | • | |
| Unit 3 | War, Nationalism | and Communism | n |
| A | China and the First | World War –21 I | Demands- The |
| | Washington Confer | ence –The Kuom | intang and Chinesenationalism |
| В | Manchurian Crisis - | -Second Sino-Jap | panese war |
| С | Long March- The | | st Revolution - Mao-Tse-Tung —The c of |
| TI. 4 4 | China | C | |
| Unit 4 | From Revolution t | o Great Leap Fo | Orward |
| A | Building Socialism | | |
| В | China in the World: Alignment | : Third World; Re | elations with SocialistCountries; Non |
| С | _ | | ral Revolution 1966- China- USA relation(1949-1976); Fall |
| Unit 5 | | nd Culture in C | ontemporary China |
| A | Confucius and his i modern Chinese So | deas: Importance | |
| В | | igion with specia | l reference to Chinese |
| С | Women, Gender an | d Society | |
| Mode of examination | Theory/Jury/Practic | cal/Viva | |
| Weightage | CA | MTE | ETE |
| Distribution | 30% | 20% | 50% |
| Text book/s* | New York: Randon Chesneaux, J. <i>Chin</i> Random House, 19 ^o Fairbank, J.K., an | n House, 1976. The area of the 1911 The House of the Ho | Opium Wars to the 1911 Revolution. Revolution to Libera- tion. New York: China: A New History. Cambridge, the Belknap Press of Harvard University odern China, Ox- |
| Other References | Lord and Peasant Press, 2015. | in the Making o | rigins of Dictatorship and Democracy, of the Modern World Boston: Beacon evolution 1915-1949. |



Stanford, California: Stanford University Press, 1967. Chow Tse-tung. *The May Fourth Movement*. Stanford, Cal- ifornia: Stanford University Press, 1960, FourthPrinting 1974.

Gray, J. Rebellions and Revolutions: China from 1800s to the 1980s. NewYork: Oxford University Press, 1990.

Hsu, I. C.Y. *The Rise of Modern China*. Hong Kong: Ox- ford University Press, 1970, 1985.

Meisner, Maurice. *Mao's China and After: A History of the People's Republic*. 3rdedn., New York: The Free Press, 1999.

Pomeranz, Kenneth. *The Great Divergence: China, Europe and the Making of the Modern World.* Princeton: Princeton University Press, 2000.

Spence, J. D. *The Search for Modern China*. New York, London: W.W. Norton & Co, 1999, 1990.

Schram, Stuart. *Political Thought of Mao*. Cambridge: Cambridge University Press, 1989.

Tan Chung. *Triton and Dragon: Studies on the Nineteenth Century China and Imperialism*. New Delhi: Gian Publish- ing House, 1986 (reprint 2014).



| Hun | ool: School of nanities & al Sciences | Batch : 2020-2023 |
|------------------------------------|---|---|
| Prog BA(BA(Scie Soci | gram: Program)/ H) Political nce, ology, chology, | Current Academic Year: 2021-2022 |
| Bra | nch: | Semester: IV |
| 1 | Course Code | BHI 208 |
| 2 | Course Title | History of Modern Japan: (1850-1952 C.E.) |
| 3 | Credits | 6 |
| 4 | Contact | |
| | Hours (L-T-P) | 5-1-0 |
| | Course Type | DSE |
| 5 | Course | 1. To make the students aware of the history of Japan during the mentioned |
| | Objective | period |
| | J | 2. To infer the society and polity of Japan. |
| | | 3. To interpret the economic developments of Japan as a nation. |
| | | 4. To get familiar with the intellectual discourse of Japanese rise to glory. |
| 6 | Course | CO1: The students will be able to reflect on Japan during the mentioned |
| | Outcomes | period. |
| | Outcomes | CO2: The students will be able to classify the basic themes, concepts, |
| | | chronology and the Scope of Japanese History. |
| | | CO3: The students will be able to acquaint themselves with the range of issues related to the Japanese Imperialism, decline and rise through the |
| | | times. |
| | | CO4: The students will be able to look at evolution of democracy in the modern day China, its internal and external crises and the revolution. CO5: The students will be able to do a critical analysis of the Social, Political, Economic and Cultural aspects in the Chinese History. |
| 7 | Course | |
| | Description | This course discusses one of the strongest nations of the world, which ex- perienced n evolution its social structures of feudalism and capitalism, much like the western world. The country even though small in size went on a path of rapid modernisation and asoon became a strong state. The economic policy changes, educational prowess and movement of freedom and people's rights made Japan a very strong economy. But with the rise of Fascism, the Japanese will to subordinate the western countries took hold and a wrong turn led to its complete demolition. Japan, however changed its policies, got back to its feet and the modern day Japan presents a picture of a developed, self reliant and strong economy. This course discusses the journey of Modern day |
| | | Japan. |
| 8 | Outline syllabu | ıs |
| | Unit 1 | Transition from Feudalism to Capitalism |



| | | | Seyond Bou |
|---------------------------|-------------------------------------|--|--|
| A | Crisis of the T Shogunate | okugawa <i>Bakuhan</i> | System; Decline of |
| В | The Meiji Res | storation; limits to r | nodernization |
| С | | inge: Agrarian Settl d Industrialization, | ement; fiscal policies; Modernization |
| Unit 2 | Building of M | | |
| A | Programme of | f Modernization: Po | olitical Unification, |
| В | Economic Me formation of S | | Javy, Education, Trans- |
| С | Movements for Meiji Constitu | or Freedom and Peo ution | ple's Rights |
| Unit 3 | Imperial Jap | an: Expansion and | I Industrialization |
| A | War with Chi | na; War with Russia | a; Annexation of Korea |
| В | Japan in First ington Confer | | y One Demands; Wash- |
| С | The Second P | hase of Modernizat | ion |
| Unit 4 | Democracy a | nd Militarism | |
| A | Popular/ Peop | le's Rights Movem | ent ; gender |
| В | Emergence of parties | Party Cabinet: Me | ji constitution; political |
| С | Militarism and | d fascism | |
| Unit 5 | From Ascend | lance to Ruins & F | Reconstruction |
| A | War with Chi | na (1937); Pacific V | Var |
| В | | war and Consequen | l War- Japan's entry- ces Allied occupation –Demilitarization - |
| С | | velopment in Japan | |
| Mode of examination | Theory/Jury/F | Practical/Viva | |
| | CA | MTE | ETE |
| Weightage Distribution | 30% | 20% | 50% |
| Text book/s* | Jonathan Cler | nents, A Brief Histo | ry of Japan: Samurai, Shougun and |
| | | blishing, 2017 | |
| | R. H. P. Maso 1997 | on, A History of Jap | an: Revised edition, Tuttle Publishing, |
| Other References | 1963 John Dower: E. H. Norman | Origins <i>of the Mode</i> 1. Pantheon Books | ern Japanese State: Se- lected Writings of 1975 John K. Fairbank et al: East Asia: bughton-Mifflin, Boston, 1973 |



Andrew Gordon: A Modern History of Japan: From To-kugawa Times to the Present. OUP, 2003

John W. Hall: Japan: From Prehistory to Modern Times. Dell Books, NY, 1970

Mikiso Hane: Modern Japan: A Historical Survey. Westview Press, 1992

Marius B. Jansen: The Making of Modern Japan. HarvardUniversity Press, 2000

James L. McClain: Japan: A Modem History (CollegeEdi-tion).

W.W.Norton & Co., 2002

E.O.Reischauer: Japan: The Story of a Nation. McGraw-th Hill, 1989 (4 Ed.)



| Hui | ool: School of manities & ial Sciences | Batch : 2020-2023 |
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| BAG BAG Scie Soc Psy | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2022-2023 |
| Bra | nch: | Semester: V |
| 1 | Course Code | BHI 301 |
| 2 | Course Title | An Introduction to Methods of Historical Research |
| 3 | Credits | 6 |
| 4 | Contact Hours | |
| | (L-T-P) | 5-1-0 |
| | Course Type | Core |
| 5 | Course Objective | To make the students aware of the methods used in Historical research To infer the researches done in History. To interpret the meaning of a Historical Research. |
| 6 | | 4. To get familiar with referencing and Bibliography. |
| 6 | Course Outcomes | CO1: The students will be able to illustrate the knowledge of methods of history writing. CO2: The students will be able to understand the sources used in History Writing. CO3: The students will be able to acquaint themselves with the range of issues related to knowledge and critical thinking. |
| | | CO4: The students will be able to allow them scope for further research in the domain and understand the importance of field study. CO5: The students will be able to clearly reference and use quoted sources in the importance. |
| 7 | Course Description | in their writing. This course will allow students to understand the meaning of history and the developments of various Historical concepts. This will explain the sources used in the history and how to distinguish between them. Further, it goes on to detail why is it important to do the field study and how to do so. Also, given the nature of Historical knowledge, how should one criti- cally look at the facts and conclude with minimal bias. Finally, it teaches how to use the work of various authors, reference and create the Bibliogra- phy. |
| 8 | Outline syllabu | als ———————————————————————————————————— |
| | Unit 1 | History: Meaning and Interdisciplinary Approach |
| | A | History: Definition; Development of Historical Concepts |
| | В | Introducing E. H. Carr's What is History |
| | | Schools of History: Positivist, Annals, PostModernism, Gender and Environment |



| | | | Beyond Bo | |
|------------------------|--|--|--------------------------------------|--|
| С | - | Allied Subjects w | with special reference to Geography, | |
| Unit 2 | Sources for the study of History | | | |
| A | primary and se | condary sources: | archeology; epigraphy andnumismatics | |
| В | Archival source | es, state and priva | te documents | |
| С | | onal Sources: perso virtual sources | onal memoirs, journalsand | |
| Unit 3 | Field Study | | | |
| A | Ethnography – | questionnaire, in | erviews, | |
| В | Schedules, tab | les | | |
| С | Qualitative da | ta and quantitative | e data | |
| Unit 4 | Nature of His | torical knowledg | e and Critical Thinking | |
| A | Objectivity and | d the writing of hi | story | |
| В | Historical causation | | | |
| С | Historical criticism: Internal and external | | | |
| Unit 5 | Reference and Bibliographic Searches | | | |
| A | Referencing | | | |
| В | Footnote and Bibliography | | | |
| С | What is Plagiarism and How to Avoid it | | | |
| Mode of examination | Theory/Jury/Pr | ractical/Viva | | |
| | CA | MTE | ETE | |
| Weightage Distribution | 30% | 20% | 50% | |
| Text book/s* | E. Sreedharan, <i>A Text-book of Historiography 500 BC toAD 2000</i> , Orient Longman, 2004 | | | |
| Other References | Abrams, Lynn, <i>Memory in Oral History Theory</i> , London:Rutledge, 2010 Arthur Marwick, <i>The Nature of History</i> , London: Macmil-lan, 1989 Arthur Marwick, <i>New Nature of History: Knowledge, Evi- dence, Language</i> , Lyceum Books Incorporated, 2001 Donald A. Ritche, <i>Doing Oral History: A practicalGuide</i> , Oxford University Press, 2003 E. H. Carr, What is History, London, 1961 G. Barrowclough, Main Trends in History, New York:Rutledge, 1979 K. N. Chitnis, Research Methodology in History, Atlantic, 2006 | | | |



| UNIVER Beyond Boun | SI |
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| Martin, Ballard, ed., New Movements in the Study and Teaching of History, London: OUP, 1970 | ļ |
| Marc, Bloch, <i>The Historian's Craft</i> (Introduction and Chapter I: History, Men and Time), Manchester University Press, 1992 | |
| Marc, Bloch, <i>The Historian's Craft</i> (Introduction and Chapter I: History, Men and Time), Manchester University Press, 1992 R.G. Collingwood, <i>Idea of History</i> , OUP: 1974 | |
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| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 Current Academic Year: 2022-2023 | | |
|---|-----------------------------|--|--|--|
| | | | | |
| 1 | Course Code | BHI 302 | | |
| 2 | Course Title | India Since Independence (1947-2000 C.E.) | | |
| 3 | Credits | 6 | | |
| 4 | Contact Hours (L-T-P) | 5-1-0 | | |
| | Course Type | DSE | | |
| 5 | Course Objective | To make the students aware of the history of India post independence. To examine the various acts and policies built in the independent India. To understand the division of states and consolidation of India as a na- tion To get familiar with the various movements and the political constructs of various policies. | | |
| 6 | Course Outcomes | CO1: The students will be able to understand the development of political situation in India post independence. CO2: The students will be able to classify how certain states were created on the basis of linguistic identities. CO3: The students will be able to acquaint themselves with the idea of emergence of India as a nation. | | |
| | | CO4: The students will be able to allow them scope for further research in the domain and pursue political careers. CO5: The students will be able to critically analyse the Social, Political, Economic and Cultural aspects of the current India and how the constitution came to be. | | |
| 7 | Course Description | This course allows one to trace the development that took place in India since Independence. This also gives a vivid description of the policy level changes that occurred, which were made to offset the policies made during the colonial India by the British. This also gives a sneak peak into the for- mation of states in the Indian subcontinent. It traces the emergence of inde- pendent India, conscious of its demerits and forming itsindustrial policies, educational infrastructure and a polity, trying to addressthe needs of a large population. This period also sees various political and social movements that took place and gave a new shape to the erstwhile political and social frame- works. | | |
| 8 | Outline syllabu | us | | |
| | Unit 1 | The Dawn of Independence | | |
| | A | Integration of Princely States Integration of the Indian States; Hyderabad, | | |
| | | megration of the matan states, Hyderabad, | | |



| | Junagarh and Kashmir | | | |
|---------|---|--|--|--|
| В | The Aftermath of Partition; Resettlement of Refugeesand Is- sue with Pakistan | | | |
| | Main features of the Indian Constitution | | | |
| С | Economic Planning : First three five year plans | | | |
| Unit 2 | National Consolidation | | | |
| A | Evolution of Parliamentary Democracy | | | |
| | Adoption of Planning and the concept of the MixedEconomy | | | |
| В | Linguistic Reorganization of States | | | |
| С | Tribal Policy, with special reference to the North-East and Eastern and Central India | | | |
| Unit 3 | The Political Economy of Development | | | |
| A | Agrarian Policy: abolition of Zamindari , Land | | | |
| | Ceiling, Bhoodan Movement | | | |
| | Industrial Policy; Emergence of Public SectorEnterprises - | | | |
| В | Green Revolution; Globalization: New Economic Policy | | | |
| | from 1991 | | | |
| С | Challenges of Education Policy and the issue of Literacy; Kothari | | | |
| | Commission; National Education Policy- 1986; Sarva Shiksha Abhiyan | | | |
| Unit 4 | Political and Social Movements | | | |
| A | Emergency of 1975-1977; J. P. Movement; the | | | |
| | Emergence and the Janata Experiment Agrarian Struggleand the question | | | |
| В | of Peasant rights , Legisla- tion Struggles for Women's Empowerment: The Hindu Code | | | |
| | Bill; the Shah Bano and Roop Kanwar Cases | | | |
| С | Issue of Identity Politics: Communalism; Separatist | | | |
| | Movements -Khalistan and Kashmir Regional and CasteConsciousness; | | | |
| | Dalit Politics | | | |
| Unit 5 | Foreign Policy and Border Issues | | | |
| A | India -China War | | | |
| | Role of India in the Non-Alignment Movement The Bole Way of 1065 | | | |
| В | Indo-Pak War of 19651971- Creation of Bagladesh | | | |
| В | Kargil War | | | |
| С | War and its after math: | | | |
| | Common perceptions and public debates | | | |
| | Role of Media, Impact of Movies, | | | |
| | Individual and community based experiences | | | |
| | Individual and community based experiences | | | |
| Mode of | Theory/Jury/Practical/Viva | | | |



| | | | | Beyond Bour |
|------------------|---|---|---|--------------|
| Weightage | CA | MTE | ETE | |
| Distribution | 30% | 20% | 50% | |
| Text book/s* | Text book/s* Chandra, Bipin, Aditya Mukharjee, Mridula Mukharjee, India Independence, New Delhi: Penguine BooksIndia, 2011 Find PDF Copy here: https://upscandgateportal.files.wordpress.com/2014/08/india-since-independence-by-bipin-chandra.pdf | | | |
| Other References | Delhi:OUP, 2007. Chaterjee, Partha ed Delhi: OUP, 1994. Dhawan, Rajeev, ed New Delhi: OUP, 1997. Dreze, Jean and An Selected Regional F Frankel, Francine R Delhi: OUP, 2005. Frankel, Francine R Political Dynamics Guha, Ramachandr. 2007. Hasan, Zoya. Partic Delhi: OUP, 2004. Jaffrelot, Christoph and Indian Politics 1999. Kothari, Rajni. Cas Orient Longman, 19 King, Robert D. Ne New Delhi: OUP, 1 Kochanek, Stanley. Dynamics of One P 1968. Kohli, Atul. The Stan Re-form. Cambridg Kabir, Nasreen Mun Story Channel 4 London, Tarlo, Emma. Unse Emergency in Delhi California Press, 2000 Vinaik, Achin and I | d. State and Politics d. Law and Society is martya K. Sen. India Perspectives. New D. E. India's Political E. J., ed. Transforming of Democracy. Oxfo a.India after Gandh es and Party Politics e. The Hindu Nation 1925 to 1990s. New te in Indian Politics 970. hru and the Langua 997. The Congress Party arty Democracy. Protect te and Poverty in Info e: CUP, 1987. nni. Bollywood: the 2001. ttling Memories: Nation i. Los Angeles: Univ 03 Rajeev Bhargava. Univ a, Hyderabad: Orien | In Modern India. In Development: Delhi: OUP, 1997. Economy. New India: Social and Tord: OUP, 2000. I.London: Picador, Is in India. New India: Movement India: Penguin, India: The Politics of India: the Politics of Indian Cinema Intratives of the Indian Cinema Intratives of the Indian Swan, Indian Swan, | nsition. New |



| School: School of Humanities & Social Sciences | | Batch : 2020-2023 | | | | |
|--|--|--|--|--|--|--|
| BAG BAG Scie Soc | gram: (Program)/ (H) Political ence, iology, chology, tory | Current Academic Year: 2022-2023 | | | | |
| Bra | nch: | Semester: V | | | | |
| 1 | Course Code | BHI 303 | | | | |
| 2 | Course Title | World Politics in the 20th Century (1945-2000 C. E.) | | | | |
| 3 | Credits | 6 | | | | |
| 4 | Contact Hours | 5-1-0 | | | | |
| | (L-T-P) Course Type | DSE | | | | |
| 5 | Course Type Course Objective | To make the students aware of the World history post the 2nd world war To infer the world reorganisation post war. To interpret the social and economic developments of a new world order To get familiar with the current issues that the world faces. | | | | |
| 6 | Course Outcomes | CO1: The students will be able to reflect on the challenges that the world faces today CO2: The students will be able to identify the political play of various nations at the global arena and how the political affiliations towards a common goal CO3: The students will be able to acquaint themselves with the formation of bodies like the UNO and their duties towards the world | | | | |
| | | CO4: The students will be able to look at the end of a sustained era of hostilities between the countries and how did the world get polarised CO5: The students will be able to do a critical analysis of the Social, Political, Economic and Cultural aspects of World History. | | | | |
| 7 | Course Description | This course would take a dive into the developments that happened at the world level post the end of Cold war. The emergence if various treaties and policies that came after quite clearly paved the way for what the world is today. After the rush for power and control over weaker nations, it became clear to the world that in the new world order, political subjugation will not be the answer to world dominance. Rather, the economic development and the common interests of a group of allies will be instrumental in leading the world to newer milestones. Notable among these is the fact that nuclear disarmament policies, restraint towards war, Non Aligned movement and Organizations like UNO came into being. | | | | |
| 8 | Outline syllabu | · | | | | |
| | Unit 1 | Era of Cold War: Key Concepts and Background | | | | |
| | A | Post-War treaties and United Nations Organisation (UNO)The US foreign | | | | |
| | | policy in the Post war period: Truman | | | | |



| | Dootring and Marel | nall Dlan | Beyond Bo | | |
|---|---|--|------------------------------------|--|--|
| D. | Doctrine and Marshall Plan | | | | |
| В | Origins of Cold Wa | | sequences Debateon the origins and | | |
| С | Cold War and the emergence of Soviet and American eco-nomic and military alliances: NATO, WTO, IMF, World Bank, Warsaw, COMECON | | | | |
| Unit 2 | Cold War and Major Crisis | | | | |
| A | Korean Crisis- Viet | nam Crisis | | | |
| В | Cuban Crisis- Berlin wall and its Demolition | | | | |
| С | Disintegration of USSR - End of Cold War | | | | |
| Unit 3 | Emergence of New Socio-Political Order | | | | |
| A | Disintegration of Enthe Third World | Disintegration of European Empires and the emergence of | | | |
| В | Commonwealth - Non- Alignment- Disarmament- | | | | |
| | - | Nuclear non- proliferation –SALT I &II –CTBT | | | |
| C Impact of the emergence of Communist China on world politics | | | st China on world | | |
| Unit 4 | New Dimensions in the World Politics | | | | |
| A | Origin and activities of ASEAN and SAARC | | | | |
| | Role of UNO in the Maintenance of World Peace | | | | |
| В | The end of Socialis | The end of Socialist regime and the disintegration of USSR | | | |
| С | The end of the Cold War The onset of Globalisation and its impact American Unipolarism and its significance forinternational politics | | | | |
| Unit 5 | Issues in the Conte | emporary World | | | |
| A | Ecological struggles: the Chipko Movement and struggles for the Amazon | | | | |
| В | South Africa and Sudan: from apartheid to reconciliation; Race, class and gender: movements in the USA | | | | |
| C Struggles for democracy and rights in Myanmar; Student movements of 1968 | | | | | |
| Mode of | Theory/Jury/Practical/Viva | | | | |
| examination | | | | | |
| | CA | MTE | ETE | | |
| Weightage Distribution | 30% | 20% | 50% | | |
| Text book/s* | Findley, V.F. and J.R. Rothney. Twentieth Century World, Boston: Houghton Mifflin Co., 1994 | | | | |
| Other References Burke, Peter, History and Social Theory. CornelUniversity Wiley, 2005. Hobsbawm, Eric. Fractured Times: Social and CulturalHis Twentieth Century. Little Brown, 2013. | | | • | | |



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Hindi by Lal

Bahadur Verma, Allahabad, 2013).

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Culture, History

Political Economy. London: Rutledge, 1997.

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2013.

Mahajan, Sneh. Issues in Twentieth Century World Histo-ry, Delhi:

Macmilan, 2009.

Mangan J. A., ed. Europe, Sport, World: Shaping GlobalSocieties. London:

Frank Cass

Publishers, 2001.

Wakeman, Rosemary. Themes in Modern European History.

Routledge, 2005.

Williams, Raymond. Keywords: A Vocabulary of Cultureand Society.

Croom Helm, 1976.



| Hur | ool: School of manities & fal Sciences | Batch : 2020-2023 | | | |
|---|--|---|--|--|--|
| Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2022-2023 | | | |
| Bra | nch: | Semester: V | | | |
| 1 | Course Code | BHI 304 | | | |
| 2 | Course Title | Introduction to the Study of Archaeology | | | |
| 3 | Credits | 6 | | | |
| 4 | Contact | | | | |
| | Hours | 5.1.0 | | | |
| | (L-T-P) | 5-1-0 DSE | | | |
| 5 | Course Type Course | 1. To make the students aware about the archaeological study. | | | |
| 3 | Objective | To make the students aware about the archaeological study. To infer the archaeological study and its linkages with other disciplines. To interpret the importance of archaeological studies. To get familiar with the intellectual discourse of archaeological ideologies. | | | |
| 6 | Course Outcomes | CO1: The students will be able to illustrate the knowledge of archaeology CO2: The students will be able to identify the sources of archaeological evidence in History. | | | |
| | | CO3: The students will be able to acquaint themselves with the range of disciplines related to archaeology and they complement each other. | | | |
| | | CO4: The students will be able to allow them scope for further research in the domain and to study further in the applied field of history as archaeologist. | | | |
| | | CO5: The students will be able to critically analyse the Social, Political, Economic and Cultural aspects of History through archaeology. | | | |
| 7 | Course Description | This course would educate the students on the importance of archaeology in history. Extensive in scope, archaeological evidences provide non-deniable proof points in history writing with minimal biases. Archaeology fids its application in various disciplines and there are various ideologies surrounding Archaeology, which gives a very multi-faceted discourse around the subject. Also, with the knowledge of various archaeological sites dating from ancient to modern world, Archaeology is as old as the world, but never ceases to add newer dimensions to the understanding of History as we know it. | | | |
| 8 Outline syllab | | us | | | |
| | Unit 1 | Definition & scope of Archaeology | | | |
| | A | Terms and Concepts in Archaeology- Pre-history- Proto-History and History; | | | |
| | В | Artefact, Site, Culture, Exploration, Excavation | | | |



| С | | Sources of Archaeology: Monuments- Inscriptions-Coins-The dating problem- dates in Inscriptions | | | | |
|----------------|---------|--|-----|--|--|--|
| Unit 2 | 2 | Archaeology and other Disciplines | | | | |
| A | | Relationship of Archaeology with other disciplines:Histo- ry | | | | |
| В | | Archaeology and Anthropology | | | | |
| С | | Impact of pure sciences on Archaeology | | | | |
| Unit 3 | | History of Archaeology | | | | |
| A | | History of Archaeology- Origin and evolution of archaeological studies — | | | | |
| В | | History of Archaeology in India- Institutional growth in the field of Epigraphy and Archaeology | | | | |
| С | | Oriental Studies - Establishment of Professional organisations and institutions | | | | |
| Unit 4 | 4 | Important Archaeological sites in India | | | | |
| A | | Palaeolithic sites: Bhimbetka, Attirampakkam- | | | | |
| В | | Neolithic Sites: Paiyampalli, Nagarjunakonda-Proto–Historic sites: Mohenjodaro, Harappa, Lothal, Dholavira | | | | |
| С | | Iron Age/Early Historic sites: Kodumanal, Hallur, Pattanam | | | | |
| Unit | 5 | Study of Society, Economy and Communities with thehelp of Archaeology | | | | |
| A | | Marxist Archaeology | | | | |
| В | | Gender Archaeology | | | | |
| С | | Archaeology & Diaspora Communities | | | | |
| Mode | of | Theory/Jury/Practical/Viva | | | | |
| exami | nation | | T | | | |
| Weigh | _ | CA | MTE | | ETE | |
| | bution | 30% | 20% | | 50% | |
| Text | book/s* | Curzon Press, London . | | | f India, | |
| Other Refer | | | | | Farmers of the Dec- can, Ravish History of Indian Archaeology: nishiram Manoharlal, New Delhi. | |



- Archaeolog- ical History –Palaeolithic Beginnings to Early Historic Foundations,Oxford University Press, New Delhi.
- Daniel, Glyn E., 1967, The Origins and Growth of Archaeology, Pelican Books, London.
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| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 |
|--|---------------------|--|
| | | Current Academic Year: 2022-2023 |
| Bra | nch: | Semester: V |
| 1 | Course Code | BHI 305 |
| 2 | Course Title | Gender in Indian History upto 1950 |
| 3 | Credits | 6 |
| 4 | Contact Hours | |
| | (L-T-P) | 5-1-0 |
| | Course Type | DSE |
| 5 | Course Objective | To make the students aware of the history of gender in India from ancient times to the modern age. To identify the gender issues within Indian society and polity. To interpret gender roles through the discourse of history. To analyze history from a gender neutral perspective. |
| 6 | Course Outcomes | CO1: The students will be able to illustrate the knowledge of history of gender in India from the ancient times to modern era. CO2: The students will be able to classify the basic themes, concepts, of History of gender in India. CO3: The students will be able to acquaint them with the range of issues related gender in Indian History and its distinctive eras. |
| | | CO4: The students will gain a scope of further research in the domain and will be able to apply this in the field of gender and women studies. CO5: The students will be able to critically analyze the Social, Political, Economic and Cultural aspects of the history of gender. |
| right from the ancient to the Modern India. It is an interesting derstand that Women have been a part of political spaces throcourse of History, have held positions of power and yet have second fiddle even today. There have been a lot of political and courses during their rule, on whether their role was stronger Vedic times of they became stronger during the Sultanate per than giving a definitive answer, his course tries to discuss the gat its very core and discusses the various Social, Political, Eccultural aspects of that history has offered during its run from the sultanate per stronger during the Sultanate per than giving a definitive answer, his course tries to discuss the gat its very core and discusses the various Social, Political, Eccultural aspects of that history has offered during its run from the sultanate per sultana | | This course would trace the course of the Gender roles and importance right from the ancient to the Modern India. It is an interesting facet to understand that Women have been a part of political spaces throughout the course of History, have held positions of power and yet have played the second fiddle even today. There have been a lot of political and social discourses during their rule, on whether their role was stronger during the Vedic times of they became stronger during the Sultanate period. Rather than giving a definitive answer, his course tries to discuss the gender roles at its very core and discusses the various Social, Political, Economic and Cultural aspects of that history has offered during its run from the ancient to the Modern India. |
| 8 | Outline syllabu | ıs |
| | Unit 1 | Gender in ancient India up to c.1200 CE |
| | A | Understanding Gender, Patriarchy and Masculinity |



| | | | Seyond Bour | | |
|---------------------|--|---------------------------------------|-------------|--|--|
| | Women in political spaces: from early to early medievaltimes | | | | |
| В | Economic and social roles: material production, property relations and patronage; varna, jati, household, sexuality | | | | |
| С | and marriage | , , , , , , , , , , , , , , , , , , , | , | | |
| Unit 2 | Gender in Mediev | al India: c.1200 to | 0 1500 | | |
| A | Women and power in the Delhi Sultanate: Raziya Sultan | | | | |
| В | Gender and literature: love and manliness in Hindawi Romances | | | | |
| С | Representations of women and men in Indo-Persian, San- skrit and Rajput Traditions | | | | |
| Unit 3 | Gender in Mughal India: 1500 to 1750s | | | | |
| A | Political processes, law and gender | | | | |
| В | Harem, household | and family | | | |
| С | Masculinities and sexualities; Education, literature and culture: biographies, music | | | | |
| Unit 4 | Gender in Colonial India: 1750s to 1940s | | | | |
| A | The Women's Que | stion, social reform | ns and law | | |
| В | Engendering caste, class and religious identities; household, family, marriage and love; sexualities and masculini-ties | | | | |
| С | Literature, popular culture, and gender | | | | |
| Unit 5 | Women and Partition | | | | |
| A | Women's movement | | | | |
| В | Women and State | | | | |
| С | Women, family and Separation: Emotional Stories | | | | |
| Mode of examination | Theory/Jury/Practic | cal/Viva | | | |
| Weightage | CA | MTE | ЕТЕ | | |
| Distribution | 30% | 20% | 50% | | |
| Text book/s* | Roy, Kumkum, <i>The Power of Gender and the Gender of Power, Explorations in Early Indian History</i> . New Delhi:Oxford University Press, 2010. | | | | |
| Other References | | | | | |



Begam's Sufi Affiliations and Articulations in Seventeenth- Century Mughal India'. In *Arrangements of the Mystical in the Muslim World*, 1200–1800. Taylor and Francis, 2011.

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Washington: University of Washington Press, 2016. Habib, Irfan.

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Hasan, Farhat. 2State and Locality in Mughal India: Power Relations in Western India, c.1572-1730. University of Cambridge Oriental Publications, 2005 [Chapter V: Wom- en, Kin and Shari'a' in State and Locality'].

Kumar, Radha. The History of Doing: An Illustrated Ac- count of Movements for Women's Rights and Feminismin India, 1800-1990. Delhi: Zubaan, 1997

Lal, Ruby. *Domesticity and Power in the Early Mughal World*. Cambridge: Cambridge University Press, 2005.

Menon & Bhasin, Borders & Boundaries: Women in In-dia's Partition, Rutgers University Press, 1998.

Ramaswamy, V. *Walking Naked: Women and Spirituality in South India*. Shimla: Indian Institute of Advanced Study, 1997.

Rangachari, Devika. *Exploring Spaces for Women inEarly Medieval Kashmir*. NMML Occasional Papers.

Singh Snigdha, *Beyond the Women in Question: Recon-structing Gender Identities*, Delhi: Ratna Sagar, 2017 Sangari, Kumkum, and Sudesh Vaid, eds. *Recasting Wom-en: Essay in Colonial History*. Delhi: Kali for Women, Re-print, 2006.

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Shaha Shalini, *The Making of Womenhood: Gender Rela-tions in the Mahabharata*, Revised edition, Delhi: Manohar, 2012

Sahgal Smita, Masculinity in Early India: Constructingana

Embryonic Frame, *Proceedings of Indian History Con- gress*, Vol. 70, 2009-2010, pp. 151-163

Sheel Ranjana, *The Political Economy of Dowry: Institutalization and Expansion in North India*, Delhi:Manohar Publications, 1998.



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 | |
|---|--|---|--|
| | | Current Academic Year: 2022-2023 | |
| Brar | nch: | Semester: V | |
| 1 Course Code | | PDP 306 & 27047 | |
| 2 | Course Title | Personality Development and Leadership Skills | |
| 3 | Credits | 2/ SEC | |
| 4 | Contact Hours (L-T-P) | 1-0-2 | |
| | Course Type | DSE | |
| 5 | Course Objective | The core objective of this SEC is to enhance holistic development of students improve their employability skills. Provide a positive self-branding to up skill upgrade students' across varied industry needs to enhance employability skills. It help students to explore the context and importance of managing responsibly how it relates to sustainability, responsibility, and ethics. | |
| 6 | Course Outcomes | CO1: Understanding Personality and its traits The art of impression management CO2: Personality Development and Transformation – Building Self CO3: Behavioral and Interpersonal Skills CO4: Learn Leadership and Professional Skill | |
| 7 | Course Description | This course aims to develop personality, confidence and interpersonal abilities within the student. The course brings about personality development in the student with regard to the different behavioral dimensions which will help the student in personal, academic and future professional life. | |
| 8 | Outline syllabu | 1S | |
| | Unit 1 | Personal development Skills | |
| | A | Concept of Personality and "Self" Analyzing Strengths and Weakness (SWOT) | |
| | Architecting the "Self": Self Esteem and Self Confidence Attitudes & its Importance: aggressive, assertive, submissive Proxemics | | |
| | С | Interpersonal and Communication Skills: Listening and understanding Communication Barriers, Overcoming CommunicationBarriers 7'Cs of Effective Communication | |
| | Unit 2 | Leadership Skills | |
| | A | Conflict Management: Introduction to Conflict | |



| | | Beyond Boun | | | |
|--------------|--|---|--|--|--|
| | Management, | Levels of Conflict | | | |
| | Managing Cor | nflict & its importance | | | |
| | Social Effective | veness | | | |
| В | Team Behavio | or & Team Roles | | | |
| | Group Discus | sion and Team Building | | | |
| С | Time Management: Concept; Techniques of Time Management | | | | |
| | Importance as | nd Need of Time Management | | | |
| Unit 3 | Professional Skills | | | | |
| A | • Resume Writing | | | | |
| | • Cover Letter Wri | ting | | | |
| В | Positive Self Ima | ge: Power Dressing, Body Language, Self- | | | |
| | Introduction and | Public Speaking, | | | |
| C | • How to be succes | sful in interview (Mock interview) | | | |
| Unit 4 | Managing Stress and | Motivation | | | |
| A | Introduction to Stress, Causes of Stress, Impact Stress, Managing Stress | | | | |
| В | Introduction to motivation, definition and meaning; | | | | |
| | relevance of motivation | | | | |
| С | Types of motivation and analysis of motivation | | | | |
| Unit 5 | Women and Partition | | | | |
| A | Women's movement | | | | |
| В | Women and State | | | | |
| С | Women, family and Separation: Emotional Stories | | | | |
| Mode of | Theory/Jury/Practical/Viva | | | | |
| examination | | | | | |
| | CA | ETE | | | |
| Weightage | | | | | |
| Distribution | 60% | 40% | | | |
| Text book/s* | • Napoleon Hill. <i>Po</i> | wer of Positive Action. Napoleon HillFoundation. 2017 | | | |
| | • Streets of Attitude (English, Paperback, Cary Fagan, Elizabeth Wilson) | | | | |
| | The 6 Pillars of self-esteem and awareness – NathanielBrandon | | | | |
| | | | | | |
| | Wilson & Dobson. <i>Goal Setting</i> . (English, Paperback,).1994 Wilson & Dobson. <i>Goal Setting</i> . (English, Paperback,).1994 | | | | |
| | Hargreaves, G. Stress Management, Marshall Publishing, London 1998 | | | | |
| | _ | h Psychology, McGraw-Hill Inc.1995 | | | |
| | | k of Stress Survival, Gaia Books Limited, London 1981 | | | |
| | • Arnold, J.H. & Fe | dman, D.C. Organisational Behaviour, McGraw-Hill 1986 | | | |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 |
|---|-----------------|---|
| | | Current Academic Year: 2022-2023 |
| Brai | nch: | Semester: V |
| 1 | Course Code | |
| 2 | Course Title | Indian Independence Movement: 1858-1947 C.E. |
| 3 | Credits | 6 |
| 4 | Contact | |
| | Hours | 5.1.0 |
| | (L-T-P) | 5-1-0 |
| | Course Type | Core |
| 5 | Course | 1. To make the students aware of the history of India from during Modern |
| | Objective | India to the mentioned time period. 2. To infer the colonial Indian society and polity. |
| | | 3. To interpret the economic developments of Modern India. |
| | | 4. To get familiar with the intellectual discourse of colonial India. |
| | | |
| 6 | Course | CO1: The students will be able to illustrate the knowledge of India's |
| | Outcomes | Inde- pendence movement in aforementioned period. CO2: The students will be able to classify the basic themes, concepts, |
| | | chronology and the Scope of Colonial Indian History. |
| | | CO3: The students will be able to identify with the realities and the condi- |
| | | tions that led to the Indian Independence movement. |
| | | CO4: The students will be able to allow them scope for further research in |
| | | the domain. |
| | | CO5: The students will be able to critically analyse the Social, Political, |
| | | Economic and Cultural aspects of the History of the Indian Independence |
| | | movement. |
| 7 | Course | |
| | Description | This course would educate the students on the developments that led to |
| | 1 | the struggle for Independence, who were the important personalities who |
| | | led the Indian freedom struggle, effect of Gandhi on the Indian |
| | | Independence movement and the different trends that emerged during this period. This course would also talk about the various colonial reforms that |
| | | were intro- duced and amidst all of this, how was the fight for Indian |
| | | independence taking shape. It would also shape our understanding of how |
| | | society, polity, culture and administration has been defined from the |
| | | norms and practices that were present during the colonial period and how |
| | | the Indian constitu- tion came to be. |
| 8 | Outline syllabu | IS |
| | Unit 1 | INTRODUCTION |
| | | Overview of India after 1857; Queen's Proclama-tion of 1858 and |
| 1 | A | its Critical Analysis |



| <u></u> | Beyond Boun |
|---------|--|
| | Constitutional Developments from 1858-1909: The Government of India Act 1858; Indian Council's Act of 1892 |
| В | Rise of National Consciousness- Foundation of the IndianNational Congress: Objectives. |
| С | Moderates and their Achievements- Rise of Extremism-Partition of Bengal- Swadeshi Movement- Minto – Morley Reforms of 1909. Trends in Muslim Politics – Aligarh Movement, TheMus- lim League, Demand for Separate Electorate, Lucknow Pact |
| Unit 2 | The Gandhian Era |
| A | Advent of Gandhi: Champaran, Kheda and Ahmedabad; Critical Analysis of Lucknow Pact; Jallianwala Bagh and its Impact on National Politics; 1919 Act or Montague-Chelmsford Reforms: Provisions and Critical Analysis |
| В | Rowlatt Act and Rowlatt Satyagraha |
| С | Khilafat and Non-Co- operation. Civil DisobedienceQuit India Movement |
| Unit 3 | Different Trends in the National Movement and Postwar upsurge |
| A | Different ideological trends in the Congress with political reference to the rise of the Leftists and the Communists. |
| В | • Role of various social groups and classes with spe- cial emphasis on the Dalits with specialreference to Ambedkar. |
| | • Trade Union Movements, the people's Movementin the princely States and Revolutionaries. |
| С | Subhas Chandra Bose and the INA Post War Upsurges |
| | INA Movement,Naval Mutiny,Tebhaga and Telengana |
| Unit 4 | Constitutional Developments Communal politics, Partition and Independence |
| A | Morley-Minto Reforms Montague ChelmsfordReforms Simon Commission, Nehru Report and Round TableCon- ference |
| В | Govt. of India Act, 1935, Working of the provincial Minis- tries Cripps Mission, Wavell Plan and CabinetMission |
| С | Growth of Hindu Fundamentalism and Muslim separation Demand for Partition – National and Regional |



| | responses to the | Demand Pritich | policies |
|---------------------|---|-------------------------------------|---|
| | responses to the Demand – British policies Partition and Independence (August 1947) | | |
| Unit 5 | | ndependence: The | |
| A B | Constitution Integration of Property Dalits in Nation Udham Singh: A | al Movement: Role An Unsung Hero | and Participation |
| C | Women in the li | ndian National Mov | rement |
| Mode of examination | Theory/Jury/Pra | actical/Viva | |
| Weightage | CA | MTE | ETE |
| Distribution | 30% | 20% | 50% |
| | India. Delhi: Orient Blackswan, 2004. Chandra, Bipan et. al. India's Struggle for Independence. New Delhi:Penguin, 1988. Chaudhary, Latika et. al., eds. A New Economic History of Colonial India. London and New York: Routledge, 2016. Guha, Ranajit and Gayatri Chakaravarti Spivak, eds. Se-lected Subaltern Studies. New York and Oxford: Oxford University Press, 1988. Sarkar, Sumit. Modern India 1885-1947. Delhi:Macmillan 1983 | | |
| Other References | L. J L. History and Delicies New Dellais | | Process, Strategy and Mobilisation. es, 1993. Jalal, Ayesha. Self and munity in South Asian Islam. Delhi: Simple Jimpah, the Muslim League and the Cam-bridge University Press, 1985. Edubcontinent and the Sered University Press, 2015. Edition of Religious Boundaries: Culture, radition. Chicago: University Of rao Phule and Low Caste Protest in . Cambridge: Cambridge University on of Communalism in Colonial North |



| Pandian, M.S.S. Brahmin and Non-Brahmin: Genealogies of the Tamil Political Present. New Delhi: Permanent Black, 2007. Parekh, Bhiku. Colonialism, Tradition and Reform. An Analysis of Gandhi's Political Discourse. Delhi: Sage, 1999 reprint. Ray, Rajat, K., ed. Entrepreneurship and Industry inIndia, 1800-1947. Delhi: Oxford University Press, 1994. Roy, Tirthankar. The Economic History of India 1857-1947. New Delhi: Oxford University Press, 2000. Roy Anwesha, Making Peace, Making Riots: Communal-ism and Communal Violence, Bengal 1940–194, Cam- bridge: Cambridge University Press, 2018. Sarkar, Sumit and Sarkar, Tanika. (eds) Caste in Modern India: A Reader, Volume I and II. Delhi: Delhi University, 1998. Sarkar, Sumit. The Swadeshi Movement in Bengal, Delhi: Permanent Black, |
|---|
| Sarkar, Sumit and Sarkar, Tanika. (eds) <i>Caste in Modern India: A Reader</i> , Volume I and II. Delhi: Delhi University,1998. |
| 2010 reprint, Permanent Black, 2014. |



| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 |
|---|-----------------------|---|
| | | Current Academic Year: 2022-2023 |
| Bra | inch: | Semester: VI |
| 1 | Course Code | |
| 2 | Course Title | Reading Primary Sources |
| 3 | Credits | 6 |
| 4 | Contact | |
| | Hours (L-T-P) | 5-1-0 |
| | Course Type | Core |
| 5 | Course Objective | To make the students discover and indentify first hand sources of To infer the society and polity, culture. To interpret the raw primary sources. To get familiar with the new emerging trends of history. |
| 6 | Course Outcomes | CO1: The students will be able think critically and objectively. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Indian History. |
| | | CO3: The students will be able to acquaint them with the range of issues related Indian History and its distinctive eras. CO4: The students will be able to allow them scope for further research in the domain and to study further in the applied field of history as researcher. |
| | | CO5: The students will be able to critically recognize the Social, Political, Eco-nomic and Cultural aspects of History. |
| 7 | Course Description | This will expose students to the first hand primary sources. It will enhance the ability of students to read between and beyond the lines. This course will help them develop research interest. This course will also help them to understand bias and the purposes with which history is written. They will eventually learn to distinguish between history and past. Oral history will help them understand hu- man behaviour in depth. It will also expose them to the recent emerging non con- ventional approaches towards history writing. |
| 8 Outline sylla | | · |
| | Unit 1 | Definition and Understanding |
| | A | What is a Primary Source |
| | В | Different division among primary sources andcategorizations |
| | С | Importance and dependency of Historians on these |



| Unit 2 | | and New Trends Ancient India and its Sources | | | |
|---|---------------|--|-------------|--|--|
| A | | Arthashashtra and traditional Indian Political Ideas | | | |
| В | Tamil epics | Tamil epics _Silappadikaram' and _Manimekalai' | | | |
| С | Kalidasa's A | Kalidasa's Abhigyan Shakuntalam | | | |
| Unit 3 | Medieval Ind | lia and its Sources | | | |
| A | | riod: Tarikh-i-Firoj | Shahi | | |
| В | Mughal Empi | Mughal Empire: Akbarnamah | | | |
| С | | Traveler's Account: with special reference to Ser Marco Polo and Laval Pyrard François | | | |
| Unit 4 | | • | | | |
| A | Modern Ind | ia and Its Sources | | | |
| | Records of D | utch East India Cor | npany (VOC) | | |
| В | Collected Wo | Collected Works of Mahatma Gandhi | | | |
| С | Dr. Babasahe | Dr. Babasaheb Ambedkar: Writings and Speeches | | | |
| Unit 5 | | Memory, Commemoration, and Silence: Oral History | | | |
| A | Defining and | Defining and Understanding Oral History | | | |
| В | Limitations a | Limitations and Subjectivity | | | |
| С | | Folk lore and Legends Diaries of wives of British East India Company officials and Soldiers | | | |
| Mode of examination | Theory/Jury/ | Practical/Viva | | | |
| | CA | MTE | ETE | | |
| Weightage Distribution | 30% | 20% | 50% | | |
| Text book/s | | E. Sreedharan, A Text-book of Historiography 500 BC toAD 2000, Orient Longman, 2004 | | | |
| Other References Arthur Marwick, <i>The Nature of History</i> , London: Marwick, <i>New Nature of History: Knowledg Language</i> , LyceumBooks Incorporated, 2001 Alistair Thomson, Michael Frisch and Paula Hander The Memory and History Debates: Some In <i>Oral History Society</i> , Vol. 22, No. 2, 25th Anni 1994), pp. 33-43 Barni, <i>Tarikh-i-Firoz Shahi</i> , Translated and edit H.M. Elliot, John Dowson, Lahore: Sang-E | | History: Knowledge, Evidence, porated, 2001 sch and Paula Hamilton, Debates: Some International Perspersion No. 2, 25th Anniversary Issue (Auranslated and edited by | | | |



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The History of Akbar, Volume 1 (the Akbarnama), edited and translat- ed by Wheeler M. Thackston, Murty Classical Library of India: Har- vard University Press (January 2015)

Beveridge Henry. (tr.) Reprint 2010. *The Akbarnama of Abul Fazl* in three volumes.

three volumes.

Dr. Babasaheb Ambedkar: Writings and Speeches, Vol. 12, edited by Vasant Moon (Bombay: Education Department, Government of Maharashtra, 1993) Online

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Donald A. Ritche, Doing Oral History: A practical Guide, Oxford University Press, 2003

Laval Pyrard Francois, The Voyages of Francois Pyrard of Laval to the East Indies, the Maldives, the Moluccas and Brazil, tr. Albert Gray, London: Cambridge UniversityPress, 1888

Lynn, Abrams, Memory in Oral History Theory, London, Rutledge, 2010 Yule Henry and Henry Cordier (ed.), The Book of Ser Marco Polo, vol.II, New Delhi: Munshiram Manoharlal, 1998

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online source: https://www.gandhiashramsevagram.org/gandhi-literature/collected- works-of-mahatma-gandhi-volume-1-to-98.php INDIA DURING THE RAJ: EYEWITNESS ACCOUNTS Diaries and

related records held by the European Manuscripts Section in the Ori- ental and India Office Collections at the British Library, London.

Online Source:

http://www.ampltd.co.uk/collections_az/India-Raj-1/description.aspx

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Spector, Johanna, Jewish Songs from Cochin India: With Special Reference to the Cantillation and Shingli Tunes, Proceedings of the World Congress of Jewish Studies, vol.IV, Jerusalem, 1973

Scaria, Zacharia, -Jewish Malayalam Folk Songs — Text, Discourses and

| | Identity International Journal of Dravidian Linguistics, 34(2), June 2005 |
|--|--|
| | Kautiliya's, Arthshashtra, 3 Parts, ed. tr. And a study by, |
| | R. P. Kangle, Bombay: University of Bombay, 1960- |
| | Kalidasa's Shakuntala, translated by Aurthur W. Ryder, Sanskrit Se- ries: Cambridge Ontario, 1999. E book available: http://www.yorku.ca/inpar/shakuntala_ryder.pdf |
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| School: School of Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Batch : 2020-2023 |
|---|-----------------------------|--|
| | | Current Academic Year: 2022-2023 |
| Brai | nch: | Semester: VI |
| 1 | Course Code | |
| 2 | Course Title | Understanding Heritage |
| 3 | Credits | 6 |
| 4 | Contact Hours (L-T-P) | 5-1-0 |
| | Course Type | DSE |
| 5 | Course | 1. To make the students aware of the heritage of India and their importance |
| | Objective | and management 2. To infer the meaning of the different heritage institutions. 3. To interpret the legislations surrounding heritage monuments 4. To get familiar with the preservation, management, and public participation. |
| 6 | Course | CO1: The students will be able to illustrate the knowledge of history |
| | Outcomes | through heritage institutions. CO2: The students will be able to classify the basic themes, concepts, chronology and the Scope of Indian Heritage monuments. CO3: The students will be able to acquaint themselves with the range of issues related to Indian heritage preservation. |
| | | CO4: The students will be able to allow them scope for further research in the domain and to study Indian as well as world Heritage monuments. CO5: The students will be able to critically recognize the Social, Political, Economic and Cultural aspects of Heritage monuments and the times they belonged to |
| 7 | Course Description | This course would educate the students on the importance of heritage preservation: why is it important to preserve these monuments and how to do so. This course also discusses the various initiatives undertaken by the government, their policies and the legislations surrounding the monuments. This course also discusses how to view the heritage sites, how to gather information regarding these and how can these be living examples of the architecture, knowledge and the existing social and religious affiliations of their times. |
| 8 | Outline syllabu | |
| | Unit 1 | Defining Heritage |
| | A | Heritage: Definition and Scope Need |
| | В | Types of Heritage Cultural and Natural |
| | С | Preservation and Conservation of Heritage |



| Unit 2 | World Heritage Movement and Organizations | | | | |
|--------------|---|-----|-----|--|--|
| A | Role of International Organizations, e.g. UNESCO | | | | |
| В | World Heritage Monuments | | | | |
| С | World Heritage Monuments in India | | | | |
| Jnit 3 | Evolution of heritage legislation and the institutional framework | | | | |
| A | Conventions and Acts -national and international | | | | |
| В | Heritage-related government departments, museums, regulatory bodies | | | | |
| С | Conservation initiatives | | | | |
| Unit 4 | Heritage Management and Public Participation | | | | |
| A | Public Participation in Preservation of Cultural Heritage | | | | |
| В | Enhancing public Awareness | | | | |
| С | Formal and Non-Formal Education Tourism and Cultural | | | | |
| Unit 5 | Heritage Heritage and travel and Creider | | | | |
| | Heritage and travel and Guides | | | | |
| A | Viewing Heritage Sites | | | | |
| В | The relationship between cultural heritage, landscape and travel | | | | |
| С | Heritage Walk: Role and Narration of Tourist Guides | | | | |
| Mode of | Theory/Jury/Practical/Viva | | | | |
| examination | | | | | |
| Weightage | CA | MTE | ETE | | |
| Distribution | 30% | 20% | 50% | | |
| Text book/s* | Field Trips are Mandatory for this Course | | | | |
| Other Refer- | Biswas, S.S. Protecting the Cultural Heritage (National Legislation and | | | | |
| ences | International Conventions). New Delhi: INTACH, 1999. | | | | |
| | | | | | |
| | Lahiri, N. Marshalling the Past- Ancient India and its Modern Histories | | | | |
| | Ranikhet: Permanent Black, 2012. (Chapter 4 and 5) | | | | |
| | realistict. I crimunont Black, 2012. (Chapter 7 and 3) | | | | |
| | Layton, R.P. Stone and J. Thomas. Destruction and Con- servation of | | | | |
| | Cultural Property. London: Routledge, 2001. | | | | |
| i | | | | | |



Lowenthal, D. Possessed By The Past: The Heritage Cru-sade and The Spoils of History. Cambridge, 2010.

Singh, U. The Idea of Ancient India: Essays on Religion, Politics and Archaeology. New Delhi: Sage, 2016.(Chap-ters 7, 8)

Acts, Charters and Conventions are available on the UNESCO and ASI websites (www.unesco.org; www.asi.nic.in)

Agrawal, O.P. Essentials of Conservation and Museology.



| School: School of | | Batch: 2020-2023 | | | |
|---|--------------------|---|--|--|-----|
| Humanities & Social Sciences Program: BA(Program)/ BA(H) Political Science, Sociology, Psychology, History | | Current Academic Year: 2022-2023 | | | |
| | | | | | Bra |
| 1 | Course Code | | | | |
| 2 | Course Title | Delhi through the Ages | | | |
| 3 | Credits | 6 | | | |
| 4 | Contact | | | | |
| | Hours | 5-1-0 | | | |
| | (L-T-P) | DSE | | | |
| 5 | Course Type Course | 1. To make the students aware of the history of Delhi from ancient times to | | | |
| | Objective | a certain time period as mentioned. | | | |
| | o o jeen ve | 2. To infer the heritage and legacy of Delhi. | | | |
| | | 3. To interpret the socio, economic, political and cultural evolution of | | | |
| | | Delhi throughout the historical periods. | | | |
| | | 4. To get familiar with the intellectual discourse of the city of Delhi. | | | |
| 6 | Course | CO1: The students will be able to illustrate the knowledge of city of Delhi | | | |
| | Outcomes | from the ancient times to modern period. | | | |
| | | CO2: The students will be able to classify the basic themes, concepts, | | | |
| | | chronology and the nature of historic city of Delhi. | | | |
| | | CO3: The students will be able to acquaint them with the range of issues | | | |
| | | related Indian History and its distinctive eras and places. | | | |
| | | CO4: The students will be able to understand the scope for further research | | | |
| | | in the domain and to study further in the applied field of history as re- | | | |
| | | searcher, historians, Musicologist, curator, etc. | | | |
| | | CO5: The students will be able to critically recognize the Social, Political, | | | |
| 7 | | Economic and Cultural aspects of History and Delhi specifically. | | | |
| 7 | Course | This course would educate the students on the importance of history, the | | | |
| | Description | chronology of events and how Delhi's history has been written. It will also | | | |
| | | highlight the rule of different dynasties in Delhi and how Delhi has come to | | | |
| | | be since the ancient times under the effect of these rulers, who have al- | | | |
| | | ways changed the social order, political atmosphere, religious ideologies | | | |
| | | and even the architecture of the place. It later comes to the colonial times | | | |
| | | and then the independence from the British rule, also witnessing the parti- | | | |
| | | tion of India, and being at the heart of political and emotional turmoil, un- | | | |
| | | dergoing change with every big movement, change or even smaller situa- | | | |
| 0 | | tions. | | | |
| 8 | Outline syllabi | | | | |
| 1 | Unit 1 | Environmental Setting and Surviving Structures from Ancient India | | | |



| | | | Beyond Bour | | | |
|----------------------|--|-----|-------------|--|--|--|
| A | The environmental setting; prehistoric; Protohistoric sites | | | | | |
| В | D O'll | | | | | |
| | Anangpur | | | | | |
| С | Delhi under Rajput rulers | | | | | |
| | Study of Qila Rai Pithora (now known as Lal Kot.) | | | | | |
| Unit 2 | Delhi during Medieval Period | | | | | |
| A | Delhi as capital during Sultanate period: Mehrauli | | | | | |
| В | History of some famous monuments: Qutub Minar, Quwat- ul-Islam Mosque, Alai Darwaza | | | | | |
| С | Tughlaq Dynasty and some famous cities: Tughlaqabad, | | | | | |
| Jahapanah, Ferozabad | | | | | | |
| Unit 3 | Delhi under Mughals | | | | | |
| A | History of Dinpanah and Sherarh | | | | | |
| В | mayun's tomb,Nizamuddin, | | | | | |
| С | C The roads of Old Delhi and legacy of Mughlai food | | | | | |
| Unit 4 | Delhi during Colonial Period | | | | | |
| A | Shahjahanabad: the Company and the Mughal Court; Delhi College; Ghalib | | | | | |
| В | The famous Mutiny of 1857 and Delhi | | | | | |
| С | From the 1877 Durbar to the New Imperial Capital | | | | | |
| Unit 5 | Partition and Delhi Partition, Violence and Relocation: 1947 onwards | | | | | |
| A | | | | | | |
| В | Delhi in Novels: Twilight in Delhi, City of Djinns, Delhi a | | | | | |
| | Novel | | | | | |
| C | Partition and Migration in Delhi Theory/Jury/Practical/Viva | | | | | |
| Mode of | | | | | | |
| examination | | | | | | |
| Weightage | CA | MTE | ETE | | | |
| Distribution | 30% | 20% | 50% | | | |
| Text book/s* | Field Trips to Delhi are Mandatory for this Course | | | | | |
| Other References | Dalrymple, William. <i>City of Djinns: A Year in Delhi</i> .New Delhi: Penguin 2004.Chapter II., pp. 27-37. Gupta, Narayani. <i>Delhi between the Empires: 1803-1931</i> , New Delhi Oxford University Press, 1999. pp. 20-31, 50-66, 160-82. Husain, Yusuf, Salma, <i>The Mughal Feast: Recepies from</i> | | | | | |



the Kitchen of Emperor Shahjahan, Delhi: Roli Books,2019 Husain Salma, The Emperors Table: The Art of MughalCuisine, Delhi: Lustre Press, 2009

Koch, Ebba. -The Mughal Waterfront Garden. In *Mughal Art and Imperial Ideology* by Ebba Koch, 183-202. New Delhi: Oxford University Press, 2001.

Kumar, Sunil. -Courts, Capitals and Kingship: Delhi and its Sultans in the Thirteenth and Fourteenth Centuries CE. In *Court Cultures in the Muslim World: Seventh to Nine- teenth Centuries* edited by Albrecht Fuess and Jan Peter Hartung, 123-148. London: Routledge, 2011.

Lahiri, Nayanjot. –Commemorating and Remembering 1857: The Revolt in Delhi and its Afterlife. World Ar-chaeology, 35:1, (2003): 35-60.

Lowry, Glenn D. -Humayun's Tomb: Form, Function, and Meaning in Early Mughal Architecture, *Mugarnas*, Vol. 4 (1987), pp. 133-148.

Naim, C. M. -Ghalib's Delhi: A Shamelessly Revisionist Look at Two Popular Metaphors. In *Urdu Texts andCon-texts: The Selected Essays of C. M. Naim*, by C. M. Naim, 250-279. New Delhi: Permanent Black, 2004. Metcalf, Thomas. *Imperial Visions*, New Delhi: OxfordUniversity Press, 1989. Chap. 7, pp. 211-239.

Pandey, Gyan. *Remembering Partition*. Cambridge: Cam-bridge University Press, 2001. Chapter 6, pp. 121-51.

Pernau, Margrit ed. *The Delhi College*. New Delhi: Oxford University Press, 2006; Introduction, pp. 1-32. Pinto, s.j., Desiderio. "The Mystery of the NizamuddinDargah: the Account of Pilgrims."In *Muslim Shrines in In-dia*, edited by Christian W. Troll, 112-124. NewDelhi: Ox-ford University Press, 1989.

Singh, Kushwant, Delhi: A Novel, Penguine Books, 1990 Singh, Upinder, ed. *Delhi: Ancient History*, NewDelhi: Social Science Press, 2006, pp.185-92, 200- 204.New Del-hi: Orient Blackswan, 2010.

Singh, Upinder. *Ancient Delhi*. 2nd Spear, Percival. *Twi- light of the Mughuls*. In *The Delhi Omnibus*, Cambridge, Cambridge University Press, 2002, Chapter IV.edn. New Delhi: Oxford University Press. Introduction; pp. 5-45, 46- 62, 75-83.

Tarlo, Emma. -Welcome to History: A Resettlement Colo- ny in the Making. In *Delhi: Urban Spaces and Human Destinies*, edited by Veronique Dupont et al,75-